

JPRS-AKU-87-006
3 DECEMBER 1987



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JPRS Report

East Asia

Korea: KULLOJA

No 2, February 1987

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Let Us Consummate The Chuche Cause Under the Leadership of the Party

41090033a Pyongyang KULLOJA in Korean
No 2, Feb 87 pp 3-8

[Text] Six decades have passed since the time when the chuche cause was being explored in the sacred Mt Paektu, and 4 decades since the time when we saw the brilliant sunrise of communism.

Our chuche cause had advanced far and today, under the leadership of the party, we are vigorously accelerating the march to complete it. At a historic time when the chuche cause has reached a stage of new development, our party has won a great victory which will shine forever in the history of the nation by unfolding the blueprint for the bright future of communism and wisely leading the struggle to achieve the independence of the working people.

With boundless respect and admiration and with the noble sentiment of honor and pride, all people of the country emotionally think of the immortal achievements which our party has won in the victorious course of the Korean revolution.

In the leadership of the party, our people foresee the bright future of the Korean revolution and, with revolutionary optimism and hope, they are filled with confidence to expedite the consummation of the chuche cause. By upholding the leadership of the party, the party members and working people must vigorously accelerate the struggle for the chucheization of the society and the complete victory of socialism, and effect a new turn on the road toward the consummation of the chuche cause.

The chuche revolutionary cause is a historic cause which advances and wins victory under the leadership of the party.

As is elucidated by the great chuche idea, socialist and communist construction is the course in which the leadership of the party and the leader is embodied. Thus, under the leadership of the party and the leader, it can advance along the road of victory.

The revolutionary cause of the working class for socialism and communism itself is highly conscious and systematic work, and is a difficult and complicated work which entails a serious class struggle. This cause is not easily achieved. In the course of achieving this cause, there can be a thorny path and twists and turns. To win victory in the arduous revolutionary struggle, correct leadership must be guaranteed. Only then, can the revolutionary cause be vigorously pushed ahead along the straight path, and its final victory be won.

In the course of achieving the revolutionary cause of the working class, the leader, the party, and the masses of the people play different roles. The party is the headquarters of the revolution and the leader is the supreme leader

[yongdoja] of the revolution. The masses of the people are the masters of the revolutionary cause of the working class. Therefore, to play the role of the masters of the revolutionary cause, the masses of the working people must have the correct leadership of the party and the leader. Only then can they vigorously wage the serious and complicated struggle to remake the nature and society, achieve national liberation and class liberation, and guarantee the successful construction and operation of socialist and communist construction.

This inevitability of the development of the revolutionary cause of the working class has been fully proved through our revolutionary practice.

The great leader Comrade Kim Il-sung, by taking the lead in the revolution in early days, has brilliantly pioneered the cause of the Korean revolution under the banner of the chuche idea and led the struggle to achieve the independence of the people to victory, and our people, today, on the stages of new historic development, are vigorously advancing under the wise leadership of the party and the leader along the glorious path for the final consummation of the chuche cause. This shows that the chuche cause is the revolutionary cause which is victoriously pioneered, developed, and consummated only under the leadership of the party and the leader.

Our party is the great party leading our people to victorious advance and the consummation of the chuche cause.

The great leader Comrade Kim Il-sung has taught: The basic mission of the WPK is to struggle for the victory of the chuche cause. (Booklet, "The Historic Experience in Building the WPK" p 17). Our party concentrates all activities on the struggle to victoriously advance the chuche cause and consummate it. Today, as the task of the chucheization of society is facing us, the chuche cause is being brilliantly inherited and advanced on a new high stage for its final victory.

The achievement which our party has won in the struggle to consummate the chuche cause is, above all, that we have become able to purely inherit the revolutionary cause pioneered and developed by the respected and beloved leader Comrade Kim Il-sung.

In inheriting the revolutionary cause of the working class, purely inheriting the cause of the leader, who pioneered the path of the revolution, is a preferential task. In inheriting the revolutionary cause of the working class, defending purity means invariably inheriting the leader's revolutionary cause pioneered at the dawn of the revolution regardless of the change in the generation of the revolution.

The revolutionary cause of the working class is carried out and consummated through the revolutionary assets provided by the revolutionary leader. Thus, only when

these revolutionary assets are purely defended, can the revolutionary cause of the working class be invariably carried out as the cause of the leader, regardless of the lapse of time.

The *chuche* revolutionary cause pioneered by the respected and beloved leader Comrade Kim Il-song is being purely inherited and developed by our party leading the Korean revolution along the road of victory.

Dear Comrade Kim Chong-il has defined that the struggle to inherit the great leader's revolutionary cause is the struggle to inherit the *chuche* lineage. By so doing, he is wisely leading us so that we will defend, inherit, and develop the ideology of the leader, his unitary leadership, and the revolutionary tradition of the party.

In inheriting the revolutionary cause of the leader, who pioneered the path of the revolution, generation after generation, it is important to guarantee and inherit the unitary ideology and leadership. If the unitary ideology and leadership are not inherited, when the generation of the revolution changes, it is impossible to defend the revolutionary nature and achievement of the party and guarantee the leading role of the party, and the party cannot carry out the cause for the independence of the masses.

Dear Comrade Kim Chong-il, by regarding the question of inheriting the unitary ideology and leadership as the fundamental question to consummate the revolutionary cause generation after generation, has wisely led the struggle to establish the system of the party's unitary ideology and leadership. Our party has vigorously conducted indoctrination on unitary ideology by regarding it as a basic task of the party, and established a firm system in which the party organizations and members act as one and absolutely and unconditionally protect and defend the party policy under the unitary leadership of the party center. Today, in our party, a firm revolutionary spirit, with which everyone is armed with the ideology of the party and the leader and thinks and acts only according to its demand, has been established, and iron revolutionary discipline and order, under which the entire party acts as one under the unitary leadership of the party and the leader have been established. As a result, in our party, the unitary ideology and leadership have been realized at the highest level and have become something that has a permanent powerful life. This is a firm guarantee to defend the *chuche* lineage forever and consummate the cause of the glorious Korean revolution generation after generation.

The revolutionary cause of the working class can be successfully consummated only through the course of defending, inheriting, and developing the revolutionary tradition.

The revolutionary tradition is a precious asset to consummate the revolutionary cause of the working class and is the lineage of the revolution. If the revolutionary

tradition is not purely defended and inherited, the lineage of the party and revolution cannot be maintained, and final victory in the revolution cannot be won.

Dear Comrade Kim Chong-il, by regarding the task to defend, inherit, and develop the revolutionary tradition as an important question linked to the destiny of the party and revolution, has wisely led us so that we may firmly protect and defend it and may purely inherit and develop it.

Dear Comrade Kim Chong-il has completely elucidated all theoretical and practical questions to inherit and develop the revolutionary tradition. He has led us so that we may continue to intensify the indoctrination on the revolutionary tradition along with the advance of the revolution to make all party members and working people always loyal along the single road of the revolution like the fallen revolutionary patriots. He has made us thoroughly embody the anti-Japanese revolutionary spirit in all aspects of social life. Under the leadership of the party the purity of the revolutionary tradition has been defended and brilliantly inherited and developed. As a result, we have become able to invariably advance the *chuche* cause on a permanent foundation. The shining achievement of our party won in providing a firm guarantee to firmly defend the *chuche* cause and purely inherit it is a noble asset for the victorious advance of the revolution.

Another achievement which our party has won for the consummation of the *chuche* cause is the creation of the *chuche*-oriented revolutionary force.

The masters of the revolutionary cause are the *chuche*-oriented revolutionary force. To consummate the revolutionary cause of the leader generation after generation, the party of the working class must generate the *chuche*-oriented revolutionary force. Only when the *chuche*-oriented revolutionary force is firmly generated by rallying the party and people, can the revolutionary cause of the leader be firmly defended and victoriously consummated. This is a historic lesson derived from the revolutionary movement of the international working class which has continued for more than a century.

What is important in generating the *chuche*-oriented revolutionary force is to strengthen the party.

Dear Comrade Kim Chong-il, according to the demand of the revolutionary development on a new high stage, put forth the revolutionary policy to permeate the party with the *chuche* idea and has wisely led the struggle to implement it. By so doing, he has strengthened and developed our party as the revolutionary headquarters that has invincible combat capabilities and leadership to responsibly consummate the Korean revolution.

The might of the party depends on the political and ideological preparedness of the party members. Our party has defined that boundless loyalty to the party and

the leader is the basic trait of the party members, and made all activities serve the establishment of the party's unitary ideological system. As a result, the party has been completely filled with the unitary ideology—the chuche idea—and unity in ideology and will of the ranks of the party has been strengthened as firm as a rock. In particular, by strengthening the ranks of cadres and by carrying out the work to implement the policy to turn the entire party into ranks of cadres, our party has generated a nuclear force to consummate the revolutionary cause.

Under the leadership of the party, in the party, a firm working system and a great-leader-style working method, under which the great leader's teachings and the party's policy are swiftly conveyed all the way to the lowest units and all party organizations and members act as one according to the centralized discipline and unconditionally and thoroughly implement the party's line and policy, have been established.

As a result, in our party, an organizational ideological foundation has been established to strengthen and develop the party as a permanent chuche-oriented revolutionary party, and a leadership system has been firmly established to brilliantly inherit and develop the chuche revolutionary cause. This means that a guarantee has been provided to consummate the chuche revolutionary cause of the great leader Comrade Kim Il-song generation after generation.

By thoroughly implementing the class line and the mass line, our party educated the masses of all strata and firmly rallied them around the party, thus strengthening our revolutionary ranks as firm as a rock.

Our party, which has traversed the path of the glorious struggle under the banner of the chuche idea, has become the organizer and leader of the great struggle for the final victory of the Korean revolution, and has been developed and strengthened into a unprecedentedly invincible combat unit. This is the noble revolutionary achievement of the dear Comrade Kim Chong-il which cannot be compared to anything.

Another immortal achievement which our party has won in the struggle to consummate the chuche cause is that the struggle to achieve the independence of the working people has been led to its final victory.

The chuche cause is the sacred cause to achieve the independence of the working people by embodying the chuche idea. Only the party which persistently leads this struggle to its final victory can become a true representative of the interests of the working people and a great guide of the revolution and construction.

According to the longstanding demand of the developing revolution, our party put forth the program for the chucheization of the entire society and has wisely led the struggle to implement it, thus opening a new era to achieve the complete independence of the working people.

The struggle for the chucheization of the entire society remakes man, nature, and society according to the demand of the chuche idea and helps successfully occupy the ideological and material fortresses of communism. By so doing, it makes us completely achieve the independence of the working people. The chucheization of the entire society is the great program of communist construction which displays a clear milestone to completely achieve the cause of mankind's liberation by continuing the revolution after national liberation and class liberation.

Dear Comrade Kim Chong-il put forth the great program of mankind's liberation and has wisely led the struggle to implement the line of the three revolutions. As a result, our people's march for the chuche revolutionary cause, the socialist and communist cause, is accelerated at a very rapid pace.

The changes of the century which have taken place in the political, economic, and cultural fields through the struggle to implement the line of the three revolutions are a clear symbol of the invincible might and leadership of the party—the organizer and guide of all victories of our people.

Our people foresee the bright future of communism in the outstanding and tested leadership of our party performing a great immortal feat by unfolding a far-reaching blueprint and by displaying extraordinary organizational capabilities, revolutionary driving force, and iron will.

Indeed, our party is the great leader leading the cause of the Korean revolution along the single road of victory.

Today, upholding the leadership of the party is a decisive guarantee to accelerate the consumption of the chuche cause.

Comrade Kim Chong-il, member of the Presidium of the Political Bureau and secretary of the WPK Central Committee, has noted: By continuing to struggle unyieldingly along the path of the revolution which started in the sacred Mt Paektu, we must brilliantly consummate the chuche revolutionary cause, the socialist and communist cause. (Booklet, "The WPK Is the Chuche-Type Revolutionary Party Which Has Inherited the Tradition of the Down-With-Imperialism Union," p 39)

The chuche revolutionary cause is a long-range one which is carried out generation after generation under the leadership of the party. To lead this cause to victory, the party must be ceaselessly strengthened and the leadership of the party must be even more thoroughly upheld according to the advance of the revolution and society.

Making all people unite around the party as one is a fundamental question to uphold the leadership of the party.

Only through the leadership of the party, can the masses of the people become the true masters of their destiny and the powerful driving force of the revolution. If they realize that the leadership of the party is the source of the greatness of their might, the people will share their destiny with the party forever and refresh their determination to continue the revolutionary march by following the party.

During the anti-Japanese struggle, during the fatherland liberation war, and during that difficult postwar period, our people performed heroic feats and created the miracles of the century by overcoming all difficulties and trials. This war precisely a result of their single-minded unity around the party and the leader.

Today, as we vigorously struggle for the chucheization of the entire society, our people have united around the party with a single mind by believing that victory and honor await them when they follow the leadership of dear Comrade Kim Chong-il.

To victoriously advance our revolutionary cause pioneered under the banner of the chuche idea, this single-minded unity must be further strengthened at an even higher level.

By putting forth a high demand that the revolutionaries must possess boundless loyalty to uphold and follow the party, all functionaries, party members, and working people must establish a firm revolutionary outlook on the leader and maintain the firm determination to advance along with the party through swamps and snowstorms. At the same time, the cadres and party members must possess a firm faith to loyally uphold the leadership of the party, protect and defend the unity and cohesion of the entire party achieved around the party and the leader like the apple of an eye, and struggle unyieldingly against the phenomena destroying the unity and cohesion of the party. By so doing, they must strengthen the single-minded unity of the party and people at a new high level.

In upholding the leadership of the party, it is also important to more vigorously carry out the work to establish the leadership system of the party.

The leadership of the party is guaranteed through the work to establish the leadership system. Only when the leadership system of the party is firmly established can the party become a systematic unit with powerful combat capabilities, and the cause of the party be successfully consummated.

Under the wise leadership of dear Comrade Kim Chong-il, the work to establish the leadership system of the party has been vigorously carried out. As a result, in our party a firm foundation has been established to guarantee the party's leadership.

As the revolution advances and as the chuche revolutionary cause reaches a high stage, the work to establish the leadership system of the party must be further intensified and deepened. Only then, can the work to strengthen the party be smoothly carried out, and the leadership of the party be upheld along with the development of the society.

The party's leadership is put into practice through the struggle to implement the party's line, policy, decision, and order, and the objective of establishing the leadership system of the party is to thoroughly implement the party's decision and order. Without the struggle to implement the party's decision and order, it is impossible to talk about the leadership of the party and to think of success in the revolutionary struggle and construction.

In the party, establishing the system and order under which everyone acts only according to the order and direction of the party center and establishing a firm discipline with which all party work and activities are carried out only according to the decision of the party center are an important demand to make the entire party firmly unite around the leader of the revolution and to guarantee unitary leadership.

All functionaries and party members must establish a revolutionary spirit with which they will accept the party's decisions and orders as absolute truth and unconditionally and thoroughly fulfill them with all their strength without any excuse. Only then can production and construction be vigorously accelerated by overcoming the phenomenon of trying to rely on other people and by displaying the revolutionary spirit of self-reliance and arduous struggle. In addition, the strict system and order, under which important fundamental questions on implementation of the party's policy are reported to the party center and are settled according to unitary decisions and directions, must be deepened.

Party leadership is exercised through party organizations. Only when the party organizations in all sectors and at all units of the country correctly fulfill the party's plan and intent, can the party leadership be successfully exercised.

All party organizations must responsibly guide the concerned units so that they may carry out their work according to the party's intent. At the same time, they must ceaselessly enhance their combat capabilities and functions. By so doing, they must guarantee the party's leadership at a high level and thoroughly establish the party's leadership system in carrying out the revolution and construction.

In upholding the party's leadership, the loyalty of our party members and working people must be displayed in the practical struggle to consummate the chuche cause. All party members and functionaries must know that vigorously accelerating the struggle to consummate the

chuche cause is the noble task to uphold the party's leadership. By so doing, they must carry out this task responsibly and tenaciously.

In accelerating the chuche cause under the leadership of the party, one of the pending tasks is to vigorously struggle to win the complete victory of socialism in the northern half of the republic.

The great leader Comrade Kim Il-song has taught: Today, winning the complete victory of socialism is a realistic demand of the socialist construction of our country. (Booklet, "For the Complete Victory of Socialism," p 6)

Our party has already accomplished the task of national liberation and class liberation in the northern half of the Republic, and is vigorously carrying out socialist construction. As a result, in the political, economic, ideological, and cultural fields as well as in all other areas of the social life, a firm foundation has been established to win the complete victory of socialism.

To expedite the complete victory of socialism, we must step up our march with the spirit of Chollima waging the speed battle and fulfill the Third 7-Year Plan without fail.

By putting forth the policy of the speed battle, our party has encouraged the entire party and all people to struggle to advance with the spirit of Chollima waging the speed battle, and vigorously organized and mobilized them in the movement to create the speed of the eighties.

To step up the movement to create the speed of the eighties, the party members and construction workers must follow the fighting spirit of the construction workers of the Suhae Lockgate. By so doing, in all sectors and at all units, they must not allow any stagnation or pause. They must continue to effect innovations and make progress. At the same time, the work to uphold the party's slogan "Let Us Vigorously Step Up the March of the Eighties in the Way that the Suhae Lockgate Was Built" must be made even more systematic and active. By so doing, the revolutionary fighting spirit of the construction workers of the Suhae Lockgate must be universalized among the masses.

Vigorously waging the movement to create the speed of the eighties by closely linking it with the movement to win the Red Flag of the Three Revolutions and with other popular movements is an important task to step up socialist construction. In particular, deepening and developing the movement to win the Red Flag of the Three Revolutions are the most important task to vigorously accelerate the complete victory of socialism by thoroughly implementing the line of the three revolutions. All party organizations and functionaries and party members, by deeply studying the dear Comrade

Kim Chong-il's historic document "Let Us More Vigorously Wage the Movement To Win the Red Flag of the Three Revolutions," must thoroughly accomplish the tasks put forth in the document.

Our Revolution is still on the road of advance and has yet to traverse a distant and rugged path. However, the future of our people, who struggle unyielding under the leadership of the party, is endlessly bright.

All cadres, party members, and working people, with the conviction that advancing under the leadership of the party is a guarantee for the permanent victory, must vigorously accelerate the sacred chuche cause.

Our Party's Immortal Achievements in Continuing and Developing the Chuche Lineage

41070033h Pyongyang KULLOJA in Korean No 2, Feb 87 pp 9-14

[Article by Kang Sok-sung]

[Text] Our revolution, which was pioneered and has been triumphantly advancing under the banner of the immortal chuche ideology, is currently vigorously moving forward at an advanced stage in which a struggle is under way to achieve the complete victory of socialism and the conversion of the whole society to the chuche ideology. While leading the van of this solemn struggle, our glorious party is securely continuing the blood line of the Korean revolution.

Setting it forth as an important task bearing on the fate of the party and the revolution to firmly preserve the chuche blood line founded by the great leader Comrade Kim Il-song and pass it on in its purest form, our party has wisely led the struggle to fulfill this task, thus solving the lineage succession issue in the most magnificent way and accumulating immortal achievements in victoriously advancing the chuche cause.

While cherishing an iron creed and will to carry the chuche revolutionary cause, the cause of socialism and communism, through to consummation, our people confidently see in the leadership of our party, which is firmly preserving and brilliantly carrying on the chuche blood line, the bright future of the revolution.

By brilliantly continuing the chuche lineage under the sagacious leadership of our glorious party, the Korean revolution has acquired a firm grantee for hastening its ultimate victory and vigorously moving forward toward the dazzling future of communism.

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Ours is a glorious party which brilliantly carries on the chuche blood line.

For the working class party to correctly continue its blood line is one of the most important problems in bringing the revolutionary cause to consummation.

The cause of the working class, namely the cause of socialist and communist construction, is a difficult and complex struggle aimed at realizing the full independence of the popular masses. This cause will take a protracted and arduous course extending from generation to generation and will be brought to triumphant consummation through the manifold revolutionary struggles under party leadership.

To consummate the cause of socialist and communist construction, the working class party should defend and continue the lineage founded by the leader.

Only by connecting the past, present, and future of the revolution in an unbroken line, will the cause of the working class party be able to triumphantly advance and be consummated, without interruption or without degeneration. A lineage which will enable us to carry on the revolution from generation to generation and to constantly advance the revolutionary cause—is precisely the lineage which the working class party should have.

Only by correctly solving the lineage problem can the working class party maintain its revolutionary character, fulfill its historic mission, and bring the revolutionary cause to consummation. Nothing is more important for the working class party to have a great tradition and maintain it with its purity intact.

The party's lineage is founded by the leader, who is the founder and helmsman of the party. In the course of pioneering and leading the party building cause and the revolutionary cause, the leader of the working class creates the leading thought and leading theory of the party and the revolution, accumulates revolutionary achievements and fighting experience, and provides a revolutionary work method and a people-minded work style. Those who treasure the revolution created by the leader become merged into the party's blood line.

Our party's lineage is the chuche lineage founded by the great leader Comrade Kim Il-song.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed as follows:

"Our party's chuche blood line consists in the great leader Comrade Kim Il-song's thought and theory, his revolutionary achievements and fighting experience, and the leader-style work method. Because this lineage was established through an unprecedentedly acute and manifold struggle over a prolonged period of time, it is immensely rich and valuable and has a permanent inexhaustible vitality for strengthening and developing the party and for achieving the victory of our revolution."

("The WPK is a Chuche-Type Revolutionary Party Which Inherited the Glorious Tradition of the 'Down-With-Imperialism Union' (DIU)," monograph, pp 35-36)

While exploring the arduous and rigorous path of the Korean revolution in his youth with the fate of the country and people on his shoulders, the respected and beloved leader Comrade Kim Il-song founded the great chuche blood line of our party and revolution. This chuche blood line founded by the respected and beloved leader completely embodies the shining and glorious history of his revolutionary activities and contains all the revolutionary treasures created by the leader himself.

What is basic in our party's lineage founded by the great leader Comrade Kim Il-song is the chuche ideology and its theory. The chuche ideology and theory, which appeared as a reflection of the demands of our times and revolution, are the most scientific and revolutionary ideology and theory which brilliantly illumine the road to national liberation, class liberation, and the liberation of man, namely the road to communism.

Also contained in the chuche blood line are the great leader Comrade Kim Il-song's revolutionary achievements, fighting experience, and the leader-style work method. The great leader's revolutionary achievements, fighting experience, and the leader-style work method, being the products of an unprecedentedly arduous and complex struggle, are all the more precious revolutionary treasures and the valuable resources which firmly guarantee the triumphant advance of our revolution.

Because it comprehensively contains all guiding principles necessary for the fulfillment of the revolutionary cause, from the guiding thought to the method for organizing and leading the masses, the chuche blood line becomes the greatest blood line which will have a lasting vitality through the whole historic period until the dazzling future of communism becomes a reality.

The dear Comrade Kim Chong-il, regarding it as a noble mission to inherit the chuche ideology, has accumulated immortal exploits in wisely leading the struggle to fulfill this mission.

Our party's achievement in continuing the chuche blood line is, among others, the preservation of the purity of its lineage.

Life can be maintained only when the same type of blood flows in the organic body of a human being. By the same token, only when the working class party carries on its blood line, with its purity intact, will it be able to maintain its revolutionary character without degeneration, firmly continue the lineage of the party and the revolution in one unbroken line, and achieve the ultimate victory of the revolutionary cause.

In the blood line of the working class party, only the revolutionary treasures created by the leader who for the first time pioneered the path of revolution should be allowed. If it is contaminated by any alien element, it would be unable to fulfill its mission.

Regarding the continuation of the chuche blood line with its purity intact as the most important requirement for strengthening and developing the party and for triumphantly advancing the revolution, our party has energetically striven to inherit only the treasures created by the respected and beloved leader Comrade Kim Il-song and pass them on to generations to come.

To carry on only the great leader's revolutionary treasures as the content of the chuche blood line, our party established "rooms for the study of Comrade Kim Il-song's revolutionary thought" in all sectors and units and has operated them in a substantial way. In addition, our party has preserved revolutionary battle sites and other historical sites and built revolutionary and history museums as lasting monuments in all places associated with the respected and beloved leader's revolutionary activities, and has provided judicious guidance so that the leader's revolutionary achievements may be constantly carried down forever, from generation to generation. In the area surrounding Mt Paektu, the sacred mountain of the revolution, numerous monumental structures, such as the Taerochon revolutionary museum, the chuche ideology tower, and the arch of triumph, have been erected with a view to passing on the immortal history of the great leader Comrade Kim Il-song's revolutionary activities from generation to generation. The fact that all our people are paying high tribute to the respected and beloved leader's revolutionary thought and revolutionary achievements and profoundly studying and learning them through experience is an eloquent testimony to the sagacity of the leadership of our party which is continuing the chuche lineage with its purity intact.

Our party is continuing its blood line in pure form by performing all its activities on the basis of the great leader's revolutionary thought and theory, his achievements and experience, and his work method and work style.

Recognizing only the revolutionary treasures attained by the great leader Comrade Kim Il-song as the content of its blood line, our party has endeavored to glorify it by passing it on from generation to generation. Thanks to this sagacious leadership of the party, our party members and workers, knowing nothing but the chuche blood line, are carrying it forward, with its purity intact, and the revolutionary assets created by the leader are shining brilliantly from generation to generation.

The purity of the party's blood line can be preserved through the struggle against alien and counterrevolutionary elements. Our party's achievements in continuing the chuche blood line in its purest form are directly linked to this struggle.

The antiparty, counterrevolutionary sectarians who once infiltrated the party persistently maneuvered to contaminate the party's blood line with all impurities, contending that the tradition of the anti-Japanese partisan fighters was not the only content of the revolutionary tradition, or that the scope of revolutionary tradition should be broadened both vertically and horizontally. Meanwhile, the antiparty revisionist elements seized on every opportunity to use all kinds of means or methods to muddle, emasculate, and obliterate our party's history and tradition by craftily concealing their true colors.

While waging a staunch, uncompromising struggle against the antiparty deviators who attempted to muddy its lineage by trying to inject into it alien elements which have nothing to do with the assets provided by the great leader Comrade Kim Il-song, our party led a partywide struggle to eradicate the effects of the ideological poison spread by them. By exposing and crushing on time the schemes of the antiparty, counterrevolutionary sectarians and the antiparty revisionist elements hidden within the party, our party were able to defeat and eliminate all deviant stripes of ideological currents which had attempted to mix its lineage with all sorts of impurities, thereby thoroughly insuring the purity of the chuche blood line.

Another achievement of our party in inheriting the chuche lineage was that it has further developed and enriched the leader's revolutionary assets with its new experience in struggle and with its revolutionary achievements.

The inheritance of the lineage is firmly insured through the course in which the revolutionary assets the leader has provided are further developed and enriched.

The substance of the blood line develops and becomes enriched and consolidated under the leadership of the successor on the road of revolution founded by the leader before him and, in this process, the lineage is securely maintained.

It is an important principle governing our party's activities to carry on and develop the revolutionary assets provided by the respected and beloved leader Comrade Kim Il-song, no matter how far the revolution has advanced and irrespective of the fact that the new generation has taken over the revolution. On the basis of this principled position, our party has consolidated the precious revolutionary assets embodied in the blood line in order to carry them on forever while greatly contributing to firmly continuing the chuche lineage by accumulating new achievements and experience in each period and in each stage of the revolution.

Thanks to our party's energetic and creative activities, the treasure house of the leader's revolutionary thought has been enriched and developed into a new ideological and theoretical treasure house and this thought is firmly becoming the guiding ideology for the revolution in our

times. On the basis of the great leader's chuche-oriented ideology and theory on party building, our party set the conversion of the whole party to the chuche ideology as a fundamental goal in party building and has piled up valuable experience and achievements in more firmly establishing the unitary ideology system throughout the party and also in establishing an orderly party work system and party work method. As a result, it has augmented the militancy of the party and has provided a solid guarantee for leading the revolution and construction to victory. Our party has also accumulated numerous achievements and experiences and enriched the precious revolutionary assets while leading the overall revolutionary cause, ranging from the struggle to hew out the future of communism under the banner of the three revolutions, to the struggle to expedite the independent peaceful reunification of the country and accelerate the anti-imperialist cause of independence.

At the same time, our party has energetically led the task to thoroughly implement, in the revolution and construction, the thoughts and theories embodied in the revolutionary assets provided by the great leader Comrade Kim Il-song, thereby further developing and enriching these assets.

There can be no development and enrichment, nor any brilliant continuation, of these assets provided by the leader, unless the thoughts and theories embodied in them are implemented.

With deep insights into these principled requirements for inheriting the lineage, our party has directed profound attention to thoroughly implementing the thoughts and theories embodied in all the revolutionary assets provided by the great leader Comrade Kim Il-song.

Particularly, under the slogans "production, technology, and culture—all in accordance with the requirements of chuche!" "production, study, and life—all in a manner of the Anti-Japanese guerrillas!" and "let us become the Kim Hyok and the Cha Kwang-su of the eighties!" our party has exercised sagacious leadership in emulating and implementing the ideological and spiritual assets formed in the pioneering days of the revolution in every aspect of the revolution and construction. As a result, the whole society is being dyed in one color with the great leader Comrade Kim Il-song's revolutionary thought and the revolutionary assets provided by him are being further developed and enriched.

Indeed the history of our party is shining as a glorious course in which our party, by resolutely defending the chuche lineage and continuing it in its pure form, has achieved an immortal exploit in firmly insuring the inheritance of the blood line. This makes the revolutionary achievements that our party has piled up before the country and people all the more great and immortal.

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The dear Comrade Kim Chong-il, by accumulating immortal exploits in inheriting the chuche lineage, has firmly connected the lineage of the party and the revolution and opened up a bright prospect for the ultimate victory of the revolutionary cause.

On the strength of their history adorned with victories and exploits, a party and people engaged in revolution can have a shining present and a future resplendent with struggle for ultimate victory in the cause of socialism and communism. Only a party and people with a proud past and a dazzling future can have an invincible might and advance on the ever victorious road of revolution.

The bright future of the working class party and the masses can be securely insured in the process of inheriting their lineage in its pure form.

With the lineage inheritance issue brilliantly resolved under the sagacious leadership of the dear Comrade Kim Chong-il, our party has assumed a perfect image as a party possessing an invincible might capable of leading the historical march toward socialism and communism until consummation.

The dear Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out as follows:

"By inheriting the chuche blood line, our party can strengthen and develop itself on the most firm organizational and ideological foundations and advance triumphantly by cutting through a rugged path fraught with manifold trials and difficulties." (Ibid., p 36)

The working class party is the headquarters for the revolution and the organizer of victory. For the people, nothing is more vitally important than having a powerful party.

Our party, which was founded with the chuche ideology as its guiding principle, has unalterably held fast to its revolutionary charter as a chuche-type party and has strengthened and developed itself into a great guide for the working class and the masses through the struggle to pass on its blood line.

Our party's majestic attitude of unalterably holding fast to its chuche character is manifested, above all, in its continuing to move forward upholding the banner of struggle originally raised by the Down-With-Imperialism Union [DIU] a long time ago. The program for converting the whole society to the chuche ideology, which our party has set forth and is now implementing, has its roots in the the DIU program which called for the building of socialism and communism in our land on the principle of independence and for eliminating imperialism on earth; and our current program is an adaptation of this original program in an advanced form to suit the demands of current revolutionary practice. Our party's

thoroughgoing revolutionary character and the shining continuity of its lineage lie precisely in its continuing to move forward with the same banner of revolution which it upheld at a time when it was readying its historical roots.

Our party's chuche character is being all the more securely guaranteed by the organizational and ideological foundations it has consolidated in the course of inheriting and developing the chuche blood line.

Our party has been solidly consolidated as an invincible party with a rock-firm organizational and ideological foundation. This indicates that our party has inherited and has been further developing the achievements which were made in the thick of the anti-Japanese struggle in laying the firm organizational and ideological groundwork for party founding, by using as its parent body the first party organization built at the beginning of the our party building history.

In the course of continuing the chuche lineage, our party's cadre ranks have been firmly consolidated with long-serving functionaries who have inherited the fighting spirit of the revolutionary martyrs, and with the new generation of cadres, as well as those veteran revolutionaries who ever since the pioneering period of the revolution, have kept on fighting, highly revering the leader with their revolutionary creed and the sense of obligation. And our party's rank and file have been consolidated as an adamant monolithic organization which, firmly rallied around the leader, is implementing his thoughts and lines and upholding the party's cause to the hilt. It represents our party's proud face that the cadres of party, state, and military organizations and millions of party members are highly displaying the indomitable revolutionary spirit while following only the road indicated by the leader.

It represents the greatest victory and the most precious achievement in building our party that the rock-firm foundations of the party have been laid, making it possible to implement the leader's thoughts and leadership continuously from generation to generation, and that we have come into possession of a party which is able to carry on the chuche revolutionary cause until consummation.

With the lineage succession issue brilliantly solved under the sagacious leadership of the dear Comrade Kim Chong-il, the Korean revolution has entered a firm path and is moving vigorously forward along the single road of chuche.

As it was pioneered in all sincerity, the cause of the working class should be carried on brilliantly. Only the cause which is passed on endlessly can successfully be brought to ultimate victory.

Succession of a revolutionary cause means that the revolution moves only along the road set at its pioneering period. Only a revolution which unwaveringly proceeds forever, under whatever circumstance, which moves only down the road pioneered by the leader, and which goes on implementing his cause, will be able to realize the independence of the masses to the end.

The road of the Korean revolution, continuously illumined ever since the great leader Comrade Kim Il-song initiated the cause of our revolution, has been the chuche-oriented path, which still continues today, 60 years afterward, thanks to the constant leadership by which our party has piled up immortal exploits in succeeding the chuche lineage.

With the immortal chuche ideology as the only guiding principle in revolution and construction, our party has waged a vigorous struggle to convert the whole party and the whole society to the chuche ideology, at a new, higher stage, and thus has been able to move forward, continuously holding aloft the glorious chuche banner under which it pioneered the Korean revolution. Our revolution, which began by converting the ranks of the revolution to the chuche ideology, has now entered a lofty stage in which the chuche ideology is being fully implemented and realized in all fields, such as political, economic, and cultural.

Continuing the revolution in our own mind whatever wind may blow is one of the important characteristics of our people today, who are advancing only the chuche path pioneered by the great leader Comrade Kim Il-song.

With the chuche blood line now inherited, our people regard it as a firm principle governing their activities to solve all problems of revolution and construction in an independent and creative manner and to make use of other people's experiences by adapting them to suit our realities and needs rather than introducing them mechanically.

The chuche banner which we held aloft at a time when our party's blood line was in a formative stage was the banner of solidarity and unity. The ranks of the anti-Japanese revolution were firmly united in ideological will and in organizational terms, with the great leader Comrade Kim Il-song as the center for leadership and solidarity. The firm unity and solidarity of the revolutionary ranks, rallied around the great leader Comrade Kim Il-song, became the noble tradition established in the communist movement in our country through the course of a bloody struggle to chart the destiny of our country and people.

On the basis of this tradition, our party has opened up a new chapter of great unity in its history while vigorously forging ahead along the only road of chuche.

Our party has most brilliantly solved the problem of the center for unity which will be passed on from generation to generation, and has achieved unity of purpose with which the whole party and all the people are united tightly around the leader. The political might of our party which has achieved unity of purpose is becoming a powerful propellant for catapulting the Korean revolution, which was pioneered by a united might of our people, into communism.

All this clearly shows that by making immortal achievements in inheriting and developing the chuche blood line, our party has strengthened and developed itself permanently as a great guiding force in building socialism and communism and has achieved great victories and brilliant successes in advancing the Korean revolution only along the road of chuche, the path hewed out by the respected and beloved leader Comrade Kim Il-song.

It is a great pride and an infinite honor for our people to be led by the dear Comrade Kim Chong-il, who has brilliantly solved the problem of inheriting the chuche blood line founded by the great leader Comrade Kim Il-song and who is advancing our revolution along the only straight road to victory.

Our revolution, which inherited the great chuche blood line, has walked down the road resplendent with shining victories and glories. However, our revolution has yet to be consummated, and we are still confronted with the weighty, responsible task of reunifying the country and hastening the advent of communism. A basic guarantee for accomplishing this task lies in continuing to hold fast to the chuche blood line and passing it on with its purity intact.

In the future too, as in the past, we should recognize nothing but the chuche blood line and should never halt, not even for a moment, the task of continuing the chuche blood line in its pure form.

The chuche blood line, while displaying invincible vitality, has been brilliantly carried on under the leadership of our party. High reverence to the leadership of the dear Comrade Kim Chong-il provides a decisive guarantee for inheriting the lineage and is the basic key to the ultimate victory of our revolution.

Our cadres, party members, and workers should staunchly preserve their allegiance to the revolution by rallying firmly around the Party Center, and throw in their lot with the party to the end, come what storm or ordeal may, and should display the spirit of absoluteness and unconditionality in the implementation of party lines and policies.

All party organizations should substantially organize and boldly carry out propaganda among party members and workers on our party's achievements in inheriting the blood line and continuously carry out the task of deeply implanting in them loyalty to the party as their revolutionary creed.

Ours is a glorious party which is stoutly carrying on the chuche lineage and the great guide for the Korean revolution. The Korean revolution will always remain invincible as long as there is the immortal chuche lineage and along as there is our party which firmly insures its continuity.

Our Party's Ideological Theory Is the Guiding Principle in Leading the Korean Revolution to Victory

41090033c Pyongyang K'ILLOJA in Korean No 2, Feb 87 pp 15-20

[Article by Yang Hyong-sop]

[Text] Under our party's leadership, the Korean revolution has now entered into a new period of transition in the historic course of converting the whole society to the chuche ideology. The firm political and ideological foundations for bringing the Korean revolution to consummation under the banner of chuche have been consolidated and the struggle to remodel every facet of social life in accordance with the demands of the chuche ideology is progressing on a high plain with unprecedented width and depth.

Our people feel an immense national and revolutionary pride in the great exploits achieved by the dear Comrade Kim Chong-il in the great historic struggle to carry on the Korean revolution until consummation and extend the highest glory and gratitude to our party for this.

All historic changes taking place in the present developmental stage of the Korean revolution under the banner of converting the whole society to the chuche ideology represent a shining fruition of our party's ideological theory both in name and reality.

Our party's ideological theory is the guiding thought not only at the present developmental stage of the Korean revolution but also for its brilliant future and is the great guiding banner for continuing and consummating the chuche revolutionary cause.

A secure guarantee for leading our people's onward movement toward communism down the strait road to victory lies in upholding and thoroughly implementing our party's ideological theory.

Our party's ideological theory is a great one aimed at resolutely adhering to and implementing the respected and beloved leader Comrade Kim Il-song's revolutionary thought, namely the chuche ideology, which is the most correct guiding thought of the Korean revolution.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out as follows:

"What is most important to the working class party in inheriting the revolutionary cause pioneered by the leader is to hold fast to the leader's revolutionary thought from generation to generation and implement it to the end."

The revolutionary cause of the working class is a historic task of implementing the revolutionary thought of the leader who explored that cause. The leader's revolutionary thought is the only guiding compass and lifeline for the accomplishment of the revolutionary cause of the working class.

The cause of the Korean revolution is the *chuche* revolutionary cause which is being explored and developed under the banner of the great leader Comrade Kim Il-song's *chuche* ideology and is the sacred revolutionary cause of the working class aimed at realizing the independence of the masses of people.

By moving forward under the banner of the *chuche* ideology, the Korean revolution has been able to triumphantly chart the arduous road of struggle ahead, overcoming manifold difficulties and ordeals and is hewing out an untrodden path to socialism and communism, after having explored the most accurate path of national liberation and class liberation.

Just as there can be no glorious past and present of the Korean revolution apart from Comrade Kim Il-song's revolutionary thought with the *chuche* ideology as its essence, so there can be no shining future of the Korean revolution nor its ultimate victory apart from carrying on and implementing this great thought for generations to come.

The process of carrying on from generation to generation and implementing the revolutionary thought of the leader who initiated the revolution is in itself a historic process of inheriting and consummating the leader's revolutionary thought, which will be accomplished by the successor who inherits the leader's cause.

In fulfilling the revolutionary cause of the working class, which will be passed on from generation to generation, the leader's revolutionary thought is embodied, inherited, and developed in the context of the successor's ideological theory and is implemented in the course of social transformation. In this historic process, the leader's revolutionary thought is passed on as his successor's ideological theory, and the revolutionary struggle of the working class ceaselessly moves forward under the banner of the leader's revolutionary thought. This is the priceless truth which has been proven by the developmental history of the revolutionary movement of the working class.

Our party's ideological theory is the only ideological theory which will make it possible, in the entire course of continuing and developing the cause of the Korean

revolution, to adhere to and implement to the end the respected and beloved leader Comrade Kim Il-song's revolutionary thought, the *chuche* ideology.

Our party's ideological theory is a revolutionary theory which has been set forth, developed and enriched in the historic course of firmly observing and extensively implementing the respected and beloved leader Comrade Kim Il-song's revolutionary thought in the revolution and construction to meet the natural law-governed demands of the Korean revolution in its developmental state in which the process of social change has entered into another higher level thanks to the *chuche* ideology's great power of traction and in which the question of inheriting the revolutionary cause has been placed on the agenda of history.

The ideal of the *chuche* ideology on the subject of building and accumulating communist society in which the independence of the working masses, including the working class, will be fully realized, and on the subject of creating a new independent world and consummating the liberation of mankind, is the supreme ideal embodying our party's ideological theory; and the sublime goal of our party's ideology lies in translating this ideal into reality.

Our party's ideological theory evolves its themes with the *chuche* ideology as its ideological-theoretical and methodological basis and fully embodies the thought, theory, and methodology of *chuche*. The anthropocentric thought and the spirit of respect for man as embodied in the respected and beloved leader Comrade Kim Il-song's revolutionary thought, are the basic thought and basic tenor of our party's revolutionary theory while the principles, stand, and method of the *chuche* ideology are the starting point of our party's ideological theory and the guiding principle for its methodology.

All the thoughts and theories set forth by our party are thoroughly based on the respected and beloved leader's revolutionary thought, the *chuche* ideology. They originate in the *chuche* ideology and are the products of our party's thorough adherence to the *chuche* ideology and of its concrete evolution. By providing unique scientific and theoretical answers to problems arising in the course of development of the revolution with respect to the inevitable demands of the revolutionary ideology of the working class and to problems arising from new revolutionary practice, our party has further developed and enriched the respected and beloved leader's revolutionary thought, the *chuche* ideology, with precious ideological-theoretical treasures. The *chuche* ideology, the *chuche* theory of revolution, and the *chuche*-based leadership method have been constantly deepened and developed thanks to our party's ideological theory, and the vitality and the force of attraction of the respected and beloved leader Comrade Kim Il-song's revolutionary thought is increasing with each passing day.

In this way, whether viewed from its social and historical origin and its basic mission or viewed from its ideological and theoretical contents, our party's ideological theory forms an organic whole with the respected and beloved leader Comrade Kim Il-song's revolutionary thought, and as such it is a *chuche*-based ideological theory which will be passed on from generation to generation. It then follows that only by adhering to our party's ideological theory will it be possible to fulfill the cause of preserving the purity of the respected and beloved leader's revolution thought, the *chuche* ideology, of developing it as the enduring guiding thought of the revolution, and of passing it on without deflection from generation to generation by implementing it throughout the entire historical course of the Korean revolution.

This is a solemn truth which has been proved by the modern history of the Korean revolution, which is marked by a vigorous acceleration in the revolutionary advance movement to resolutely uphold the revolutionary banner of the *chuche* ideology and dye the whole society one color with the great leader Comrade Kim Il-song's revolutionary thought, even under very intricate circumstances at home and abroad and under the difficult condition in which all stripes of opportunist thoughts were in circulation.

Our party's ideological theory is an invincible weapon for firmly guaranteeing the historic continuity of the *chuche* cause and the ultimate consummation of the Korean revolution.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out as follows:

"The revolutionary cause of the working class is a long-term undertaking which should be continued from generation to generation.

"From this there arises the important question of resolutely holding fast to the revolutionary cause pioneered by the leader and carrying it to ultimate consummation while continuing the blood line of the revolution."

The historical inheritability of the revolutionary cause is an inevitable demand of communism in its course of development. The revolutionary cause of the working class is an undertaking which will continue for generations, and a new generation will take over the revolution and will change in the course of developing the revolutionary movement. Accordingly, insuring the historical inheritability of the revolution is a fundamental problem which will determine the future of the revolutionary cause of the working class. The history of the communist movement provides a stern lesson that if the historical inheritability of the revolution is not insured, the blood line of the revolution would be cut off; the revolution

itself would undergo change in its character; and eventually it would become impossible to triumphantly develop the revolutionary cause of the working class.

More than a half-century has elapsed since the cause of the Korean revolution was pioneered under the banner of the *chuche* ideology. In this historic period, with the advance and acceleration of the revolution, not only the process of social transformation has entered into a new, higher stage but also a new generation has taken over the revolution. With the emergence of the new generation as the protagonists in the scene of the revolution, the question of inheriting the *chuche* revolutionary cause pioneered by the respected and beloved leader Comrade Kim Il-song from generation to generation until consummation has arisen before our revolution as an important issue bearing on its future.

Our party's ideological theory has been presented as the guiding principle in insuring the inheritability of the revolution, reflecting this mature demand of the developing revolution, and has been developed and enriched as such.

The greatness of our party's ideological theory as the great guiding principle in guaranteeing the inheritability of the *chuche* cause has clearly been demonstrated in the fact that this theory unitarily synthesizes important thoughts and theories on inheriting the position and role of the political leader who has explored the *chuche* cause throughout the entire course of the revolutionary struggle, while continuing the blood line of the revolution in its pure form, and consistently adhering to the important principles of the revolution and construction.

Our party's theory, above all, on the basis of a lucid revolutionary view of leadership, makes it possible to invariably continue the Korean revolution from generation to generation by correctly inheriting the position and role of the leader, who explores the road of revolution and leads it to victory.

The revolutionary cause of the working class is by nature the leader's cause which is pioneered and developed by him. The revolutionary cause of the working class which continues from generation to generation is inherited and consummated by the leader's successor. In view of this inevitability of the inheritance and consummation of the revolutionary cause of the working class, a correct solution to the issue concerning the political leader's successor, namely the issue of inheriting the leader's leadership position and role, is a fundamental issue in guaranteeing the historic inheritability of the revolution.

Our party's ideological theory has illumined the fairest, most principled, and most revolutionary way for solving the successor issue by presenting the idea that the popular leader who embodies the infinite loyalty to his predecessor and endless devotion to the revolution, and who has such character and qualifications as will enable him to fully exercise political leadership over the whole

society, should be put up as the successor, and that the firm organizational and ideological foundations should be laid for realizing the leadership of the successor, and that a thoroughgoing leadership system should be established.

Our party's ideological theory concerning the issue concerning the political leader's successor is the guiding principle which elucidates the only correct method for constantly preserving the *chuche* character of the Korean revolution and carrying on the revolutionary cause from generation to generation until consummation by firmly insuring the unity of the great leader Comrade Kim Il-song's thought and leadership throughout the entire course of implementation of the *chuche* revolutionary cause.

Today the intellectual center of the party has been firmly consolidated and a solid party leadership system has been established, paving the way for inheriting the great leader Comrade Kim Il-song's thought and leadership. This is the greatest victory won by our party and people in the historic struggle to insure the inheritability of the *chuche* cause and marks a noteworthy event in which the most correct practical answer was provided to an important question raised by the communist movement.

Our party's ideological theory has also made it possible to firmly continue the blood line of the Korean revolution by preserving and continuing to develop the revolutionary tradition established by the leader.

The revolutionary tradition is a revolutionary hereditary for attaining the consummation of the revolutionary cause of the working class and constitutes part of the content of the blood line which passes on the party and the revolution from generation to generation. Fully embodied in the revolutionary tradition are the guiding thought, the guiding theory, and the leading method of revolution, which were founded by the leader, and the validity of which have been proven by practice. Synthesized also in this tradition are the precious revolutionary achievements and experiences which have been gained throughout the entire history of the revolutionary struggle.

The revolutionary cause of the working class can be successfully consummated only through the process of preserving, inheriting, and developing the revolutionary tradition. As shown by the historic experience of the communist movement, when the revolutionary tradition was not preserved and passed on from generation to generation, it was impossible to continue the blood line of the party and the revolution and attain the ultimate victory of the revolution.

On the basis of a scientific analysis of the natural law-governed necessity of inheriting and developing the revolutionary cause of the working class, our party's ideological theory sets forth the preservation, continuation from generation to generation, and development of

the revolutionary traditions as one of the basic requirements for insuring the inheritability of the revolution as a historical process and provides the correct answers to fundamental problems concerning this requirement.

Our party has maintained that the only revolutionary tradition that should be inherited and developed in the continuation of the Korean revolution is the *chuche*-oriented revolutionary tradition founded by the great leader Comrade Kim Il-song and developed and enriched by our party, defining this tradition as part of the content of the blood line and the lasting foundations of the party and the revolution. This is the most accurate guiding principle which makes it possible to continue the blood line of the Korean revolution with its purity intact, and this principle constitutes a revolutionary ideological theory which firmly guarantees the inheritability of the *chuche* cause. The glorious present and the bright future of the Korean revolution, which will carry on the *chuche* blood line to the end by inheriting the *chuche*-based revolutionary tradition, are firmly guaranteed by our party's ideological theory on inheriting and developing the revolutionary tradition.

Our party's ideological theory also makes it possible to firmly guarantee the historical inheritability of the Korean revolution by encouraging the implementation of the fundamental thought and principle on living by our own way by maintaining our independent and creative stand.

Holding fast to the independent and creative stand and acting in accordance with it is an intrinsic requirement of the revolutionary struggle of the working class.

The Korean revolution, unless undertaken independently and creatively from the beginning, cannot move even one step forward. The Korean revolution has been explored and developed in the course of engaging in revolution in an independent and creative way under the banner of the *chuche* ideology, and the principle of holding fast to an independent and creative stand has become the traditional and fundamental principle of the Korean revolution that has been formulated, consolidated, and developed with the passage of time.

Our party's ideological theory reflects the requirement for holding fast to this traditional and fundamental principle of the Korean revolution and implementing it for generations to come, and provides scientific answers to theoretical and practical problems arising in its implementation.

The idea of living by our own way is the basic thought, the basic spirit which runs through our party's ideological theory. Synthesized, embodied, and developed in this idea is the demand of the *chuche* ideology for maintaining an independent and creative position in the revolution and construction. Our party's ideological theory, which is the central idea behind living by our own wits,

is the immortal guiding principle which enables the revolution and construction to advance along the only straight road of *chuche*, continuing from generation to generation.

A sure way to guarantee the historical inheritability of the Korean revolution and for its triumphant advance lies in the implementation of the party's ideological theory on living by one own wit.

Our party's ideological theory is also the banner of creation and construction which fully illuminates the theory and method for the struggle to build and consummate socialism and communism.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central committee, pointed out as follows:"

"Our party is vigorously accelerating the revolution and construction according to its scientific strategies and fighting programs by correctly solving theoretical and practical problems arising in building communism, on the basis of Marxism-Leninism and the *chuche* ideology." ("Let Us Move Forward Holding Aloft the Banner of Marxism-Leninism and the *Chuche* Ideology", a monograph, pp 9-10)

Since Marx founded the theory of scientific communism, humankind has waged an unceasing struggle to realize an ideal communist society, and today the building of communism has been placed on the agenda of history, not as an aspiration for the distant future but as a realistic task.

What should be the basic strategic goals in building socialism and communism; and by what course and by what method should the revolution and construction be carried out—these are the fundamental problems which have a bearing on the fate of communist construction and which have been posed by revolutionary practice in our times.

By clarifying the theory on converting the whole society to the *chuche* ideology using the respected and beloved leader Comrade Kim Il-song's theory on socialist and communist construction, our party's ideological theory clearly indicates the most correct way to fulfill successfully the cause of socialist and communist construction in our country.

Our party's ideological theory on the conversion of the whole society to the *chuche* ideology is a great program for communist construction which elucidates the basic strategic goals for communist construction.

Our party's program for the conversion of the whole of society to the *chuche* ideology clearly sets forth these strategic goals: the remaking of all members of the society into true communist revolutionaries possessed

with the *chuche*-oriented revolutionary world outlook and loyalty to the leader, and into all-round communist-type men who possess an independent ideological consciousness and creative ability; the establishment of uniform communist-type ownership by transforming cooperative ownership into all-people ownership; and the development of productivity in such a way as to satisfactorily guarantee an independent and creative material and cultural living to the masses.

Our party's ideological theory lucidly defines the intrinsic characteristics of the socialist society which will win complete victory by brilliantly implementing the great leader Comrade Kim Il-song's unique theory on winning the complete victory of socialism, and clarifies strategic tasks necessary to attain this victory. Our party's ideological theory states that the basic problems in winning the complete victory of socialism are how to realize a classless society by remodeling the relationship between man and society after the image of the working class, how to consolidate the material and cultural foundations of socialism, and how to guarantee all members of society an affluent material and cultural living by accelerating economic construction. On the basis of a comprehensive analysis of both the transitory nature and the communist characteristics of socialist society, the theory defines the three revolutions, ideological, technological and cultural, as a revolution at its highest stage and as a basic means for attaining the complete victory of socialism and for building communism and it fully outlines principles on fulfilling these goals.

In this way, on the basis of the *chuche* ideology our party's ideological theory comprehensively clarifies the strategic goals and natural law-governed course of socialist and communist construction and the basic methods for their attainment.

Always regarding it as the key to all victories to strengthen itself in the entire process of leading the revolution, our party has set forth the idea about party building which calls for thoroughly securing party leadership in the revolution and construction, and which also calls for building the party in a far-sighted manner in view of the party's place and role in the fulfillment of the cause of socialism and communism. The leadership theory and method of the party—which is pushing the revolutionary struggle and construction tasks by relying on the wisdom and energies of the masses, who are the masters of and the direct participants in the revolution and construction, and on our party's *chuche*-based leadership art—are the most accurate compass which guides to victory the struggle for socialist and communist construction.

Because of the scientific quality, the validity, and the creative and revolutionary characteristics of its ideological and theoretical contents, our party's ideological theory becomes an incisive ideological and theoretical weapon which makes it possible to hold fast to the

class-oriented principle, the revolutionary principle, by overcoming all descriptions of opportunism in the struggle for socialism and communism.

Thanks to our party's ideological theory, our people have come into possession of a revolutionary guiding principle which enables them to fully meet the independent demands, to protect the interests of the working masses including the working class in the entire course of struggle for socialism and communism, and to thoroughly remodel all aspects of social life after the pattern of the working class, the most independent class.

Also owing to our party's ideological theory, our people will be able, as in the past, to push ahead with socialist and communist construction on a straight road by their own efforts, according to the guiding principle which conforms to the inevitable needs of the developing Korean revolution and to the actual condition of the country, and successfully move forward to meet the inherent needs of communist society by liquidating by revolutionary means all vestiges of the outmoded society.

Indeed our party's ideological theory is the most scientific ideological theory which enables us to build and consummate socialism and communism by displaying originality and initiative, without committing flunkeyist and dogmatist errors. It is also the most revolutionary ideological theory which will enable us to meet the class-oriented demands of the working class and implement the revolutionary principles of the communists to the hilt in socialist and communist construction by eliminating all descriptions of opportunist ideology.

We are now vigorously advancing toward the goal of converting the whole society to the *chuche* ideology, in order to win the complete victory of socialism and build communism under the banner of the three revolutions, ideological, technological, and cultural. This solemn reality confirms that our party's theory of socialist and communist construction is the guiding theory of the revolution which is leading our people today and will continue to lead them tomorrow straight to socialism and communism.

Our party's ideological theory is the immortal banner of struggle, the banner of victory, which will enable our people to preserve and implement the great leader Comrade Kim Il-song's revolutionary ideology, the *chuche* ideology, which is the guiding thought of the Korean revolution, by passing it on from generation to generation, which will firmly guarantee the historic inheritability of our revolutionary cause, and which will lead our people to the high summit of communism.

Our revolution has yet to be consummated, and complex and arduous revolutionary tasks still await us on the path of the revolution, which we must continue. The situation at home and abroad is very complex and tangled. Under this condition, only by continuing to struggle, always

upholding, as in the past, the banner of the *chuche* ideology and our party's ideological theory based on it, will our people be able to overcome all difficulties and ordeals and bring the Korean revolution to consummation.

All party members and workers should move forward to implement successfully the program set forth by the respected and beloved leader Comrade Kim Il-song for converting the whole society to the *chuche* ideology by arming themselves more firmly with our party's revolutionary thought, the *chuche* ideology, and by thoroughly putting it into practice in all aspects of the revolution and construction.

Conversion of the Whole Party to the *Chuche* Ideology Is a Sure Guarantee of Victory in our Revolutionary Cause

41090033d Pyongyang KULLOJA in Korean No 2, Feb 87 pp 21-26

[Article by Paek Pom-su]

[Text] To dye the whole party one color with the leader's thought is a noble task to advance triumphantly the revolutionary cause by ceaselessly augmenting the party's militancy and leadership capability. The working class party can strengthen itself organizationally, and ideologically increase its militancy and thereby successfully accomplish the cause of socialism and communism, only by dyeing itself one color with the ideology of the leader who founded it.

The dear Comrade Kim Chong-il, having set forth the outstanding idea of dyeing the whole party one color with the *chuche* ideology to suit the new demands of our party and the developing revolution, has sagaciously led us to brilliantly implement this idea in party building. As a result, he has achieved the immortal exploit of laying the organizational and ideological foundations for firmly preserving our party's revolutionary character as a *chuche*-type party and for continuing the *chuche* cause from generation to generation until consummation.

As a result of the vigorous struggle to convert the whole party to the *chuche* ideology under the sagacious leadership of the dear Comrade Kim Chong-il, today our party has been strengthened and developed into the invincible revolutionary ranks who have brilliantly achieved unity of purpose based on the *chuche* ideological system, into a revolutionary party which is leading the *chuche* cause along the only road to victory.

Our practical experience in party building shows that the true way of letting our party shine forever as a *chuche*-type revolutionary party and a sure guarantee for triumphantly advancing the *chuche* revolutionary cause lie in converting the whole party to the *chuche* ideology.

We must bring about a new turnaround in the struggle for the ultimate consummation of the *chuche* cause by continuing to consolidate and develop the revolutionary achievements made by the great leader Comrade Kim

Il-song and the dear Comrade Kim Chong-il and by vigorously executing the task of converting the whole party to the chuche ideology.

The conversion of the whole party to the chuche ideology is a decisive factor in fully guaranteeing the ultimate victory of our revolutionary cause by strengthening and developing our party into a revolutionary party having an invincible might.

The great leader Comrade Kim Il-song taught as follows:

"Only by converting the whole party to the chuche ideology will it possible to move forward with triumphantly advancing the chuche cause by constantly maintaining the chuche character of the party and by ceaselessly augmenting its militancy and leadership capability." ("The Historical Experience in Building the WPK," monograph, p 116.)

The working class' revolutionary cause for realizing the independence of the working masses can be triumphantly advanced and consummated only under the leadership of a party with an invincible might.

The party of the working class is a weapon for promoting the revolution and construction and is the guiding force leading the masses' cause of independence to victory. It is by the party that all revolutionary struggles of the working class are organized, led, and brought to victory. Unless the party is strengthened organizationally and ideologically and unless its leadership role is enhanced, it is impossible to victoriously advance the revolution and construction, nor is it possible to properly manage socialist, communist society. To accomplish its historic cause of realizing the independence of the masses, the working class must strengthen the party, the general staff of the revolution, by every means.

The might of our party is strengthened through the struggle to convert the whole party to the chuche ideology.

The conversion of the whole party to the chuche ideology means turning all party members into genuine communist revolutionaries infinitely loyal to the party and the leader, and carrying out party building and party activities thoroughly on the basis of the great leader's thoughts, theories, and methods. In other words, it means strengthening and developing our party into a chuche-type revolutionary party which is flawless in its composition and activity.

The conversion of the whole party to the chuche ideology is a strategic task which we should always grasp firmly in party building and in our party activities, and is a sure guarantee for the ultimate victory of the revolutionary cause.

The conversion of the whole party to the chuche ideology, will, above all, make it possible to triumphantly advance the chuche cause by thoroughly implementing the great leader Comrade Kim Il-song's revolutionary thought, the immortal chuche ideology, in every facet of the revolution and construction.

The revolutionary cause of the working class is explored by the leader's thought and deepens and develops in the course of thoroughly implementing his thought.

The revolutionary cause of our party and people, which was pioneered by the respected and beloved leader Comrade Kim Il-song a long time ago, has victoriously advanced since its inception by upholding the great chuche ideology and putting this ideology into practice. The immortal chuche ideology founded by the respected and beloved Comrade Kim Il-song is the great revolutionary thought of the working class of our times and is the militant banner which will enable us to brilliantly consummate the the cause of national liberation, class liberation, and the liberation of mankind. Ours is a chuche revolutionary cause which can be preserved and brought to victory only by continuing to uphold and thoroughly implement the chuche ideology as its guiding principle, in the future, as in the past. Therefore the thorough implementation of the chuche ideology arises as one of the principle-oriented problems in triumphantly advancing our revolutionary cause until consummation.

The conversion of the whole party to the chuche ideology enables us to thoroughly implement the chuche ideology in all aspects of the revolution and construction by making us uphold the great chuche ideology as a firm guiding compass in party building and in all our party activities.

The party of the working class is a political arm for realizing the leader's thoughts. The leader's revolutionary thought permeates the masses through the party and materializes in the revolution and construction. Accordingly, it is the first prerequisite for the ultimate victory of the leader's revolutionary thought to carry out party building and other party activities with that thought as the guiding principle.

The conversion of the whole party to the chuche ideology makes the chuche ideology the unshakable guiding principle in party building and party activities by regarding the execution of party building and other party activities thoroughly by the thought, theory, and method of chuche as the essential substance of this conversion. This bespeaks that the cause of converting the whole party to the chuche ideology will securely guarantee the victory of our revolution by making the great chuche ideology unitarily control the whole party and further by making this ideology implemented in all aspects of the revolution and construction through the party.

The conversion of the whole party to the chuche ideology will also make it possible to carry on the revolutionary cause from generation to generation until consummation by enabling us building the firm party foundations and establishing a thorough party leadership system.

The revolutionary struggle of the working class to realize the working masses' cause of independence cannot be accomplished in one generation but is a historic cause which will continue from generation to generation. For this reason, the question of resolutely defending the revolutionary cause pioneered by the leader and bringing it consummation while continuing the blood line of the revolution, namely the question of inheriting the leader's cause, arises as a problem of particular importance.

The question of inheriting the leader's cause is in essence the question concerning his successor and the role of this successor. Just as the leader plays a decisive role in fulfilling the revolutionary cause of the working class, so does his successor play a decisive role in inheriting the cause from generation to generation and consummating it. Therefore, to bring the leader's cause to brilliant consummation by inheriting it from generation to generation, the question concerning the political leader's successor should be correctly resolved, the sound organizational and ideological foundations for realizing the successor's leadership laid, and then his leadership system thoroughly established. This is an important question bearing on the destiny of the party and the fate of the revolution and is a dire lesson taught by the history of the communist movement. Only by putting up the right successor and, at the same time, by laying the firm groundwork within the party for realizing this successor's leadership, will it be possible to enhance the party's militancy and leadership capability, to preserve the political and ideological unity and purity of the party ranks, and to vigorously lead the revolution and construction. That is why the working class party should firmly grasp the succession issue as important one and brilliantly resolve it.

Our party's policy of converting the whole party to the chuche ideology allows a successful solution to this basic question in party building. By calling for the consolidation of the party foundations and the establishment of a leadership system as the basic principle for building a chuche-type party, the policy of converting the whole party to the chuche ideology clearly indicates the way for carrying on the chuche revolutionary cause from generation to generation until consummation. By allowing the task of establishing a unitary party ideological system to be carried out in close conjunction with the task of realizing the unitary leadership of the Party Center, the conversion of the whole party to the chuche ideology makes the whole substance of party work contribute to realizing the unitary leadership of the Party Center and makes it possible to establish the unitary revolutionary discipline and order by which the whole party will move as one under the unitary leadership of the Party Center.

This bespeaks that the conversion of the party to the chuche ideology will make it possible to attain the ultimate victory of our revolutionary cause under party leadership by enabling us to consolidate the party foundations rock-hard and establish a thorough leadership system.

The conversion of the whole party to the chuche ideology will enable us to continue to triumphantly advance the revolutionary cause of our party and people by allowing us to build the party in a far-sighted manner to suit the needs of communist society.

The revolutionary cause of the working class for realizing the independence of the working masses will be constantly continued even in communist society.

When communist society is built, the independence of the masses with the liberation of mankind as its substance, will have been realized, but even then the independent aspirations and demands of the masses will steadily increase. In communist society, for the purpose of meeting the ever-increasing independent demands of the masses, tasks to educate and indoctrinate people to suit these demands, tasks to improve social relations in a more rational manner, and tasks to conquer nature will be carried out at a higher level.

Communist society is not anarchist society but a highly organized one. Communist society is a much advanced society in which the unity and cooperative relations between people will have fully been developed; it is a society in which all its members will be tightly united organizationally, with all social activities proceeding in an organized manner. In that society, unity and cooperation will be the people's way of life.

Because of this characteristic of communist society, the party must of necessity continue to exist not only in the period for building socialism and communism but also when communist society has come into being. The existence of the party and its political leadership are the fundamental matter bearing on the triumphant struggle of the masses to realize their cause of independence. The working class party, therefore, should build itself in a far-sighted manner to suit the natural law-governed requirements for fulfilling the cause of socialism and communism.

The noble cause of building our party in a far-sighted manner will be fulfilled when the whole party has been converted to the chuche ideology, and the conversion of the whole party to the chuche ideology is a sure guarantee for triumphantly advancing the chuche cause of our people until consummation.

The conversion of the whole party to the chuche ideology will make our party into such a guiding force that it will not only successfully resolve all problems confronting it throughout the entire period of socialist and communist construction but also will move forward, following the

advent of communist society, to undertake the task of casting away the outmoded and creating the new in all the political, economic, and cultural fields, with the full face of an immaculate chuche-type revolutionary party. It will also enable our party to satisfactorily play its role as the political general staff for organizing and directing the activities of the people to suit the common interests of the society under communism.

Indeed the conversion of the whole party to the chuche ideology constitutes the basic guarantee for winning the ultimate victory of the chuche cause by augmenting the might of the party and thoroughly realizing the unitary leadership of the party and the leader in the revolution and construction.

Our party has set forth the conversion of the whole party to the chuche ideology as the basic task which it should permanently grasp in building itself into a revolutionary party and in accomplishing the revolutionary cause, and is wisely leading party members to continue to deepen and develop this task to suit the needs of the developing revolution.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out as follows:

"Today our party is further accelerating the struggle to establish chuche in party building and party activities by upholding the slogan of converting the whole party to the chuche ideology, and through this process, is assuming the evermore perfect face of a chuche-oriented revolutionary party." ("The WPK is a Chuche-Type Revolutionary Party That Has Inherited the Glorious Tradition of the Down-With-Imperialism Union," monograph, p 21)

The conversion of the party to the chuche ideology is the consistent policy of our party, which was founded with the chuche ideology as its guiding thought.

Setting forth the conversion of the party to the chuche ideology as a strategic task in party building and party activities, our party has always paid profound attention to this task throughout the entire course of leading the revolution and construction.

The question of rather stepping up the task of realizing the conversion of the party to the chuche ideology in order to advance the revolutionary cause arose as a natural law-governed demand of the party and the developing revolution.

The 1970's occupies an important place in our party's historic struggle for the conversion of the party to the chuche ideology.

By rare wisdom and penetrating insights, the dear Comrade Kim Chong-il set forth the strategic policy of converting the whole society to the chuche ideology, as a prerequisite for the implementation of this policy, presented the slogan of converting the whole party to the chuche ideology, and has been judiciously leading the struggle to translate this slogan into practice.

The party has clarified for the first time problems arising from the efforts to raise all party members to be the quintessential elements of the revolution and has wisely led them to solve these problems, and this clarification was more important than anything other thing that our party has done in leading the task to convert the whole party to the chuche ideology.

The party is a political organization in which the masses of party members are banded together. The face and the future of the party depend on the degree of political and ideological preparedness of the party members who compose the party, and what is basic to this preparedness is infinite loyalty to the leader. When the party ranks are strongly consolidated with true revolutionaries who have absolute faith in the leader and who resolutely protect and defend him, the party will become invincible and capable of accomplishing the revolutionary cause to the hilt under whatever circumstance. It follows that to convert the whole party to the chuche ideology, primary attention should be paid to turning party members into revolutionaries infinitely loyal to the leader.

The dear Comrade Kim Chong-il, regarding the inculcation of loyalty to the party and the leader as a basic task, elucidated for the first time the principles governing the establishment of the unitary party ideological system, and this was of great significance in raising party members to be the quintessential elements of the revolution according to the requirements for the conversion of the whole party to the chuche ideology.

The principles on establishing the unitary party ideological system clarify, extensively and in depth, the ideological and mental characteristics and the basic traits which chuche-type communist revolutionaries should possess, and the requirements for attaining this character, while comprehensively spelling out principle-oriented problems arising in realizing the unitary leadership of the Party Center. With the principles governing the establishment of the unitary party ideological system elucidated, and with party organizations moving forward to grasp tasks to observe these principles as a main line of duty, the struggle for the conversion of the whole party to the chuche ideology came to be waged more actively to suit the new requirements of the developing revolution, and a radical transition has come about in the ideological and mental features of party members.

Through the struggle to establish the unitary party ideological system and the unitary leadership of the Party Center, all party members came to be fully prepared as chuche-type communist revolutionaries possessing

pristinely pure loyalty to the party and the leader, and the chuche ideological system came to be established within the party more firmly than ever before. In addition, the dependable core elements of the revolution capable of faithfully fighting on under party leadership came to be reliably brought up, and the firm organizational and ideological foundations were laid for inheriting and consummating the chuche cause. This is one of the immortal exploits achieved by our party in the course of strengthening and developing the party and fulfilling the chuche revolutionary cause.

Another important achievement in the dear Comrade Kim Chong-il's leadership for the conversion of the whole party to the chuche ideology was the thorough establishment of the chuche-oriented party work system and work method within the party.

Establishing a correct party working system and work method arises as a principle-oriented question in building the working class party and in the activities of the party designed to dye the whole party one color with the leader's thought. Only by establishing the right party work system and ceaselessly improving party work, will the working class party be able to thoroughly implement the leader's thought in party building and party activities and strengthen and develop itself into the leader's party.

Our party applied itself hard to thoroughly establish a revolutionary party work system to suit the needs of the revolution at its new developmental stage, in which the conversion of the whole party to the chuche ideology appeared in the forefront.

To set forth the right method and principle for establishing a party work method is a primary requirement for establishing the right party work method to meet the need for the conversion of the whole party to the chuche ideology. Our party set it forth as a principle-oriented task to establish the kind of work system which would firmly guarantee the unitariness of party ideology and leadership in every respect, and which would give maximum play to the revolutionary fervor and creativeness of the masses by properly carrying out work with people. The party thus endeavored to establish a revolutionary work system.

To establish the revolutionary system and order in which the whole party moves as one under the unitary leadership of the Party Center is an important guarantee for achieving unity of ideological will and action among the party ranks and for successfully pushing the revolution and constriction.

To establish the party work system in which the whole party would move as one under the unitary leadership of the Party Center, the dear Comrade Kim Chong-il led us to establish an orderly work system within the party by which the great leader's instructions and party intentions would correctly penetrate all cadres, party members, and workers on time, and they would unconditionally accept

party lines and policies and thoroughly implement them. At the same time, he established centralized discipline and order under which important problems involving the principles of party work and party activities would be channeled into the Party Center so that they could be solved in accordance with the conclusions drawn by the Party Center.

As a result of the vigorous struggle waged under the sagacious leadership of the dear Comrade Kim Chong-il to firmly establish a revolutionary work system throughout the party, we now have a well-established partywide orderly work system capable of firmly insuring the unitariness of the great leader's revolutionary thought and the Party Center's leadership, in conformity with the party's character and mission. The work system established within our party is the most viable and dynamic system because it is based on the loyalty and self-awareness of our people who faithfully uphold party leadership. As a result of the establishment of the new party work system, our party's organizational capability has been remarkably strengthened with the intentions of the Party Center penetrating the whole party down to the lowest level without interruption. Thus our party has been strengthened and developed into a great party firmly assured of unity of ideology and leadership.

Party work and party activities are carried out through the party work method, and establishing a revolutionary work method within the party is one of the important problems arising in revolutionary party building efforts to convert the whole party to the chuche ideology.

The dear Comrade Kim Chong-il has directed major efforts to establishing a chuche-oriented revolutionary work method, the great-leader-style work method, to suit the requirements for the conversion of the whole party to the chuche ideology, while judiciously leading party organizations and party functionaries to steadily improve their work methods.

Our party, setting forth the implementation of the anti-Japanese guerrilla style work method, the archetype of the chuche-oriented work method, as one of the basic requirement for the realization of the conversion of the chuche ideology, has fully clarified concrete ways of solving problems in implementing this method. At the same time, it has seen to it that education and indoctrination were stepped up among all functionaries to make them learn through experience and emulate the history of the great leadership of the respected and beloved leader which extends over a half century, his unique leadership theory and method, while waging a vigorous partywide ideological struggle to eliminate all kinds of outmoded work methods, such as bureaucratism, formalism, expedientialism, the surrogate administrator type work style, which all run counter to our party's traditional work method.

As a result of the intensification of the struggle to establish a chuche-based work method under the wise leadership of the dear Comrade Kim Chong-il, the old outmoded work methods and styles have been eliminated and replaced by revolutionary work methods throughout the party. Party work has firmly been transformed into work with people, with functionaries going deep among the masses to stir up their revolutionary fervor and creativeness. As a consequence, the whole party is overflowing with a fresh revolutionary spirit.

Thanks to the sagacious leadership of the Party Center for the conversion of the whole party to the chuche ideology, a radical change is taking place in our party building efforts and in the implementation of the chuche revolutionary cause.

With the distinctive face of a chuche-type revolutionary party, our party is now vigorously leading the cause of conversion of the whole society to the chuche ideology. Our party is confidently moving forward toward the future, brimming with firm confidence, while holding fast to the independent spirit and creativeness in the revolutionary struggle and construction—this is the proud picture of our party today. It is thanks to the leadership of this great party that the remaking of man, society, and nature is progressing in our country in accordance with the requirements of chuche. The triumphant march of our revolution and the reality of unceasing prosperity in our country are a powerful testimony to the chuche-orientation of our party's activities and leadership. More than a half century has elapsed since the chuche revolutionary cause was pioneered and 40 years have passed since our party was founded, but at no time did our party more triumphantly advanced the revolutionary cause through independent and creative activities than now, when the cause of conversion of the whole party to the chuche ideology is being brilliantly fulfilled.

Matchlessly great indeed is the immortal exploits of the dear Comrade Kim Chong-il, who by sagaciously leading the struggle for the conversion of the whole party to the chuche ideology with rare wisdom and able organizational ingenuity, has farsightedly developed our party into a guiding force in socialist, communist society while triumphantly advancing the chuche cause. Thanks to the immortal exploits it has rendered to the times, the revolution, and the country, our party today enjoys the constant support and faith of the people and maintains absolute authority and prestige.

Today we are faced with an important revolutionary task to accelerate the chuche cause all the more vigorously at a new, higher stage under the leadership of the party, with high reverence for and loyalty to the great leader Comrade Kim Il-song and the dear Comrade Kim Chong-il.

To bring the chuche cause, which was pioneered in the thick forest of Mt Paektu, to consummation, we must strengthen the party and constantly enhance its leadership capability. Without strengthening our party—the

organizer, inspirer, and guide of our people in all their victories—it is impossible to emerge victorious in the revolutionary struggle and construction.

By continuing to accelerate and develop the task of farsightedly building our party under the slogan of converting the whole party to the chuche ideology, we will strengthen and develop our party into an invincible revolutionary party and carry on the chuche revolutionary cause until consummation under the leadership of the glorious party, come whatever wind may.

Ours Is An Invincible Revolutionary Party Which Has Attained Unity of Purpose

41070033e Pyongyang KULLOJA in Korean
No 2, Feb 87 pp 27-33

[Article by Yom Ki-sun]

[Text] Our revolution, which was pioneered under the banner of unity and which has been triumphantly advancing by the power of unity, has reached the new, higher stage of converting the whole society to the chuche ideology.

One of the major achievements of our party has made in the course of the rewarding struggle to brilliantly inherit and consummate the chuche revolutionary cause, which was initiated and has been victoriously advanced by the great leader Comrade Kim Il-song, is its success in realizing unity of purpose between the whole party and all the people with the party and leader as the center.

The unity of the whole party and all the people, rallied around the party Central Committee led by Comrade Kim Il-song with one mind and will, is the source of the party's invincible might and is a powerful driving force for the fulfillment of the cause of converting the whole society to the chuche ideology.

It is a noble duty of all functionaries and party members—and also a sure guarantee for the ultimate victory of the chuche cause—to resolutely defend and thoroughly preserve the great achievements of the dear Comrade Kim Chong-il, who has brilliantly realized singleness of purpose centering around the party and the leader.

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To strengthen the unity and solidarity of the party and the people in every possible way is a fundamental problem bearing on the fate of the revolution. The unity and solidarity of the party and the people should be constantly strengthened by keeping pace with the development of the society and the advance of the revolution.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out as follows:

"In strengthening the ranks of the party and the revolution, we should always give primary importance to attaining the unity and solidarity of the party and defend it to the hilt."

To achieve singleness of purpose between the party and the people, there should by necessity be a firm ideological foundation and an organizational center; a spiritual and moral source should be prepared; and the tradition of unity and solidarity which was founded in the pioneering period of the revolution should be carried forward and developed. The firm ideological foundation, the single organizational center, a spiritual and moral source, and the historical inheritability of the tradition are the prerequisite for achieving singleness of purpose between the party and the people. These requirements for realizing singleness of purpose can be fulfilled by the leader of the revolution.

The great leader of the party and the revolution lays the ideological and theoretical foundations of solidarity through creative ideological and theoretical activities; he becomes the organizational center for binding the whole party and all the people around him with one mind and will, because of his immortal exploits accumulated for the times and the revolution, his absolute authority, his decisive role, a role no one but him can play; and he preserves, continues, and develops the purity of unity from generation to generation.

Ours is a great revolutionary party which has achieved singleness of purpose.

It was important in our party's leadership in achieving unity of purpose between the party and the people that the party has endeavored to lay a firm ideological foundation of unity.

To preserve the ideological foundation for revolutionary unity laid by the leader and deepen and develop it by passing it on from generation to generation is a primary requisite for attaining singleness of purpose. The revolutionary thought created by the leader should be developed and enriched as the revolution and construction develop onto a higher level. Only by doing so will the leader's thought become the ideological basis for realizing singleness of purpose on a higher plane.

The leader's revolutionary thought is enriched and developed by his successor. The leader's revolutionary thought is developed and enriched by a new thought and theory set forth by his successor, and on the basis of this new thought and theory, the unity of the ideological will of the party and the people will further solidify and develop.

Through creative ideological and theoretical activities, our party has enriched the great leader's revolutionary thought with new ideological and theoretical treasures.

Thanks to our party's creative ideological and theoretical activities, the ideological foundation of the unity between the party and the people has further been consolidated.

To firmly insure ideological unity for the whole party and the whole society is a basic requirement for the firm consolidation of the ideological foundation for achieving solidarity with singleness of purpose. The securing of ideological unity between the whole party and the whole society and the firm consolidation of the ideological basis for singleness of purpose are achieved through the task of establishing the party's unitary ideological system.

Our party, defining the establishment of the unitary party ideological system as the basic line of party building and as an overall objective of party work and party activities, has clarified for the first time various fundamental problems related to the establishment of the unitary party ideological system to suit the demands of the revolution at its high developmental stage.

With these principles thoroughly implemented under the sagacious leadership of the party, all party members and workers have come to be armed with our party's revolutionary thought, the *chuche* ideology; and in the whole party and the whole society, the system of *chuche* ideology has come to be established and ideological unity firmly insured.

The ideological foundation of monolithic unity of the party and the people becomes strengthened and consolidated through the struggle against all antiparty ideological elements which subvert and canker unity and solidarity, as well as against all negative phenomena.

While waging an relentless struggle against factionalism and all other alien elements, against antiparty tendencies, and against the phenomena obstructing unity and solidarity, our party has armed cadres and its members with our its experience in struggle against factionalism; has inspired them to wage a vigorous struggle against the noxious ideological elements, always from the keen party-oriented and class-oriented point of view while preventing any impure ideology from infiltrating.

Thanks to our party's sagacious leadership and active struggle, the great leader's revolutionary thought has been developed and enriched, the ideological unity of the whole party and the whole society firmly attained, and the whole society and the whole party crystallized into a pure ideological-volitional entity which breathes and moves only according to the ideological will of the party and the leader. This indicates that an ideological foundation has been firmly established for realizing singleness of purpose between the party and the people at the highest level.

Another important thing in our party's leadership of the efforts to realize singleness of purpose between the party was that it has firmly insured the continuity of the center for unity from generation to generation.

To firmly insure the continuity of the center for unity from generation to generation is a decisive condition for realizing singleness of purpose. Unity presupposes a center, and the power of unity depends on the soundness of this center.

The center for unity is the basic core for bonding the party and the people together as one. As every thing in the world exists and moves around its core as the center, so there must be a core-like center in attaining unity of purpose. Only when there is only one center for unity and only when this center is firm and secure, will it be possible to attain the most adamant unity of purpose.

In securing the continuity of the organizational center for singleness of purpose from generation to generation, it is of particular importance to correctly settle the question concerning the political leader's successor.

The question of securing the continuing of the center for singleness of purpose from generation to generation is essentially the question of who will be the center for unity and solidarity, in other words, the question of attending to the leader's successor with high reverence and rallying the whole party and the whole people around this successor with one mind and will.

The leader's successor, like the leader himself who pioneered the road of revolution, will occupy the absolute position as the supreme brain of the masses of people and the center for unity and solidarity and play a decisive role in carrying on the revolutionary cause from generation to generation until consummation. Apart from the leader's successor, there can be no continuation and consummation of the revolutionary cause, nor can there be a settlement to the question of securing the continuity of the center for unity from generation to generation. Therefore, only by putting up as the successor a tested leader, an outstanding leader of the people, who is infinitely loyal to their leader and the revolution, and who has such a character and such qualifications which will enable him to fully exercise his leadership of the whole party and the whole society, will the party of the working class be able to secure the continuity of the center for unity from generation to generation and attain singleness of purpose centering around the leader at its highest level.

In the course of strengthening our party and leading the revolution and construction down the road of shining victory, the dear Comrade Kim Chong-il has fully demonstrated his outstanding qualifications and traits as a great leader, an outstanding helmsman, capable of carrying on the chuche revolutionary cause from generation

to generation until consummation, and has come to attain his unshakable position and absolute authority as the center for leadership and unity.

Through their practical struggle and daily life, our people have come to hold the conviction that only by putting up the dear Comrade Kim Chong-il with reverence as the center for leadership and unity, will it be possible to brilliantly carrying the chuche cause through to consummation, and also have come to revere the dear Comrade Kim Chong-il as the great inheritor of the chuche cause and as the center for unity.

To lay the party's political and ideological foundations for securing the leadership of the leader's successor and to establish a leadership system for the successor is a fundamental problem arising in securing the continuity of the center for unity from generation to generation.

Generally speaking, to secure the center for leadership and unity, there should be the organizational and ideological foundation, the leadership foundation. This requirement is fulfilled by laying that foundation in the party and by establishing a leadership system. After correctly putting up the leader's successor, it is absolutely necessary to lay the foundation in the party for thoroughly securing the successor's leadership and establish a leadership system for him. Only by doing so, will the leader's successor be able to hold his absolute position as the supreme leader of the party and the revolution, play a decisive role as such, and become the center for leadership and unity.

The dear Comrade Kim Chong-il, setting forth the laying of the aforementioned foundation in the party and the establishment of a leadership system as the basic party building principle and as an important undertaking to secure the continuity of the center for unity from generation to generation, has energetically organized and led the struggle to implement this principle and undertaking.

Our party has regarded loyalty to the party and the leader as its basic characteristic, consolidated the ranks of cadres with functionaries possessing both ability and qualifications, and strove to enhance their party spirit. Our party has also waged a vigorously struggle to establish such a strong centralized discipline and such a revolutionary work system as will enable the whole party to move as one under the unitary leadership of the Party Center.

Under the judicious leadership of the Party Center, the ranks of cadres have been firmly consolidated with the quintessential elements of the revolution who, rallied firmly around the party, will keep on loyally upholding the leadership of the party. In addition, there has also been established a revolutionary trait of unconditionally and thoroughly implementing party decisions and

instructions. Also established are strong centralized discipline and order, under which important principle-oriented problems arising in party work, in party activities, and in the revolution and construction are handled according to the Party Center's unitary conclusions and instructions.

Firmly established in the whole party and the whole society today are the organizational and ideological foundations and the leadership system which firmly insure the attainment of organizational unity around the Party Center and the realization of the party leadership of the revolution and construction. This proves that the question of securing the continuity of the center for unity from generation to generation has been brilliantly solved by our party and that a solid organizational center for attaining singleness of purpose between the party and the people on a new, higher plane has been established.

Another important thing in our party's leadership of the efforts to realize unity between the party and the people is that it has established the spiritual and moral source of unity.

To combine organizational and ideological unity with unity in moral obligation is an important requirement for realizing singleness of purpose between the party and the people. Even when a firm center for unity exists and the same ideology and objectives are shared commonly, the party and the people will not be able to unite with one mind and attain singleness of purpose, if feelings of moral obligation to believe in each other and to follow, trust, and support each other are lacking. Only when organizational and ideological unity is combined with unity in moral obligation, will it be possible to make singleness of purpose between the party and the people something truly conscientious, enduring, and truthful.

Infinite loyalty to the party and leader is the spiritual and moral source of singleness of purpose between the party and the people.

Our party has defined loyalty to the party and the leader as the most basic character of *chuche*-type communist revolutionaries; has clarified the basic requirements and the basic standard for loyalty for the first time; and on the basis of these requirements and standard, has made it possible to actively carry out indoctrination in loyalty, with a definite goal in mind, by using a clear method. Setting forth indoctrination in loyalty to the party and the leader as the most important task of the party's ideological work, our party has made ideological party work run through with indoctrination in loyalty, while having all party members and workers staunchly cherish loyalty so that it may be passed on from generation to generation. Particularly, in order that party members and workers may cherish loyalty to the party and the leader as a revolutionary creed and moral obligation, our party has paid keen partywide attention to firmly establishing the revolutionary leadership view among them and making them acquire a profound understanding of

the greatness and benevolence of the party and the leader through experience. At the same time, giving prominence to those young communists and anti-Japanese guerrillas in the period of the anti-Japanese revolutionary struggle who were infinitely loyal to the great leader, as a shining paragon of loyalty, our party has made all party members and workers joyfully revere the leader of the revolution with loyalty by emulating them and prominently display revolutionary comradeship based on loyalty to the party and the leader.

Our party's energetic leadership is a decisive factor in making the whole society brimming to the full with fervent loyalty to the party and the leader. In the course of the sacred struggle to convert the whole society to the *chuche* ideology, our people's loyalty to the leader has been fully demonstrated as genuine loyalty which will be passed on from generation to generation, with all the people looking up to the leader of the revolution with loyalty. As a result, singleness of purpose in our case has become the rock-hard unity and solidarity with which we are banded together by kinship as well as in terms of moral obligation, on the basis of loyalty to the party and the leader and of revolutionary comradeship.

What was important in our party's leadership in realizing singleness of purpose between the party and the people was that it has preserved, inherited, and developed the tradition of unity and solidarity.

The tradition of unity can display its vitality only when it is passed on from generation to generation. Only the kind of unity which has its historical roots in a brilliant tradition and which is preserved by being passed on from generation to generation, will be firmly consolidated on the bedrock.

The working class party's tradition of unity and solidarity is founded by the leader who pioneered the road of the revolution for the first time, and it is preserved, inherited, and developed by his successor.

In the period of the anti-Japanese revolutionary struggle, the young communists looked up to the respected and beloved Comrade Kim Il-sung as the leader of the revolution, and under the sagacious leadership of the great leader, attained unity and solidarity in ideological will, with him as the center, thus founding our party's brilliant tradition of unity and solidarity.

Kim Hyok, Cha Kwang-su, and other young communists like them, with the firm conviction that only by firmly rallying around the great leader, it would be possible to win victory in the revolution, earnestly looked up to him and supported him and united rocklike with one mind and will on the basis of the leader's revolutionary thought. The revolutionary unity achieved by the young

communists and other anti-Japanese revolutionary martyrs is the archetype of unity and solidarity of the revolutionary ranks and the paragon of unity and solidarity which all cadres and party members should emulate.

Our party, defined the tradition of unity and solidarity founded in the period of the anti-Japanese revolutionary struggle under the sagacious leadership of the great leader Comrade Kim Il-sung as the permanent foundation for consolidating and developing our party's unity and solidarity by passing them on from generation to generation, has made all party organizations carry them on with their purity intact and resolutely preserve them.

By dint of our party's struggle like this, the unity and solidarity of the party and the people have reached such a height that everyone is rallied around the leader with a conviction and with a sense of moral obligation to become the Kim Hyok or Cha Kwang-su of the 1980's and is continuing the struggle with one mind under party leadership. This unshakable unity and solidarity of the party and the people firmly rallied around the Party Center with one mind bear testimony to the fact that the tradition of unity founded by the young communists who rallied firmly around the great leader at the dawn of our revolution is being inherited with its purity intact.

Indeed the monolithic unity of the party and people achieved under the judicious leadership of the dear Comrade Kim Chong-il has become the most powerful and viable unity which is at its height in terms of the firmness of its ideological basis, in terms of the immutability of its center, as well as in terms of the truthfulness and purity of the basis of moral obligation and its historical continuity.

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The unity of our party and people is the greatest and most solid invincible unity and solidarity.

The greatness and invincibility of our party's unity stems from the fact that our party has been transformed into a monolithic organization whose members are united around the party and the leader with one mind and will, into an entity united in ideological will on the basis of our party's revolutionary ideology, the immortal *chuche* ideology, and into a moral obligation-oriented organic entity whose members are bonded together by blood on the basis of infinite loyalty to the party and the leader.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out as follows:

"Our party's unity and solidarity are based on all party members' boundless respect for and absolute trust in the party and the leader. This unity is also based on the unshakable revolutionary faith and the sense of moral

obligation of party members who are determined to defend the party and the leader, politically and ideologically, with life and who are ready to fight, giving their lives without hesitation, for the sake of the party and the leader." ("The WPK Is a *Chuche*-Type Revolutionary Party Inheriting the Glorious Tradition of the Down-With-Imperialism Union," monograph, pp 24-25)

The solidity and invincibility of the unity of the party and the people stem, first of all, from the fact that the unity is based on the rock-hard conviction that only by looking up to the leader of the revolution as the center for solidarity, will it be possible to attain the ultimate victory of the *chuche* revolution cause.

The *chuche* revolutionary cause in our country has walked down a proud path resplendent with victory and glory under the leadership of the party and the leader, and it can win ultimate victory in the future only under the our party's leadership. It is our party's leadership that plays a decisive role in passing on the *chuche* revolutionary cause from generation to generation until consummation. Just as there can be no glorious present and future of our revolution apart from the party and the leader, so there can be no ultimate victory of the *chuche* revolutionary cause apart from the tested leadership of our party.

Amid the triumphant advance of the Korean revolution, our people have come to have a profound understanding of the revolutionary truth that for the *chuche* revolutionary cause to end in victory, there should necessarily be a great helmsman, an outstanding leader. The entire course of the arduous revolutionary struggle—from the early days when the *chuche* revolutionary cause was pioneered up to now, when the revolution has reached the new, higher stage of converting the whole society to the *chuche* ideology is under way—has been a course of heroic struggle in which unshakable unity and solidarity centering around the party and the leader has been attained, and on the basis of this unity and solidarity, brilliant victories have been won. In this process, our people have come to know—and it has become their conviction—that the key to our nation's everlasting prosperity and to the brilliant victory of the *chuche* cause lies in looking up to the dear Comrade Kim Chong-il for leadership at the head of the revolution and banding together around him as one.

Out of this great historical truth, which they have found in the course of their struggle, and out of this unalterable faith, our people have come to possess a noble aspiration and an earnest desire to entrust their destiny wholly to the party and to rally around the Party Center rock-firm. This aspiration and desire of our people have brilliantly materialized on the loftiest plane by attaining singleness of purpose with the great helmsman of the revolution as the center for unity.

The greatness and invincibility of the unity of the party and the people lie in the fact that the whole party and all the people are united around their leader with one mind and will and with the sole desire and rock-firm determination to be loyal to party leadership to the end.

The unity between the party and the people is unbreakable and invincible because it is the unity and solidarity based on faith in the greatness of the party.

Faith in the greatness of the party is a decisive factor which makes the unity of the party and the people most durable and viable. Only when the party is great and the people have faith in this greatness, is it possible to unite a myriad of minds into one to achieve a singleness of purpose.

The greatness of the party is determined by the greatness of its ideology, the sagacity of its leadership, and the scope of its achievements.

The party's revolutionary achievements are the central manifestation of its greatness. The people come to trust the party and this trust will deepen and develop only when the party's achievements are great and when the people come to realize in their heart the greatness of these achievements through experience in daily life. Our party has resolutely supported and defended the respected and beloved leader Comrade Kim Il-song's revolutionary thought and attained a wealth of valuable ideological and theoretical treasures for the ultimate victory of the chuche cause. This is the greatest achievement of our party.

The dear Comrade Kim Chong-il, who perfectly embodies the great leader Comrade Kim Il-song and is brilliantly carrying on the chuche revolutionary cause, has formulated the great leader's revolutionary thought into an integral ideological, theoretical, and methodological system.

Owing to our party's creative ideotheoretical activities, the fundamentals and leading principles of the chuche ideology have been comprehensively elucidated and numerous unique ideological theories have been presented for the first time for the implementation of the chuche ideology in the building of the party and the nation, in economic and cultural construction, and in various other fields. All the great ideotheoretical achievements of our party bear testimony to the greatness of our party infinitely loyal to the great leader's revolutionary cause.

The enhanced party strength and the epochal changes brought about in all facet of the revolution and construction represent a great achievement of our party.

The dear Comrade Kim Chong-il has strengthened and developed the WPK into a powerful revolutionary party capable of carrying on the chuche revolutionary cause from generation of generation until consummation, and

this shines as his great accomplishment. Thanks to our party's energetic practical activities and its sagacious leadership, radical changes have been brought about in party work and party activities, the building of the party foundation successfully accomplished, and a solid leadership system established.

The dear Comrade Kim Chong-il, who possesses a skilled organizational ability and a tested leadership art, has brought about rapid progress and great successes in every field of the revolution and construction, including economic and cultural. Our revolution is vigorously moving forward without even the slightest stagnation and standstill under the leadership of the party, which is building the country under long-term plans by looking far ahead into the distant future beyond what lies immediately ahead and is accelerating the consummation of the revolution. Today, marvelous achievements are being made in the remaking of man, society, and nature under the banner of the three revolutions, and numerous monumental structures are being erected to glorify the era of the WPK. This reality is a powerful demonstration of the sagacity and invincible might of our party's leadership.

It is owing to the brilliant successes and achievements scored in strengthening our party and in the revolution and construction, that the dear Comrade Kim Chong-il has come to possess a lofty leadership authority, while our people have come to deeply realize, through experience, the greatness of the party and the sagacity of its leadership and are heartily following the party with absolute faith in it. Our people's loyalty to the party is manifesting itself on its highest plane, and all our people are closely rally around the leader with infinite respect for and fervent trust in him. Because we are bonded together with one mind and will on the basis of our absolute faith in the greatness of the party, our unity has become invincible and unbreakable.

The unbreakability and invincibility of the unity of the party and revolutionary ranks lie in the fact that the unity is based on the noble revolutionary sense of obligation of our people who have wholly entrusted the party with their fate and who are determined to repay the party with loyalty for its trust in and benevolence for them.

Singleness of purpose means that people band together as one with one mind and will, and such union of hearts will become most durable and truthful when it is achieved on a revolutionary sense of obligation to the leader.

The outstanding leader of the working class, the great helmsman, is the father of the people who has lofty communist virtues, in addition to a great thought, rare wisdom, and an outstanding leadership ability.

The leader's communist virtues and people-minded traits enable the masses to deeply cherish revolutionary consciousness and a profound sense of moral obligation to repay him for his immense benevolence and solicitude in granting them their noble political lives and in providing them with a worthwhile life and genuine happiness as revolutionaries. The people, out of their revolutionary conscience and the sense of obligation to repay the leader for his benevolence and profound solicitude, come to rally firmly around the leader of the revolution.

Our party is the protector of the political lives of all our people who leads them to live and struggle on the path of revolution in a worthy manner as long as they live. Thanks to our party's political trust in them, party cadres, party members, and workers, endowed with valuable political lives, are enhancing human dignity, while enjoying their true lives, on the only glorious road of revolution. The bosom of our party is a revolutionary bosom, the immensely magnanimous and affectionate motherly bosom which makes all functionaries and workers live and work always overflowing with ambition and passion, knowing no ideological and mental decrepitude. All our people admire our party as a motherly party, with their fate and the fate of their posterity wholly entrusted in it, because the party is looking after them, taking full responsibility not only for their present political lives but for their future as well.

While looking after the people in their material and cultural life, as well as their political life, with full responsibility, our party is providing them with all possible benefits and consideration. Our party is always directing profound attention to improving economic construction and the people's living standards in striving for success in every party work and also to reflecting the wishes and interests of the people in every line or policy it sets forth. Thanks to our party's judicious leadership and energetic struggle, today our people enjoy an affluent material and cultural life without the slightest inconvenience and worry. That is why our people regard it their revolutionary obligation to support the party—which is leading them along the rewarding road of revolution and providing them with a happy life—and to rally around the party, and are burning with the sole desire to repay the party for its immense political trust in and solicitude by being evermore loyal to it.

No force on earth can break the unity which has been sealed in blood between such a great party and such a great faithful people on the basis of a lofty sense of moral obligation, with the party showing the people infinite trust and love for the people, and the people looking up to the motherly party with reverence.

The whole party and all the people, firmly rallied around the leader, form the powerful main force of the revolution, and all the people follow the party and the leader with infinite faith—herein lies an iron-clad guarantee for

the invincibility and unbreakability of the unity between the party and the people, as well as a decisive factor for the victory of the chuche cause.

The ideological and moral foundations of the unity and the people and the invincibility of the Korean revolution consist of two elements. One element is the conviction that victory, glory, and a bright future await our people in their journey which they will continue by infinitely revering, trusting, and following the leader, the helmsman, with single-hearted loyalty whenever and wherever, while loftily attending to the outstanding leader and following the great party on glorious days and difficult days alike. The other element is the ideological will to attain the ultimate victory of the chuche cause under the leadership of the party and the leader, no matter how difficult and arduous the road of revolution may be.

With this great might, we must brilliantly carry on the chuche cause, which was pioneered in the thick forests of Mt Paektu, from generation to generation until consummation.

Invincible is our party's revolutionary cause, which is marching on under the great leader as the center for unit!

Leadership of the Party Is a Basic Factor for Winning Victory in Socialist Economic Construction

41090033f Pyongyang KULLOJA in Korean
No 2, Feb 87 pp 34-39

[Article by Yon Hyong-muk]

[Text] Today a struggle is being vigorously waged throughout our country to reform the economy in accordance with the requirement of chuche—to meet the requirements of a new stage in developing the revolution.

As a result of successfully waging the struggle to make the people's economy chuche-oriented, modern, and scientific, the self-reliant nature of the people's economy has been greatly strengthened, its technological and equipment level has remarkably increased, and production has rapidly developed based on the results of modern science and technology. Great success has been attained in the struggle to achieve the 10-point long-range goal for socialist economic construction set forth at the Sixth Party Congress, and the work of laying material and technological foundations that suit a socialist society, which has attained complete victory, has been accelerated to a higher level. Thus, a brighter prospect has opened in our country today to much more vigorously wage the struggle to completely achieve the working people's cause of independence based on a solid economic foundation.

Such victory and success attained in the struggle to accelerate socialist economic construction are totally the precious result of the outstanding and tested leadership of our party.

Dear Comrade Kim Chong-il has attained immortal achievements in ushering in a new, great heyday in the history of economic construction in our country by delineating the concrete direction and task and methods needed to reform the economy in accordance with the requirement of the chuche idea in the new, historic stage of the struggle to perform the chuche revolutionary cause and by wisely leading our people. Today's proud successes attained on the road of historic advance toward laying solid socialist material and technological foundations are the results of the wise leadership of dear Comrade Kim Chong-il.

Vigorously advancing under the leadership of the party is a decisive guarantee for winning victory in socialist economic construction and the only correct road toward expediting the complete victory of socialism and toward accelerating the course of advance toward communism.

Socialist economic construction is the important task of building a communist society in which independence is completely achieved for the working people.

The great leader Comrade Kim Il-song has taught:

Socialist economic construction is the worthwhile struggle to provide the people with independent and creative working conditions by conquering nature and is a sacred struggle to strengthen the material fortress of communism. ("For the Complete Victory of Socialism" p 14)

In order to build a communist society in which independence is completely achieved for the masses of people, we should not only remodel society and man but also reform and change nature to meet the working people's aspirations and desire for independence. Only by remodeling and conquering nature can man free himself from its yoke and fully provide conditions for enjoying an independent and creative life.

The struggle to achieve independence for the working people in the domain of the material life by remodeling nature is waged through socialist economic construction.

The economy is the field of man's creative activities to conquer nature and forms the material basis of social life. In the course of developing the economy, tools for production and man's labor capability develop, the production of material wealth increases, and man's strength in conquering nature increases. This shows that only by vigorously carrying out socialist economic construction can we guarantee material and cultural treasures required for the working people to enjoy an independent and creative life and equality in labor.

Socialist economic construction can only be successfully carried out under the correct leadership of the party of the working class.

The party of the working class is the staff headquarters of the revolution and the guiding force of the communist society. Only under the leadership of the party of the working class can the masses of people vigorously accelerate economic construction and successfully carry out the historic task of remodeling nature.

The party of the working class above all sets forth a correct line and policy for socialist economic construction.

The process of remodeling and conquering nature is accompanied by a difficult and complicated struggle. The history of mankind's society—the period from its dawning to the present—shows that the struggle to foster man's creative ability to conquer nature and to develop productivity has not been waged smoothly. In particular, socialist economic construction is a high-stage struggle to provide the masses of people, who have been freed from exploitation and oppression, with material living conditions that are suitable to their position of dominating nature and society by freeing them from the yoke of nature. This struggle can be successfully waged only through the process of carrying out the task of economic construction.

In order to correctly carry out the vast work of building the socialist economy, we should have a correct line and policy for economic construction. The line and policy for socialist economic construction delineate the general goal and direction of remodeling nature, the task of laying the material and technological foundations of socialism and communism during every period and at every stage, and the principles and methods thereof. Therefore, setting forth a correct line and policy is a prerequisite for guaranteeing victory in socialist economic construction.

It is the party of the working class that formulates and sets forth the line and policy for socialist economic construction. Proceeding from its historic noble duty to completely achieve independence for the working people, the party of the working class sets forth a correct line and policy for economic construction based on a scientific analysis of the legal requirement for developing the socialist economy, the people's aspirations and desires, the current situation, and the continuously changing and developing reality and directly organizes and guides the struggle to implement this line and policy. Only through the leading role of the party of the working class can the people accelerate economic construction with a clear direction and goal, successfully resolve various difficult and complicated problems, and remold nature in accordance with their intent and demands.

Accordingly, correctly guaranteeing the leadership of the party constitutes a principle requirement for victoriously forging ahead with socialist economic construction. The

party of the working [word indistinct] and mobilizes the broad strata of the working people to socialist economic construction by consciously awakening and organizing them.

Socialist economic construction is successfully carried out only through creative labor by millions of working people. The working people are the masters of production and management and economic factors that remodel nature and forge ahead with economic construction. The difficult and vast task of socialist economic construction is carried out smoothly only by fully mobilizing the inexhaustible strength and wisdom of the broad strata of the working people.

The creative power of the working people is displayed clearly when we awaken them ideologically and rally them organizationally.

Only those people who have been consciously awakened and who have been organized can occupy the position of masters in the struggle to remodel nature, smoothly assume the role of masters, and become the powerful force that forges ahead with socialist economic construction.

The party of the working class is an educator and organizer that organizes and mobilizes the broad range of the masses in socialist economic construction. Thanks to the role of the party of the working class as the organizer and mobilizer, the working masses can actively participate in socialist economic construction as the master in the work of remodeling nature and can smoothly carry out the assigned economic tasks with organized and united strength.

Thus, the party's leadership is the basic factor for victoriously advancing socialist economic construction and successfully achieving the independence of the working masses.

Our party's leadership is the decisive guarantee for accelerating socialist economic construction and brilliantly realizing the communist society.

Advancing to socialism and communism under the leadership of the party of the working masses is an indispensable course in the development of history. However, how rapidly and how excellently one builds socialism and communism directly depend on the sagaciousness of the leadership of the party of the working masses.

The majestic reality of socialist construction in our country clearly shows that our party's leadership is wise, and when we advance following our party's leadership, we can brilliantly accomplish the socialist and communist cause.

The great leader Comrade Kim Il-song has taught:

Thanks to the correct line on socialist economic construction of the leadership of our party and the government of the republic, socialist industrialization work is being brilliantly accomplished in our country in a short period of time and the firm foundation for a self-reliant national economy has been realized. (Ibid. p 6)

Our people, who turned our country, once a backward agricultural nation in the past, into a socialist industrialized country in a short period of time, marked a continuous advance and achieved victorious successes in great creative works and innovations during the period from early seventies to the mid-eighties.

The industrial output, which marked a yearly rapid growth of 15.9 percent in the seventies, has also rapidly developed in the eighties. In the agricultural sector, we vigorously advanced along the road indicated by the thesis on the issues of socialist agriculture put forth by our party. Registering a bumper harvest despite persistent unfavorable weather conditions, we attained the goal of 10 million tons of grain in 1984.

With gigantic construction projects vigorously carried out, productivity has unprecedentedly increased and modern industrial products requiring high-standard technology have been produced and ensured basically with our own might. Our people now produce excellently with our own strength various machines and facilities that are produced only in advanced industrial countries including a 10,000-ton press and large-size ore dressing plant with a 10-million-ton capacity with our own facilities, materials, and technology in only a year. We also built a number of large-scale construction works including the Sohae Lockgate with our own strength. All this vigorously demonstrates the might of the self-reliant socialist national economy in our country.

Indeed, our economy today has become far stronger with an incomparably firmer foundation than when we started the first steps toward socialist construction or when we declared to the world the completion of socialist industrialization.

The successes created in socialist economic construction were attained only by our party's wise leadership and are the proud result that can only be achieved by people who are vigorously advancing by upholding the party's leadership, bravely overcoming various difficulties and trials.

We carried out socialist economic construction in the past under circumstances in which the nation was divided and the new war provocation maneuvers of the U.S. imperialists and the South Korean puppets continued. Thus, we had to direct our great strength to defending the revolutionary gains and had to overcome rigorous trials and difficulties in accelerating economic construction.

Because there was the wise leadership of the party and the leader, we could attain success in systematically upgrading the workers' living standard while effecting constant productive upsurges in all fields of socialist economic construction.

Our party had brightly illuminated the future path for our people's struggle for socialist economic construction by putting forth, above all, revolutionary and scientific economic construction lines and policies.

The great leader Comrade Kim Il-song has taught:

Not only has our party put forth correct lines and policies based on the correct analysis and judgment of the situation created at every stage, but it has also struggled vigorously to implement them. ("Selected Works of Kim Il-song," Vol 8, p 316)

The revolutionary, scientific nature of the economic construction lines and policies is an important measure that shows the wise nature of the party leadership over socialist economic construction. Only when the party puts forth revolutionary and scientific lines and policies can the revolutionary principles of the working class be constantly defended in socialist and communist economic construction, the popular masses' desire and will be thoroughly realized, and the economy be managed and run in a correct way that suits the inherent demand of socialist economic construction.

Historic experiences show that when the party fails to retain its revolutionary and scientific nature in framing lines and policies it can cause various kinds of deviation and errors in socialist economic construction which lead to the grave consequence of not only being unable to lead the advancing movement straight toward communism, but also endangering socialism itself. Only when the party of the working class puts forth revolutionary and scientific economic construction lines and policies can it correctly lead the socialist economy by correctly overcoming the social and historic conditions of its own country and the influence that the complex and ever changing situation has over it, and can it accelerate production and construction at high speed.

During the whole course of leading socialist economic construction, our party has maintained a revolutionary stand to consummate the revolutionary cause of *chuche* pioneered by the great leader Comrade Kim Il-song under any circumstances, and after putting forth revolutionary and scientific economic construction lines and policies suitable to the inevitable demands of the development in socialist economic construction and the concrete reality of our country, has wisely led the struggle to implement them.

On the basis of his profound insight into the longstanding demands of our developing revolution, the dear Comrade Kim Chong-il has framed all of the lines and

policies for economic construction based on the principle of thoroughly realizing the cause of imbuing society with the *chuche* idea and then led the execution. Our party has elucidated in detail the way to struggle to implement the lines of making the national economy *chuche*-oriented, modernized, and science-oriented with a view toward accelerating the construction of the socialist national economy of self-reliance at a high stage of the developing revolution of imbuing society with the *chuche* idea, and then presented ideology, theories, and policies that should be embodied in remodeling the economy on the pattern of the *chuche* idea, including the theory on the essence and principle of the party's leadership over economic work. In particular, our party has stated revolutionary and scientific principles and ways designed to thoroughly defend and safeguard and brightly inherit and develop the *chuche*-oriented programs, ideology, and theories on economic construction put forth by the great leader Comrade Kim Il-song, including the "The Thesis On Our Country's Socialist Rural Problems." This has become a basic guarantor that enables us to successfully accelerate socialist and communist construction in our country by carrying out socialist economic construction in our own way that suits the intentions of the party and leader.

On the basis of his scientific analysis of the characteristics of a socialist society, the dear Comrade Kim Chong-il has put forth the most correct ideology and theory capable of strengthening the communistic nature of this society and of overcoming its transitional nature. Theories, including the policy on the speed battle prevented by our party, ideology on the need to give priority to the political work and lay the groundwork for the economic organizational work as demanded by the Taseon work system, and theory on the need to scientifically and reasonably run and manage the economy by correctly utilizing the rules that govern socialist economy and various forms of economic levers, are the correct guidelines capable of carrying out socialist economic construction in a way that suits the superiority inherent in a socialist society.

Thanks to the revolutionary and scientific ideology, theory, and policy of economic construction propounded by the party, our people have been able to vigorously push ahead with socialist economic construction along the path of victory without the slightest degree of vicissitude.

Our party not only has propounded the most correct socialist economic construction line and policy, but also has thoroughly implemented them with a sense of strong revolutionary principle and extraordinary revolutionary driving force.

Economic construction can be vigorously carried out only when the scientific nature and revolution-mindedness are guaranteed in preparing policies and when a sense of strong revolutionary principle and revolutionary driving force is displayed in the implementation of the policies.

Only when there is a sense of revolutionary principle and revolutionary driving force in the execution of policies can the party not only boldly organize and carry out, with certainty, the struggle to implement any difficult and complicated economic task without hesitation or faltering, but also achieve the goal of economic construction by stages and its final goal to the end.

Our party has always set the brilliant model of leading socialist economic construction to victory with a sense of strong revolutionary principle and revolutionary driving force.

The dear Comrade Kim Chong-il has victoriously led socialist economic construction through his revolutionary struggle habit and spirit of boldly unfolding operations under lofty struggle goals and of carrying out work in a broad manner. Our party has propounded the unprecedentedly grand socialist economic construction program with great courage and has energetically led the struggle to implement it.

In successfully fulfilling the 10-point major prospective goal of socialist economic construction, our party has correctly established the direction of main thrust in each period and has unfolded bold operations in succession. At the same time our party not only has firmly and directly grasped the construction of major plant facilities and great monumental edifices—which are of great significance in developing the national economy and in promoting the people's living—but also has vigorously pushed ahead with construction by concentrating all the efforts of the country on this. As a result, a firm foundation has been established on which the 10-point major prospective goal of socialist economic construction including the goal of 15 million tons of grain, 1.5 million tons of nonferrous metal, 7 million tons of chemical fertilizer, and 1,500 million meters of fabric can be attained.

Our party has boldly and decisively pushed ahead with all tasks arranged in socialist economic construction. Thus, it has clearly demonstrated the struggle habit of carrying out tasks to the end. Our party has arranged and firmly grasped all battles, including the historic 70-day battle, which opened a breakthrough in the implementation of the 6-year plan, and has vigorously organized and mobilized the entire party, the entire country, and all of the people. Thus, it has overcome all difficulties and guaranteed victory. Our party's bold and revolutionary driving force, in which it carries out to the end and at any cost any task which has been once decided and arranged, thus bearing outstanding fruition, has become the strength which makes it possible to successfully and victoriously accelerate socialist economic construction under any difficult circumstances.

Actively organizing and mobilizing the masses of people with tested leading skill is precisely one of the contents of the wise leadership of our party which has led socialist economic construction to victory.

Success in socialist economic construction depends on how to organize and mobilize the masses of people. The wisdom of the party leadership finds expression in how it mobilizes the masses. The party of the working class which leads socialist economic construction should take deep interest in the work of mobilizing the masses of people and should smoothly resolve all problems arising in this, because otherwise production and construction resorting to the revolutionary zeal of the masses and their creative positiveness cannot be actively accelerated.

Our party has always paid deep interest to the work of mobilizing the masses for socialist economic construction.

Laying primary significance on political work in inspiring the masses, dear Comrade Kim Chong-il has seen to it that the propaganda of the party's economic agitation are substantively carried out and that various forms of mass movements designed to reflect the demand in the new stage of our developing revolution, including the movement to win the red banner of the three revolutions, the movement to learn from and follow the examples of unheralded heroes, and the movement to create the speed of the eighties, are actively waged.

Putting forward the revolutionary slogans including "Ideology, technology, and culture—all in accordance with the demand of *chuche!*," "Production, study, and life—all in the manner of the anti-Japanese guerrilla forces!," dear Comrade Kim Chong-il has encouraged the broad range of the masses to vigorously rise in socialist construction with a clear target of struggle and direction of actions.

With mass movements actively carried out under our party's wise leadership, the spirit of absoluteness and unconditionality toward the party's policy and the revolutionary spirit of self-reliance and arduous struggle have been highly displayed among the workers, and the flames of mass struggle and collective innovations have fiercely blazed. Indicating a correct direction and putting forth slogans for struggle to accelerate socialist economic construction, dear Comrade Kim Chong-il has not only led the revolutionary mass movement but also has vigorously inspired the producer masses to innovations and exploits by personally giving on-the-spot guidance to plants, enterprises, and construction sites across the nation.

Paying great attention to the work of guiding lower echelons in mobilizing the masses, our party has taken such revolutionary steps as holding a plenary meeting of the party Central Committee on the spot and improving the economic guidance system in accordance with developing realities.

With dear Comrade Kim Chong-il's wise leadership extending to the lower echelons and to the masses, all workers have more vigorously risen in the struggle for socialist economic construction, and the party's plans and ideas for economic construction have been more excellently embodied.

Indeed, our party's leadership has served as a firm guarantee for attaining brilliant victory in socialist economic construction in a new lofty stage in the development of our revolution.

Our people, who have already made a great advance under the wise leadership of the party and the leader, are faced with the important task of vigorously accelerating the grand advance movement for the Third 7-Year Plan in accordance with the demand of the new stage of struggle for the complete victory of socialism. The Third 7-Year Economic Plan is a gigantic economic construction plan designed to further strengthen the nation's economic might and to epochally enhance the people's living standard. It is a great goal for effecting a decisive turning point in the struggle to attain the complete victory of socialism. All functionaries and workers, rising as one in the struggle to accomplish the new prospective goals in socialist economic construction, should actively accelerate the chuche-orientation, modernization, and scientification of the national economy and should realize a firm material and technological foundation for the complete victory of socialism.

The key to successfully accomplishing the important and glorious revolutionary tasks facing us is for all the people to loyally uphold the party's leadership in firm unity with the party.

Deeply cherishing loyalty to the party, functionaries and workers should demonstrate the lofty sense of responsibility in implementing the party's economic policy. In particular, it is important for them to accelerate scientific and technological development in accordance with the party's intention, widely waging the technological innovation movement, and should direct their strength to organizing economic management and to actively mobilizing internal reserves.

Our people can attain great victory in socialist economic construction by advancing under the wise leadership of the party and the leader.

Deeply cherishing the great national pride in carrying out the revolution by upholding the great leader comrade Kim Il-song and following the wise leadership of dear Comrade Kim Chong-il, all functionaries and workers should further accelerate the advancing speed in economic construction toward a new victory.

Our Party's Great Leadership Has Ushered in a Golden Age of Chuche-Oriented Literature and Art

41090033s Pyongyang KULLOJA in Korean No 2,
Feb 87pp 40-46

[Article by Paek In-chun]

[Text] Today our literature and art are enjoying a golden age unprecedented in the long history of our people. There has been an unparalleled upsurge in creative activities in every field of literature and art, such as revolutionary literature, film, opera, drama, music, dancing, fine art, and acrobatics, with all these forms of arts developing at a dazzling pace.

In the field of literature, over 100 ideologically and artistically outstanding long and medium-length novels have been written, including those contained in "Immortal History," a collection of novels which picturesquely depict the glorious and brilliant history of the great leader Comrade Kim Il-song's revolutionary activities and his immortal exploits. There have been many successful short novels and poetry written as well. It deserves special mention that our writers, who in bygone days turned out only few long novels, have written more than 100 such novels in only a few years.

There has been remarkable progress in cinematography also. Beginning with the "Star of Korea," a revolutionary serial depicting the glorious history of the great leader Comrade Kim Il-song's revolutionary activities and his immortal exploits, numerous feature films have been produced which depict the heroic struggle of our people in the peaceful postliberation construction period, in the period of the Fatherland Liberation War, and in the period of the socialist revolution and socialist construction. In addition, there has been an unprecedented upsurge in the production of children's movies, science films, and documentaries.

The flames of creative upswing is blazing intensely in theatrical art also. A vigorous struggle is going on to produce new creative revolutionary operas and plays patterned after "Sea of Blood" and "Songhwangdang" respectively, the former a revolutionary opera and the latter a revolutionary drama, both created under the wise guidance of the party. The "Song of Paradise," a new genre of music and dance ensemble depicting the glorious revolutionary history and happiness of our people, together with the "Song of Glory," a music and dance epic, brightens the flower garden of our chuche-oriented art. In addition, numerous other masterpieces of songs and outstanding dances have been created which depict the warm breath of life in our era and the lofty spiritual world of our people with a masterly ideological and artistic touch.

Prodigious successes have also been scored in the fine arts. Our artists have erected great monumental structures on historic revolutionary sites and revolution...

battle sites in order to make the glorious history and immortal achievement of the great leader shine forever. In addition, numerous fine art pieces, including Korean paintings, depicting the greatness of our party and the heroic spirit of our people, have been created.

Our chuche-oriented acrobatics has also burst into full bloom.

Mass literature and art have also been flourishing on the benevolent soil of socialism. The young and the old alike enjoy dancing and singing, expressing their joy of today's infinite glory and happiness in their own songs. Literally our country is a people's paradise in which our chuche-oriented art is in full blossom in every garden.

Our literature and art which are advancing with the march of time are greatly contributing to the cause of converting the whole society to the chuche ideology and the cause of securing independence throughout the world.

Our chuche-oriented art has advanced into many areas in the world, including Asia, Africa, Latin America, and Europe, amid an enthusiastic welcome and acclamation, thus enhancing the dignity and honor of chuche Korea. Our art works have won numerous special awards and gold medals at authoritative prestigious festivals, and our acrobats have become known as the "Kings of Art" or the "Queens of Art."

Our revolutionary literature and art, born under the light of great chuche-oriented literary and artistic ideas in the flames of the anti-Japanese revolutionary struggle, have made long strides forward under party leadership, demonstrating their grandeur at the zenith of the world's revolutionary literature and art today. No wonder the people of the world praise our country highly as a "land of art" and as "the originator of the 20th-century socialist renaissance," and look up to us with envy.

All these literary and artistic miracles and changes of the century and the golden age of chuche-oriented literature and art wholly represent the precious fruition of our party's unique literary and artistic thought and its great leadership. In fact, embedded in every piece of our outstanding literary and art works are the ideology, intentions, and meticulous leadership of our glorious party.

The great leader Comrade Kim Il-song taught as follows:

"The golden age of our national culture which our people enjoy today represents the great fruition of the correct leadership of the KWP and the creative efforts and devoted struggle of our writers and artists who are infinitely loyal to the party." ("The Historic Mission of Modern Literature," monograph, p 6)

Literature and art are a reflection of life and a product of the times. A great era gives birth to great art, which awakens the people with the profound truth of life and powerfully galvanize them into struggle to create a happy future. There can be no genuine art of the masses apart from the great thoughts and leadership of the working class party.

From the first days it undertook to give guidance in literature and art, our party attached the greatest significance to the role played by the leading ideology and theory in creating socialist, communist literature and art, and has energetically engaged in ideological activities to support, protect, and further developing the chuche-oriented literary and artistic thought founded by the great leader Comrade Kim Il-song.

The new historical condition in which socialism is developing into a global system from a system limited to individual states, and in which the struggle of the masses for independence has become an uncheckable mainstream of the times, urgently requires that the right answer be given to the question of how to create and develop socialist, communist literature and art.

On the basis of a profound analysis of the demands of the times and the natural law-governed developmental process of literature and art, our party has set forth the outstanding idea that the literature and art of the chuche era should naturally be chuche-oriented literature and art and that there should be a literary and art revolution to create chuche-oriented literature and art, thereby providing an in-depth answer to the question posed by our times to our literature and art.

For the first time, our party not only has clarified the direction that literature and art in the chuche era should take in their development and the basic principles on developing art and literature but also has presented the idea of chuche-oriented study of man, the idea about the seeds of literary and art works, the theory of speed battle in creative activities, as well as the principles and methods which must be maintained in all forms of literature and art, such as literature, cinematography, drama, opera, the fine art, music, dancing, and acrobatics. It has also provided comprehensive and perfect answers to all questions, such as how to insure party leadership in literature and art, how to achieve the revolutionization and working classification of our men of art, how to popularize literature and art, and how to build the material and technical foundations of art and literature.

In his numerous works, including his immortal classic "Thesis on Cinematographic Art," and dozens of other immortal theoretical writings, the dear Comrade Kim Chong-il has unitarily systematized and synthesized the leading thought, leading theory, and guidance method for creating genuine revolutionary literature and art, namely socialist and communist literature and art.

Our party's chuche-oriented thought and theory of literature and art, founded by the great leader Comrade Kim Il-song and the dear Comrade Kim Chong-il, are the guiding principles which brilliantly illuminate socialist, communist literature and art in the era of independence and are a veritable encyclopedia which answers all questions regarding the creation and creative activities of chuche-based literature and art.

Thanks to the chuche-oriented thought on the study of man and the seed theory of literature and art enunciated by our party, our literature and art have become the true study of man which has created genuine models for the people of the new era by raising questions concerning the spirit of independence and the independence of man, and thus have greatly contributed to the conversion of the society to the chuche ideology. As a result, our present-day literary and art works, unlike literary and art works in bygone days, shine with new models of chuche-type human beings, namely, the models of men and women whose salient characteristic is their infinite loyalty to the leader and who are ready to sacrifice their youth and lives in the single-minded struggle for the sake of the party and the country and people.

The golden age of literature and art our people ushered in in the 1970's was made possible by the creation of numerous outstanding literary and art works which proudly presented models of such chuche-type communists while the intense fire of speed battle was ablaze in all branches of literature and art. It was attainable only through the thoroughgoing implementation of the chuche-oriented literary and artistic thought and theory in every aspect of creative activity. Indeed our party's chuche-oriented literary and artistic thought and theory constitute the inexhaustible source of energy and the immortal banner of inspiration which have ushered in the golden age of literature and art on our soil.

Our party not only presented outstanding literary and art thought and theory which ushered in the golden age of literature and art but also has wisely led our men of literature and art to implement this thought and theory in their creative activities.

The golden age of literature and art does not come about of itself without any struggle. It is attainable only through the process of sweeping away the old in every realm of literature and art, creating chuche-oriented literature and art consistent with the demands of the times, and developing and bringing them into efflorescence.

With a keen insight into this necessity, our party set forth a plan for a literary and art revolution already in the early 1960's and later skillfully organized and led our people in this difficult and formidable task.

Our chuche-based literature and art are genuine communist literature and art consistent with the demands of our times and the aspirations of the masses.

In creating genuine literature and art, the working class has nothing to learn from the time-worn literature and art, which cater to the whims of the exploiting class. We cannot indiscriminately inherit even progressive literature and art, which were attained through a long historical process. To create new literature and art suitable to its own class nature, it is necessary for the working class to overturn the old in every realm and radically transform literature and art in accordance with the demands of chuche. Only by so doing will it be possible to bring about a new upswing in all realms of chuche-oriented literature and art and usher in a golden age through this process.

The principle which our party has firmly maintained in the literary and art revolution is the principle of chuche.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out as follows:

"To create new literature and art, the working class must solve all problems in a way consistent with the demands of chuche, regarding the great chuche ideology as the only guiding principle." ("Thesis on Cinematographic Art," p 2)

Maintaining the principle of chuche in literature and art means solving all theoretical and practical problems arising in creating literature and art and in engaging in creative literary and artistic activity, on the basis of the immortal chuche ideology, in conformity with the interests of our revolution and our people, and in a manner consistent with the national temperament and sentiments of our people.

Chuche is the life of our literature and art, and there can be no successful creation of chuche-oriented literature and art nor their full efflorescence and development apart from the firm establishment of chuche. That is why in leading the literary and art revolution, our party has held fast to the principle of creating literature and art in our own way and in a manner consistent with the situation in our country and with the national sentiments and temperament of our people, always from the point of view of the interests of our people and our revolution.

All the successes in creating chuche-oriented literature and art, as well as the advent of the golden age of our literature and art in our country, represent the precious fruition of our party's sagacious leadership in solving all problems arising in the creation of literary and artistic works thoroughly in conformity with the demands of chuche, with the immortal chuche ideology as the guiding principle.

In leading the literary and art revolution, our party has firmly maintained it as the basic principle to begin by concentrating fire on cinematographic art to find a

breakthrough there first and then popularize the experience in all other areas of literature and art. By following this principle, it has caused a new revolutionary turn-around first in cinematographic art, which holds the key to the development of literature and art and which is a powerful weapon for popular indoctrination, and then has brought about a creative upswing in all other areas of literature and art.

As pointed out by the dear Comrade Kim Chong-il, the literary and art revolution is an acute class struggle in the ideological and cultural sphere aimed at creating new literature and art by overturning all that is old in all aspects of literature and art, including their substance and the forms, systems, and methods of creation.

To bring about an all-out efflorescence of *chuche*-oriented literature and art by successfully prosecuting the literary and art revolution, it is necessary, above all, to reform literary and artistic substance and forms in a manner consistent with the demands of *chuche*.

The special characteristic of outstanding literary and artistic works consists in their noble substance consistent with the needs of the times and the aspirations of the people and in a perfect unity of their noble substance and refined forms. Genuine communist literature and art, namely *chuche*-oriented literature and art, which represent the highest stage in the development of mankind's literature and art, should naturally be richest and most profound in substance and also most elegant and newest in artistic form. Accordingly, to create *chuche*-oriented literature and art, priority should be given to the struggle to reform the substance while vigorously pushing the struggle to reform the form.

The struggle to reform substance and form is in essence a struggle to establish *chuche* in literature and art and also a struggle to put a socialist substance in the nationalistic form.

Our party has amassed many great achievements in reforming the substance and forms of literature and art and in creating a new substance and new forms in conformity with the demands of *chuche*.

In reforming the substance and form in accordance with the demands of *chuche*, it is most important to wage a struggle against all descriptions of outmoded ideologies, such as flunkeyism and dogmatism.

Flunkeyism, dogmatism, and all other types of outmoded ideologies are the major obstacle to the creation of *chuche*-oriented literature and art and the ideological toxin which hinders their wholesome development.

Our party has vigorously waged the struggle to eradicate feudalistic, capitalistic, and revisionist ideological trends of all stripes, including flunkeyism and dogmatism, in close conjunction with the struggle to establish the unitary party ideological system in literature and art. In this

process, flunkeyism, dogmatism, and all other vestiges of outmoded ideologies, which have long had harmful effects on the development of literature and art, have been eliminated; and our literary and art works have been filled with the content which deals with the struggle to insure the self-dependence of the masses, the struggle to oppose imperialism and colonialism and realize national independence and class liberation, and the struggle to build socialism and communism as major themes. In particular, the party's unitary ideology has been thoroughly established. The brilliant embodiment of the unitary party ideology in our literary and art works is proof of the sagacity of our party's leadership and represents an outstanding achievement of the party.

Literary and art, although revolutionary and socialist in content, cannot be *chuche*-oriented literature and art unless their forms are consistent with their substance and agree with the temperament and taste of the people. That is why a vigorous struggle should be waged to reform the literary and artistic forms.

In reforming literary and art forms, it is important to make a clean sweep of the reactionary and antipopular forms and methods which suit the humor and taste of the exploiting class and to create new forms suitable to the intrinsic nature of the working class and the demands of the times.

Thoroughly relying on the principles of *chuche*, our party has walked down the unique path of sweeping away all outmoded forms left behind by the exploiting class and creating new forms and methods of literary and artistic expression. It is our party's firm will and revolutionary trait to boldly create something new as long as it accords with the interests of the Korean revolution and suits the temperament and taste of our people, without being bound by the existing formulas and conventions.

While leading the cinematographic revolution in its early stage, the dear Comrade Kim Chong-il wisely led the efforts to sweep away all outmoded tendencies, such as naturalism, formalism, restorationism, and revisionism, in the areas of cinematography, literature, production, performance, music, and art and to create new forms and methods of expression in our own way. As a result, the whole world has come to appreciate the true taste of Korean movies.

The "Sea of Blood" type operas and the "Songhwangdang" type dramas represent a comprehensive success in reforming literary and art content and form according to the demands of the *chuche* ideology.

While leading the operatic and theatrical revolutions daily, the dear Comrade Kim Chong-il saw to it that our artists created new operas of the "Sea of Blood" type and new dramas of the "Songhwangdang" type, radically different from old operas and dramas, thereby putting an end to the outmoded types of feudalistic and capitalistic

operas and dramas which were fossilized in the conventional mold for several hundred years and ushering in a new era of revolutionary operas and dramas which are insistent with the demands of the *chuche* ideology.

Indeed the birth of "Sea of Blood" type operas and "Songhwangdang" type dramas solemnly heralded the advent of the golden age of *chuche*-oriented art, in which the grand flower garden of our *chuche*-oriented literature and art would shine before the whole world. It was also a powerful demonstration of the justness and invincibility of our party's sagacious leadership.

Our party, always prizing what is nationalistic in form, has paid attention to critically inheriting the legacies of national literature and art and developing them in a way consistent with our modern aesthetic taste.

Our party has wisely led our people to clearly express the revolutionary and socialistic substance of all literary and art works in the forms which are of national character and consistent with the temperament and taste of our people, while actively searching out our nation's progressive art legacies, and to reconstruct them in a manner suitable to the modern aesthetic temperament of our people. As a result, the flower garden of our *chuche*-oriented art is packed with excellent pieces of music, painting, and dance which have a distinctively national color.

To successfully create *chuche*-oriented literature and art, there must be radical change not only in substance and form but also in the systems and methods of creation.

Our party has waged a vigorous struggle to smash the outmoded bureaucratic, individualistic, and dogmatic systems and methods of creation attuned to the interests and taste of the exploiting class and to create the new revolutionary system and method of creation which are consistent with the intrinsic nature of socialist society.

Of great significance indeed are the party's leadership system in literature and art, the new method of guidance in creative activities, and the new *chuche*-oriented systems and methods of creation, including our own new systems and methods of production and performance—all these new things have been established by the dear Comrade Kim Chong-il in conformity with the requirements for the conversion of the whole society to the *chuche* ideology and with the goal of creating *chuche*-oriented literature and art.

The unique system and method of creation established by our party are the sublime system and method of creation which will make it possible to firmly secure the party's unitary leadership; strengthen the revolutionary unity and the comradely cooperation among writers and artists on the basis of the party's unitary ideological system; and constantly develop literature and art by enhancing their sense of responsibility and their role.

Under our party's wise leadership, the requirements have been thoroughly met for creating the *chuche*-oriented substance, forms, systems, and methods of literature and art. As a result, radical change has taken place in our literature and art, with their *chuche* character remarkably enhanced.

The golden age of literature and art in our country is most significant and most brilliant in the history of literature and art of the working class because it has been achieved in the process of creating numerous monumental works which brilliantly depict the glorious history of the revolutionary activities and immortal achievements of Comrade Kim Il-song, the first great leader whom the Korean people have ever had and ever revered so highly in their thousands of years of history.

Genuine communist literature and art are a new type of literature and art which is guided by the revolutionary thought of the leader of the working class and which serves the revolutionary cause pioneered by him. Therefore it is a sacred duty and the highest honor for socialist, communist literature and art to create the correct image of the leader of the working class.

A long time ago our party set it forth as an urgent task for the literature and art of the working class to find a solution to the question of creating the leader's correct image and provided comprehensive and profound answers to all theoretical and practical problems, while carefully leading our writers and men of art to depict the history of the respected and beloved leader's revolutionary activities and achievements systematically, comprehensively, and in depth.

As a result, our literature and art have seen numerous towering monumental structures rise—such as the Mansudae Monument, the Grand Samjiyon Monument, the Great Wangjaesan Monument, the *Chuche* Ideology Tower, the Arch of Triumph—to pass on the history of the great leader's revolutionary activities and achievements for generations to come. In addition, numerous revolutionary movies, revolutionary novels, and various other forms of outstanding literary and art works have been created.

Indeed the brilliant solution to the question of creating the correct image of the leader in our country represents the brilliant fruition of the dear Comrade Kim Chong-il's *chuche*-based literary and artistic thought and his outstanding leadership and is the pride of our literature and art which are in their golden age.

The golden age of our literature and art has its roots in the glorious tradition of literature and art in the period of the anti-Japanese revolutionary struggle and has been attained in the course of maintaining and developing our party's revolutionary tradition of literature and art.

The revolutionary tradition of literature and art established in the fire of the anti-Japanese revolutionary struggle is the historic root of our literature and art and the lasting foundation for constantly developing our literature and art.

Regarding the question of inheriting the revolutionary tradition of literature and art as an important problem bearing on the protection of our revolution and the future of our literature and art, our party has made a profound scientific elucidation of the inevitability of the formation of a revolutionary tradition of literature and art, the nature of this tradition, and the principle and method which should be maintained in maintaining and developing the revolutionary tradition of literature and art.

What is important in our party's leadership is the outstanding policy which is designed to protect, preserve, inherit, and develop the revolutionary tradition of our literature and art by way of adapting the immortal classic masterpieces in contemporary movies, plays, operas, and novels while effecting a radical turnaround in the development of *chuche*-oriented literature and art.

This is a judicious policy which makes it possible to maintain ours forever as *chuche*-oriented literature and art which will inherit, from generation to generation, the literary and art tradition founded by the great leader Comrade Kim Il-sung; make his immortal classic masterpieces shine forever; and bring about a continual creative upswing in our literature and art as a whole by using them as models.

Our party not only has presented a unique policy on inheriting the revolutionary tradition of literature and art but also has worked day and night to accomplish the historic task of adapting numerous immortal classic masterpieces, such as "Sea of blood," "Flower Girl," "Fate of a Self-Defense Force Member," "An Chung-kun Shot Hirobumi Ito," "Songhwangdang," and "Outrageous International Conference," in the form of a movie, novel, opera, or drama. Some of the task has already been accomplished.

Our party has defended itself and the revolution and has opened up a broad prospect for the future and destiny of our literature and art by brilliantly solving the question of inheriting the revolutionary tradition of literature and art; and this precisely reflects the sagacity of our party's leadership and is one of its immortal exploits.

The current golden age of our literature and art is unthinkable apart from our party's policy and tested leadership in popularizing literature and in achieving the revolutionization and working classification of our writers and artists.

In each developmental period and stage of the revolution, our party set forth a suitable policy to popularize literature and art and to turn the whole country into an

art-minded community; staged an active mass literary and art team movement among broad circles of people; encouraged workers in all fields to widely participate in literary and artistic activities in order to train a large number of talented reserves; and established the right system of disseminating literary and art works. As a result, it has vigorously accelerated the conversion of the whole country into a land of art and developing mass literature and raised art onto a new, higher plane.

In the final analysis, the high ideological and aesthetic standards of literary and art works and the wholesome development of literature and art depend on how writers and artists are trained.

A long time ago the dear Comrade Kim Chong-il set forth the policy of making creative activities and art performances the process of revolutionization and working classification of writers and artists, that is, the policy of making writers and artists strive to loyally requite the great leader's immense political trust in and solicitude for them with a high degree of political self-consciousness and artistic skills. Since then he has devoted himself body and soul to raising them to be *chuche*-type communists who have the firmly established *chuche*-based revolutionary world view and who are well prepared in artistic practice.

In these many years since the first days of his leadership of literary and artistic efforts, the dear Comrade Kim Chong-il has bestowed noble political lives on our writers and artists and provided them with all conditions necessary to meet their daily needs, always staying with them. He has also gone over each and every piece of our creative works to correct what needs be corrected and inspired us with resourcefulness and courage, leading us by the hand into the world of unceasing cogitation and creation.

It was thanks to this meticulous leadership and tender solicitude of the dear Comrade Kim Chong-il that our writers and artists have been able to grow up to be *chuche*-type communists who have a firmly established *chuche*-based revolutionary world view who are fully prepared in artistic practice. Our writers and artists have become the ranks of loyalists and an invincible contingent of fighters, who under whatever adverse circumstances, will be firmly united with one ideological will, without the slightest vacillation and will protect and defend the party and the leader with life, politically and ideologically; and keep our *chuche*-oriented literature in bloom, continuing from generation to generation. This is one of his most brilliant priceless achievements.

Indeed all the changes that have taken place in our literature and art and our current gold age of literature and art have been made possible only by our party's immortal *chuche*-based literary and artistic thought and its tested leadership. That is why our writers and artists have come to have a sense of national pride in our party's great leadership, which has ushered in the golden

age of chuche-type literature and art in their prosperous socialist fatherland, founded by the respected and beloved leader, while burning with a determination to staunchly fight along the one road shown by the party.

Our writers and artists should keep in bloom the golden age of chuche-oriented literature and art ushered in by the party, by continuing in the future, as in the past, to resolutely protecting and preserving the many immortal exploits achieved by our party in literature and art and by creating many excellent literary and art works of high ideological and aesthetic standard.

The WPK Is the Guiding Banner Wisely Leading the Cause of National Reunification

41090033g Pyongyang KULLOJA in Korean No 2,
Feb 87 pp 47-52

[Article by Yi Ch'ang-son]

[Text] The most important national task confronting our party today is to realize national reunification.

For our nation, which has gone through the tribulations and calamities caused by the division of the country, national reunification is the supreme task which brooks no delay.

Our people's cause of national reunification is in serious difficulty because the U.S. imperialists, the ringleaders of world reaction and the chieftains of world imperialism, who are in illegal occupation of South Korea, are flagrantly trampling our people's right to national independence and scheming to keep our nation divided forever while viciously pursuing a policy of aggression and war. However, our people's desire to reunify their country will be fulfilled without fail.

The ever-victorious WPK, as a guiding force in the struggle for national reunification, is leading the whole nation on the one straight road toward this goal.

The dear Kim Chong-il, with a firm determination to brilliantly implement the respected and beloved leader Comrade Kim Il-song's idea about national reunification, has deftly dealt with the complex situation at home and abroad with extraordinary acumen, scientific insights, revolutionary strategic capabilities and boldness, and thus has opened up favorable prospects for national reunification.

Under the dear Comrade Kim Chong-il's energetic and tested leadership, the struggle for national reunification is vigorously moving forward, overcoming all trials and obstacles.

The great leader Comrade Kim Il-song taught as follows:

"We must make every effort to accelerate national reunification in conformity with our national aspirations and the existing situation." ("On the Complete Victory of Socialism," monograph, p 25)

Each time the situation changed, our party, the guiding force for national reunification, set forth a national unification policy best adapted to the change, from the chuche-oriented point of view, while skillfully leading the struggle for the reunification of the country on its own initiative.

Setting forth a scientific line and policy becomes a very important problem in the historic struggle to achieve independence. The party's line and policy constitute the strategy and tactics for the struggle for independence, and they are the banner of the struggle.

The question of establishing a scientific line and policy is particularly important in correctly solving the problems of realizing the reunification of a divided country like ours and establishing national independence in the whole country.

The question of reunifying Korea is a question which has to be settled in direct confrontation with the U.S. imperialists who have occupied South Korea and turned it into a colony; a question which involves the different ideologies and systems which have long established in the North and the South; and a question which has become one of the focal points in international politics.

Our party has led the struggle for national reunification in the right direction by moving forward with a firm grip on the basic national reunification program set forth by the great leader Comrade Kim Il-song, namely, the three principles of independence, peaceful reunification, and grand national unity.

The three principles of national reunification are the basic principles which our party and the government of the republic have consistently maintained and are the common national principles of reunification reflecting the collective will of the Korean people. Only on the basis of the three principles of national reunification will it be possible to achieve the reunification of the country without any foreign interference and in an independent and peaceful manner according to democratic principles.

The principle of independence, which is the nucleus of all the three principles, reflects our party's rock-bed position of settling the reunification issue by the efforts of our nation without foreign interference.

The question of reunifying country is not an international dispute but an internal affair of the Korean people. Accordingly, it is a question which must be settled in accordance with the principle of national self-determination and in which no foreign force has any right to intervene.

Our people are the masters in settling the reunification issue, and they are the ones who are capable of settling it. To attempt to settle this national affair by flunkeyism and reliance on foreign powers is the road to subjugation and national ruin and is an anachronistic delusion.

Our party, known as the most independent-minded of all political parties in the world, firmly maintains the position of settling the reunification issue according to the principle of independence under all circumstances by opposing flunkeyism and reliance on foreign powers.

The principle of peaceful reunification reflects our people's desire for peace in an important issue bearing on the problem of choosing between war and peace.

The reunification issue must not be settled by means of war. Resorting to war would devastate our land and bring nothing but disaster to our nation. That is why no Korean wants war. If a war were to break out in Korea, it would escalate into a nuclear war and expand into a world war. That is why the peace-loving people of the world, let alone the Korean people, want the question of reunifying Korea to be settled by peaceful means.

Our party holds fast to the position of settling the reunification issue by peaceful means through dialogue and negotiation, while exposing and crushing the war provocation maneuvers of the U.S. imperialists and their lackeys at each step.

The principle of grand national unity demands that the whole nation band together as one, instead of confronting each other over the reunification issue.

The reunification of our country is a cause, designed to serve the interests of our people, that can be achieved only when they band together and struggle for its attainment. The cause of national reunification, a nationwide undertaking, can materialize only when the people in all walks of life in the North and the South are united, transcending their different ideologies, ideals, and systems.

The people in the North and South have different ideologies and ideals, and their systems are also different. For the sake of national reunification, they should first consider the interests of our nation instead of arguing about these differences, and on this basis, should strive for grand national unity. If the North and the South, regarding their different ideologies, ideals, and systems as something absolute, should embark on the road of confrontation, it would only lead to the perpetuation of division and the scourges of war.

Our party has made steady efforts to achieve grand national unity by working together with all forces desirous of national reunification, while resolutely opposing and denouncing the antinational machinations of the South Korean puppet clique which seeks confrontation between the North and the South.

As you see, our reunification program, based on the principles of independence, peaceful reunification, and grand national unity, is the most just banner of struggle that is fully in accord with the unanimous demand of our people for the reunification of their country and with the trend of our times toward independence.

In accordance with its basic program for national reunification, our party has proposed various reasonable formulas for realizing the reunification of the country and has skillfully led the struggle for national reunification on its own initiative.

The great leader Comrade Kim Il-song has long explored the road to reunification by proposing the fairest and most reasonable formulas for peaceful national reunification. He set forth a new way of achieving reunification by proposing the formula for establishing a democratic confederal republic of Koryo at the 6th WPK Congress in October 1980.

This formula for establishing the Democratic Confederal Republic of Koryo is a unique formula for reunifying the country by which the North and the South will, on the basis of recognizing and accepting each other's ideology and system as they are, form a unified national government in which the two sides will participate as equals, that is, a confederal republic under which the North and the South will exercise self-rule in their respective areas while sharing the same rights and duties.

With a view to putting the new proposal for establishing a federal state into practice, our party convened a joint conference of political parties and social organizations in the northern half of the republic on 11 November 1980 to propose that a preparatory committee for founding the Democratic Federal Republic of Koryo be organized soon, with the participation of various political parties and groups and personages in all strata in the North and the South. Subsequently, on 6 August 1981, under the circumstances in which the South continued to pursue its line of national division in disregard of this proposal, various political parties and social organization in the North issued a joint statement proposing the convocation of a conference for the promotion of national reunification, participated in by the representatives of all political parties and other organizations in the North and the South which were aspiring for national reunification, in order to discuss whatever reunification formulas that would be presented, including the formula for establishing the Democratic Confederal Republic of Koryo.

All these positive proposals made by our party were unable to bring about the expected results because of the obstructionist machinations of the U.S. imperialists and the South Korean authorities.

Our party, while leading the struggle for reunification by an outstanding strategy and tested leadership, has opened the road to dialogue on its own initiative in

conformity with the prevailing situation at each given time, by maintaining the principled position of eliminating all obstacles to national reunification through dialogue and negotiation.

To cite examples in recent years alone, in view of the serious obstacles to the peace in Korea and its peaceful reunification posed by the war provocation machinations of the U.S. imperialists and the South Korean authorities, our party made a new proposal in January 1984 to hold tripartite talks among us, the United States, and South Korea—the parties responsible for securing peace in Korea.

The basic content of the proposal for tripartite talks is the replacement of the existing armistice agreement between us and the United States by a peaceful agreement and the adoption of a declaration of nonaggression between the North and the South, in order to create preconditions necessary for peace in Korea and for peaceful reunification.

This proposal was actively supported by the peace-loving people of the world as well as the Korean people.

However, the United States made no affirmative response to this proposal, choosing instead to aggravate tension on the Korean Peninsula.

Under these circumstances, our party continued to press the United States with the proposal for tripartite talks, making persistent efforts to open an avenue to dialogue.

The delivery of our relief goods to the South Korean flood victims in September 1984 served as an epochal occasion for promoting dialogue and negotiation between the North and the South.

Deeply concerned about the miserable plight of the South Korean flood victims, our party took measures to transport and deliver a huge amount of relief goods to South Korea soon, thereby breaking through the walls of division with warm compatriotic love and implanting in the hearts of our fellow countrymen a firm determination to strive for harmony and unity, not for distrust and confrontation.

By taking advantage of the favorable atmosphere resulting from the delivery of the relief goods for the South Korean flood victims, our party took the initiative in proposing a dialogue between the North and the South. As a result, economic talks were held on 15 November 1984 for the first time in nearly 40 years since our country was divided, and the Red Cross talks, which were suspended in the 1970's, were resumed on 20 November 1984.

We did everything in our power to make the long-awaited economic and Red Cross talks bring about good results and demanded that the North-South talks be upgraded eventually to high-level talks.

But the U.S. imperialists and the South Korean puppet clique chose to strain the relaxed atmosphere surrounding the Korean situation which had just been created and to throw cold water on the dialogues and negotiations. Beginning in early February 1985, they staged "Team Spirit 85," the largest military exercise in history, in South Korea against us, thereby throwing the economic and Red Cross talks into a state of suspension.

Tension on the Korean Peninsula was aggravated, and the situation was reverting to the state of acute confrontation and an atmosphere of war.

Sharply seeing through this situation, our party made a new peace proposal in April 1985 on its own initiative for holding talks between the North and South Korean legislatures to adopt a joint declaration on nonaggression, in order to create preconditions necessary for peace on the Korean Peninsula and for the peaceful reunification of Korea. This was a positive peace proposal which was designed to solve the problem of easing tension as much as possible by our people themselves under the circumstances in which our proposal for the tripartite talks had not yet materialized. Unable to find any further excuse in the face of the fairness of our proposal, the South Korean side was compelled to participate in the preliminary contacts. But it raised artificial obstacles under preposterous pretexts after the preliminary contacts.

Keenly aware of the increasing danger of war caused by the ever-intensifying war provocation maneuvers by the U.S. imperialists and the South Korean puppets behind the talks, our party came to realize that the first thing to make North-South talks proceed successfully was to ease tension, and with this realization, issued a Foreign Ministry statement on 11 January 1986 announcing the suspension of military exercises on our own initiative in order to ease tension on the Korean Peninsula.

However, the U.S. imperialists and the South Korean puppets responded to this peace proposal with the "Team Spirit 86" joint military exercise, thereby throwing the North-South dialogue into the state of rupture and aggravating the situation in the extreme.

Inasmuch as the question of easing tension and preserving peace on the Korean Peninsula is an important question bearing on the destiny of our nation, our party has never paused, not even a moment, in making sincere persevering efforts to solve this problem.

In June 1986 we proposed military talks among the minister of the DPRK Ministry of People's Armed Forces, the commander in chief of the allied forces stationed in South Korea, and the minister of the South Korean "Ministry of National Defense to discuss matters related to the suspension of military exercises and military buildup, the reduction of the troop strength and armament, and the observation of the armistice agreement. This proposal was immediately followed by other

peace initiatives, such as a proposal for converting the Korean Peninsula to a nuclear-free peace zone and a decision to divert 150,000 troops to peaceful construction.

Our party has made positive efforts to eliminate the political confrontation and military tension prevailing on the Korean Peninsula and to create circumstances conducive to the peaceful reunification of Korea by realizing the great leader Comrade Kim Il-song's proposal for North-South high-level political and military talks.

Our party has also exerted great efforts in the struggle to prevent the country from remaining divided forever, by crushing the "two-Koreas" plot of the U.S. imperialists and the South Korean puppets at each step.

The "two-Koreas" plot concocted by the U.S. imperialists and the South Korean puppet clique is, in essence, aimed at keeping our country divided forever by realizing the "simultaneous admission to the United Nations" and the "cross recognition" of the North and the South.

Each time the U.S. imperialists and the South Korean puppet clique advocated "simultaneous admission to the United Nations" and "cross recognition," our party dealt a strong blow, making them come under international condemnation.

Indeed, on the basis of the basic program for national reunification, our party has made the most appropriate and reasonable proposals at each developmental period and stage of the revolution and has most judiciously led the struggle to realize these proposals, thereby continuing to chart a straight road to national reunification and national salvation.

The struggle for national reunification is an arduous, complex, and long-term struggle. To successfully carry out this struggle, it is necessary to prepare strong reunification-minded forces. Only by so doing will it be possible to successfully fulfill the cause of national reunification in conformity with the interests and aspirations of our people by overcoming all difficulties and obstacles standing in the way of reunification.

A long time ago the great leader Comrade Kim Il-song enunciated the idea of strengthening the revolutionary forces in the northern and southern halves of the republic and the international revolutionary forces.

Our party has scored great successes by waging a vigorous struggle to strengthen the three major revolutionary forces as proposed by the great leader Comrade Kim Il-song.

In strengthening the three major revolutionary forces, the revolutionary forces in the northern half of the republic are of the first importance.

The firm consolidation of the revolutionary forces in the northern half of the republic in the political, economic, and military areas through the active prosecution of revolution and construction constitutes a decisive guarantee for the successful fulfillment of the lofty cause of national reunification.

Only by vigorously pushing revolution and construction in the northern half of the republic will it be possible to firmly consolidate the stronghold of our revolution and successfully fulfill the cause of national reunification.

By setting forth the program for converting the whole society to the *chuche* ideology in the northern half of the republic, our party and the government of the republic have vigorously waged the ideological, technological, and cultural revolutions and have made prodigious achievements in the formidable task of remaking man, society, and nature according to the demands of *chuche*.

All our party members and workers in particular are growing to be *chuche*-type revolutionaries who hold the *chuche* ideology as the basis of their revolutionary world view and who regard loyalty to the party and the leader as life itself, while serving as a living fortress and shield to protect and defend the respected and beloved leader and the Party Center under whatever adverse circumstance.

Not only have the revolutionary forces in the northern half of the republic been consolidated rock-firm, but the revolutionary forces in the southern half also have been strengthened extraordinarily.

In strengthening the revolutionary forces in South Korea, our party has attached primary importance to awakening the consciousness of the South Korean people and organizing them.

In view of the fact that the flunkeyist worship of the United States and the mentality of fear and subservience toward the United States are widely implanted in South Korea, our party strongly raised the question of opposing flunkeyism and thoroughly establishing *chuche*.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out as follows:

"In an attempt to maintain their colonial fascist rule, the U.S. imperialists and their lackeys have implanted in South Korea a flunkeyist worship of the United States and a mentality of fear and subservience toward the United States. Under this condition, only by opposing flunkeyism and thoroughly establishing *chuche*, will it be possible to enhance the spirit of national independence among the South Korean people and galvanize them into

a vigorous anti-U.S., antifascist struggle for independence and democratization." ("Let Us Move Forward Upholding the Banner of Marxism-Leninism and the Chuche Ideology," monograph, p 30)

Our party has paid great attention to arming the South Korean people with an ideological consciousness of independence and has conducted an active propaganda campaign to free them from the flunkyist worship of the United States and the mentality of fear and subservience toward the United States.

With the Kwangju popular uprising in 1980 as a turning point, the fantasy about the U.S. imperialists among the South Korean people was shattered and the spearhead of struggle has been gradually directed at the U.S. aggressors, and the anti-U.S. struggle for independence has come to the fore.

As the anti-U.S. struggle for independence came to the fore and proceeded in proper combination with the antifascist struggle for democratization in South Korea, the South Korean revolutionary forces for national reunification have grown stronger in quality.

The South Korean youths, students, and people have established the view of social history which regards the masses as the "masters of history" and have set forth the Three-People's principles of "national reunification, the liberation of the people, and democracy," thereby putting their movements firmly on the track of self-dependence.

Meanwhile in South Korea, organizations have been formed openly or unlawfully to wage an anti-U.S. antifascist struggle and they are becoming strong anti-U.S., antifascist fighting forces. In South Korea, amalgamated struggle organizations, such as the National Federation of Students, the National Federation of Students for Anti-Imperialist, and Anti-Fascist National Democratic Struggle Committee, and the Federation of Mass Movements for Democratic Unification, have been formed to engage in an active anti-U.S., antifascist struggle. This graphically demonstrates the level of development of struggle in South Korea. These amalgamations are achieving coalition between schools, between areas, and between struggle organizations and making the struggle more organized. The movements in South Korea have clearly defined ideals; various struggle organizations have been formed in keeping with the actual situation; and coordinated joint struggles are proceeding in various forms. All this signifies that the revolutionary movement in South Korea is developing into a new phase.

Moreover, with the South Korean youth and student movement closely linked to the struggle of the working class, the revolutionary forces in South Korea are strengthening further.

Various resistance struggles, such as the October 1979 Pusan and Masan popular uprisings, the heroic May 1980 Kwangju popular uprising, and the May 1986 struggle in Inchon, were waged in close conjunction with the struggle of the working class. This clearly shows that the youth and student movement in South Korea will display its great might when it is combined with the struggle of the working class and develops onto a higher stage.

Our party has seen to it that the people in the northern half of the country always remember the South Korean people who are suffering from all kinds of misfortunes and tribulations under the U.S. imperialists' colonial rule and actively support their just patriotic struggle against the U.S. imperialists and their lackeys.

In this way our party has directed great concern to strengthening the revolutionary forces in South Korea. Today the forces opposing the U.S. imperialists and the Chon Tu-hwan puppet clique are increasing and strengthening.

Owing to our party's correct foreign policy and activities, the international revolutionary forces supporting our people's cause of national reunification are also greatly expanding and strengthening.

Firmly maintaining independence in foreign relations, our party has made every effort to develop friendly ties with other countries and to strengthen solidarity with the international revolutionary forces on the principle of complete equality and mutual respect.

As a result, the governments, political parties, and progressive peoples in many countries in the world actively support the reunification formulas and the measures for the relaxation of tension proposed by our party, including the proposal for the establishment of the Democratic Federal Republic of Koryo and the proposal for the convocation of tripartite talks.

During the "month of Joint Anti-U.S. Struggle" (25 June-27 July) in 1986 alone, the progressive people of the world held various political events to strongly condemn the U.S. imperialists' occupation of South Korea and schemes to start a nuclear war, to demand the withdrawal of the U.S. aggressor troops from South Korea, and to express full support for the Korean people's cause of national reunification.

Today the campaign to support the reunification of Korea is ever expanding with each passing day and becoming an uncheckable trend of the times.

Thus the revolutionary forces are being solidly readied to successfully fulfill the cause of national reunification under the sagacious leadership of our party.

These 40 years the Korean people's struggle for the reunification of their country has traversed an arduous path. It was a proud journey in which through its outstanding strategy, tactics, and tested leadership, our party has led all our people vigorously along the road toward national reunification, by smashing the schemes of the splittists at home and abroad to concoct "two Koreas" and by crushing their policy of war.

We will, in the future, as in the past, dedicate all our efforts to the cause of national reunification by upholding the lofty determination of the dear Comrade Kim Chong-il to reunify our country in our generation without fail, so that we can fulfill the cause of national reunification as soon as possible.

As long as the WPK, an ever-victorious steely party, leads the cause of national reunification at the head of the Korean people, we shall not fail to consummate the historic cause of national reunification.

Ours Is an Authoritative Party Which Enjoys the Absolute Support and Trust of the World's People
41090033h Pyongyang KULLOJA in Korean No 2,
Feb 87 pp 53-58

[Article by Hyon Chun-kuk]

[Text] Under the banner of Marxism-Leninism and the chuche ideology, our party is leading the Korean revolution straight on the road to victory while walking at the head of the struggle for the international cause of the working class, the anti-imperialist cause of independence. Our party's struggle for the victory of the Korean and the world the revolutions has been constant in its infinite loyalty to the revolutionary cause of the working class and is shining with its many immortal exploits achieved for our country and people, for history and humanity. Because of its infinite loyalty to the revolutionary cause of the working class and its great contribution to the world revolution, our party enjoys high prestige on the international arena and the absolute support and trust of the world's people.

(1)

Ours is a revolutionary party infinitely loyal to the cause of the world revolution.

The cause of the world revolution is a sacred one aimed at liquidating imperialism and colonialism on a global scale, realizing national and class liberation, and building communism under which the complete independence of the masses will be realized. The world revolution is a common international cause of all communist and workers parties and all the revolutionary people of the world and it is a sacred international duty of all working class parties.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out:

"Under the banner of anti-imperialism and independence, the WPK and the Korean people will actively struggle for the victory of the Korean and the world revolutions by firmly uniting with other socialist countries, the working class of the world, and the people of nonaligned countries, and fulfill their national duties and international obligations with credit." ("Let Us Move Forward Upholding the Banner of Marxism-Leninism and the Chuche Ideology," monograph, p 88)

The loyalty of a working class party to the cause of world revolution is defined by that party's guiding ideology.

The chuche ideology is a great guiding revolutionary thought in our times founded by the great leader Comrade Kim Il-song in the course of exploring the path of our revolution by creatively applying Marxism-Leninism to the realities of our country. The chuche ideology is the revolutionary thought of the working class which has emerged as a reflection of the aspirations of the masses for being their own masters, and it is a great revolutionary doctrine for realizing the independence of the working class. The chuche ideology is a powerful weapon which makes it possible to hold fast to the revolutionary principles and to discharge both the national and international revolutionary duties under whatever adverse circumstances, by making people maintain the position of thoroughly protecting and promoting the interests of the working class and the working masses.

Our party regards it as its foremost duty to responsibly consummate the revolutionary cause, the chuche revolutionary cause, pioneered by the great leader Comrade Kim Il-song under the banner of the chuche ideology. It is our party's firm position and unflinching revolutionary will to consummate the Korean revolution and carry the world revolution to a successful end, with the chuche ideology as its guiding principle. On the basis of this revolutionary position, our party is endeavoring to solve problems arising in the Korean and the world revolutions. Underlying all lines, policies, and activities of our party are boundless devotion and infinite loyalty to the world revolution.

Our party's loyalty to the world revolution consists, above all, in its faithfulness to both the national and international revolutionary duties.

The revolutionary cause of the working class assumes an international character, and the revolution in each country is a link in the chain of the world revolution. The working class party in a given country, as a national corps of the international communist movement, is responsible not only to the people of that country for the revolution there but also to the world's people for the world revolution.

Therefore the working class party not only struggles for the revolution and construction in its own country but also actively struggles for the victory of the world revolution.

If the party were to be indifferent to the international obligations to the world revolution while overemphasizing the importance of the national obligations to the revolution in its own country, it would fall into national egoism. If that should happen, it would cause enormous damage to the development of the world revolution and end up failing the revolution in its own country. On the contrary, if the party were to neglect the national obligation to the revolution in its own country while overemphasizing the importance of the international obligations to the world revolution, that would not be a genuine revolutionary stand. If that should happen, it would seriously poison the revolution in its own country and end up having negative effects on the world revolution.

For a working class party to be equally faithful to its national and international revolutionary obligations is a basic requirement for fulfilling its own historic missions and constitutes an important proof of loyalty to the world revolution.

To achieve a correct balance between independence and international unity is an important matter in fulfilling both national and international obligations.

Our party is successfully fulfilling both its international and national revolutionary obligations by stressing international unity and cooperation while maintaining and preserving its independent position on the basis of the chuche ideology.

Our party has always held fast to an independent position in leading the revolution and construction. It has independently formulated all its lines and policies from the point of view of the interests of our people and the Korean revolution, while solving all problems arising in the revolution and construction by its own efforts under its own responsibility and on the basis of the principle of self-reliance, thereby succeeding in converting our country into a powerful socialist state, independent, self-supporting, and capable of defending itself, in an unusually very short period of time by overcoming all kinds of obstacles and trials.

To give assistance and support to countries engaged in revolution is a noble international duty. Particularly, those countries which started revolution sooner than other countries, or those countries which are advanced should give active assistance and support to those countries and people who are engaged in a revolutionary struggle under difficult conditions and those peoples who are economically lagging behind.

In fact, it is not at all easy for a country like ours, which is divided and which confronts the U.S. imperialists, the ringleaders of the world's reactionary forces, face to face, to assist other countries while building socialism under such a difficult condition. Yet our party, regarding it as a due obligation to assist its class brothers and friends, has done everything possible to fulfill this obligation. Our party has spared no efforts to assist other peoples who have been fighting against imperialism, while sharing whatever resources we had with the peoples in Asia, Africa, and Latin America who have risen up to build a new society, as long as they needed these resources even if they were essential in socialist construction in our own country.

In this way, by properly harmonizing independence with international unity, our party has been able to vigorously push forward with the Korean revolution while actively contributing to the cause of the world revolution.

For a working class party to pursue an independent foreign policy is an important matter in pushing revolution and construction. The right to independence is a sacred right of all parties, all states, and all nations. In the world there are large and small parties, large and small countries, and economically developed and lagging countries. But all states and nations are equal and independent. Only by holding fast to its independent position and pursuing an independent foreign policy will it be possible for a working class party to maintain a principled and consistent position in its lines and policies, to create an international situation favorable to the revolution in its own country, and to contribute to the prosecution of the world revolution.

The great leader Comrade Kim Il-song taught:

"We will formulate and implement our foreign policy in conformity with the requirements of the Korean revolution and the actual situation in our country and solve all problems involving international relations in conformity with the aspirations and demands of our people." ("For the Complete Victory of Socialism," monograph, p. 34)

Concerning the question of strengthening the unity of the international communist movement and developing friendly ties with socialist countries, our party is dealing with this in a manner advantageous to our revolution on the basis of its own judgment and conviction.

It is our party's firm stand to develop friendly and cooperative ties with socialist countries. In developing friendly and cooperative ties with socialist countries, our party always maintains the position of strengthening friendship and solidarity with all socialist countries and making active efforts to develop exchanges and cooperation in the political, economic, and cultural fields. Today, under its independent and principled foreign policy, our party is excellently developing our relations with all socialist countries while contributing to strengthening unity among socialist countries.

All the successes of our party in international activities are related to its independent foreign policy. Even under the difficult circumstances in which the international situation is complicated and is constantly changing, our party has been able to maintain the revolutionary principles in international activities, without bias, by holding fast to its independent position. Our party's independent foreign policy has become a sure guarantee for firmly protecting the interests of the Korean revolution and our people and fulfilling our international obligations to the world revolution.

Our party's loyalty to the world revolution also consists in firmly maintaining the class point of view and the revolutionary principles under whatever circumstance.

The revolutionary cause of the working class is a struggle to protect the class interests of the working masses, including the working class, and is accompanied by a fierce struggle against all class enemies, including imperialism. Accordingly, for a working class party to hold fast to the class point of view and the revolutionary principles is an essential requirement for protecting and consummating the revolutionary cause.

In implementing the revolutionary cause of the working class, our party maintains the principle of dealing with all problems from the class point of view and struggling to protect the basic interests of the revolution. It is our party's position to actively support whatever accords with the interests of the working class and of the revolution, and not to tolerate in the least whatever conflicts with these interests.

Imperialism is the leading force which is trampling on the independence of the masses on a global scale, and the most heinous oppressive force which combines class domination with national oppression. Without struggle against imperialism, there can be no solution to the question of winning and consolidating national independence, or the question of hastening the victory of the cause of socialism and communism, or the question of preventing war and guaranteeing the peace and security of the world.

A principled position should be maintained against imperialism. Our party has been able to protect the dignity of our people and the spoils of the revolution against imperialist aggression and make a great contribution to the world's anti-imperialist, anti-U.S. struggle by confronting the imperialists spear for spear, by countering their two-faced tactics with revolutionary principles, and by waging a resolute, merciless struggle against them.

As you see, loyalty to the world revolution is an important characteristic of our party's activities, and the history of our party is adorned with infinite loyalty to

both the Korean and the world revolutions. Precisely because of this, our party enjoys a high international prestige and dignity and the constant support and trust of the world's people.

(2)

Ours is an authoritative party which has made an immortal contribution to the cause of the world revolution.

The great leader Comrade Kim Il-song taught:

"The WPK has become a reliable vanguard unit of the international working class thanks to its dedication to the revolutionary principles and its resolute anti-imperialist position, and thanks to its meritorious contribution to the international cause of the working class and the world revolution." ("Selected Writings of Kim Il-song," Vol. 30, p 524)

The people's support for and trust in the party do not come about of themselves but are directly related to the greatness of the party's achievements. By producing so many immortal achievements for the world revolution through a protracted arduous struggle, our party has earned high prestige and glory and enjoys the absolute support and trust of the world's people.

Foremost in our party's achievements for the world is its immense contribution to the international cause of the working class by leading the Korean revolution to victory.

It is the primary international duty of each working class party to properly carry out the revolution in its own country. The world revolution consummates through the process of achieving victory for the revolution in each country and increasing the ranks of socialist countries. Accordingly, the fate of the world revolution depends in large measure on how well the party in each country leads the revolution in its own country.

Always recognizing it as the primary duty of the Korean communists to properly carry out the Korean revolution, our party has been actively contributing to the world revolution by prosecuting the Korean revolution in a responsible manner.

In carrying out the revolution in each country, it is important to strengthen the party and enhance its leadership role.

The party of the working class is the general headquarters of the revolution and the guiding force of socialist and communist construction. Success of the revolution and the fate of the people depend wholly on the party.

Holding the augmentation of its own strength as a precondition for carrying out the revolution and construction, our party has set forth the policy of converting

the whole party to the *chuche* ideology. The conversion of the whole party to the *chuche* ideology is a continuation of our party's historic struggle and represents the high stage of strengthening and developing the party into a *chuche*-type revolutionary party forever.

With a struggle to convert the whole party to the *chuche* ideology vigorously unfolded under party leadership, the party has been solidly consolidated with the ranks of *chuche*-type revolutionaries who are loyal to the party and the leader; thus the WPK has attained the perfect features of a *chuche*-type revolutionary party, flawless in organization, ideology, and blood relationship with the masses. The dear Comrade Kim Chong-il has strengthened and developed the WPK into a *chuche*-type revolutionary party and thus laid the sound foundation for successfully carrying out the Korean revolution and the world revolution—herein lies his great achievement.

The most important revolutionary task for the working class party that has seized power is to vigorously accelerate the building of socialism and communism. Only by vigorously accelerating socialist and communist construction will it be possible to strengthen the political and economic might of the country and successfully build a communist society in which the masses of people will have complete independence.

Taking the conversion of the whole society to the *chuche* ideology as its supreme program, our party is energetically leading the effort to implement this program. The program to convert the whole society to the *chuche* ideology is a great program for building communism. With a struggle to convert the whole society to the *chuche* ideology vigorously unfolded under our party's leadership, there has been a great turnaround in socialist construction, opening up still brighter prospects for our revolution.

The Korean revolution, which explored the most correct road to national liberation from colonial rule and opened up a straight path to socialism under the leadership of the great leader Comrade Kim Il-song, is today triumphantly marching forward along the untrodden path of socialism and communism under the leadership of the beloved Comrade Kim Chong-il. By brilliantly putting the *chuche* ideology into practice, the beloved Comrade Kim Chong-il has charted the road to communism and has paved the way for our country to brilliantly shine forever as "the country of *chuche*" and a "model of socialism" for generations to come. This is one of his immortal accomplishments for our times and the revolution.

The world revolution is a common cause for the working class. The working class party should struggle for the victory of the world revolution while properly carrying out the revolution in its own country.

Holding it as a noble international duty to struggle for the victory of the world revolution, our party has made every effort to fulfill this duty, thereby making a great contribution to the world revolution.

In accelerating the world revolution on a straight path, it is an important matter to set the right strategic goals and the right direction of struggle required at the present developmental stage of the world revolution.

Defining it as an important current task in the prosecution of the world revolution to oppose imperialism and accelerate the realization of independence throughout the world, our party has fully clarified ways to carry out this task.

An independent world is a world in which colonialism has been completely liquidated and in which all states and nations enjoy complete independent rights. The realization of independence throughout the world will pave the broad way for all states and nations to build independent and prosperous societies and to completely realize the independent rights of the masses. It will also provide a guarantee for preventing war and maintaining a durable peace in the world.

Our party's doctrine of opposing imperialism and hastening global independence, being a great program of struggle which illumines the path for the triumphant advance of the world revolution, has become a powerful weapon of struggle for hastening the ultimate victory of the world revolution by vigorously accelerating the current trend toward independence and is daily displaying its great vitality in the implementation of the cause of the world revolution.

To strengthen the unity and solidarity of the socialist countries and the world revolution is an important issue in hastening victory for the anti-imperialist cause of independence and the cause of the world revolution.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central committee and secretary of the party Central Committee, pointed out:

"The forces of socialism and the international communist movement are the most powerful revolutionary forces of our time which confront all reactionary forces including imperialism and are a decisive factor in frustrating the imperialists' machinations of aggression and war and propelling the revolutionary struggle of the world's people." ("Let Us Move Forward Upholding the Banner of Marxism-Leninism and the *Chuche* Ideology," monograph, pp 31-32)

On the basis of a scientific analysis of the position and role of the socialist forces and the international communist movement in the world revolution, our party set forth a correct policy and accurate measures to achieve

unity and solidarity among socialist countries and in the international communist movement and has waged an energetic struggle to implement them.

When there was a difference of opinion among socialist countries and communist and workers parties, our party made persistent efforts to find a consensus and achieve unity by giving the first priority to unity and subordinating everything else to it, and by finding a common ground while leaving the points of difference behind. Respect for independence is a precondition and the basis for solidarity and cooperation among fraternal parties and fraternal countries. Our party has made earnest efforts to achieve unity and solidarity among socialist countries and in the international communist movement on the basis of the principle of independence.

Our party's principled position on achieving unity and solidarity among socialist countries and in the international communist movement and its sincere efforts to realize this unity and solidarity has evoked support and sympathy among fraternal parties and fraternal countries because of the justness and fairness of this position. Today the friendly and cooperative ties between our country and other socialist countries are developing properly on a higher plane, and our party excellently maintains normal relations with fraternal parties.

How to strengthen the nonaligned movement is an important problem in opposing imperialism and building a new independent world.

Our party attaches great significance to strengthening and developing the nonaligned movement and is leading our republic to fulfill its obligations as a member of this movement. Each time a difficult and complex problem arose in the nonaligned movement, our party clarified the principles and norms which the nonaligned movement should observe in its activities, thus enabling the movement to overcome the difficulties and continue to vigorously march forward under the banner of anti-imperialism and independence.

It is the most pressing task for all communist and workers parties and all the peace-loving people of the world to oppose the imperialists' machinations of aggression and war and protect and preserve the peace and security of the world.

By firmly uniting with all the peace-loving forces of the world, our party is engaged in an active struggle to block and frustrate the imperialists' machinations of aggression and war and safeguard the peace in Asia and in the world. Particularly, out of a sense of responsibility to Korean people and a sense of duty for the cause of world peace, our party has made persistent and sincere efforts to safeguard the peace on the Korean Peninsula and settle the question of national reunification by a peaceful means. It is wholly because our party has consolidated our country into a strong bastion of peace and socialism and has carried out a dogged struggle to prevent war that

no war has broken out and peace is maintained in Korea even under the current condition in which the U.S. imperialists are engaged in naked machinations to launch aggression and ignite a war. This constitutes our party's singular exploit in safeguarding the peace in Asia and the world and contributing to the cause of socialism and communism, the cause of anti-imperialism and independence.

Indeed our party enjoys the boundless respect and trust of the world's people because of its infinite loyalty to the revolutionary cause of the working class and its firm dedication to the revolutionary principles, and because of its immortal exploit in contributing to the Korean and the world revolutions.

With the enhancement of our party's international prestige and influence, numerous high-level foreign delegations, including the party and state leaders of various socialist countries and Third-World countries, have, one after another, visited our country. The party and state leaders and high-ranking officials of various countries in the world who visited our country have highly praised the successes and experiences of our party in the revolution and construction and have expressed support and sympathy for its principled position and energetic activities in the international communist movement and in the cause of anti-imperialism and independence. They have also unanimously stressed the need to closely cooperate and strengthen solidarity with our party in the struggle to oppose imperialism and win victory in the struggle for the cause of peace, socialism, and communism.

Our party enjoys an absolute prestige in the international arena, and the support for and the trust in our party by the people of the world are increasing daily.

Nothing is more honorable for us than to struggle for the consummation of the *chuche* cause under the leadership of our party. Upholding the leadership of our party, we will actively contribute to hastening the victory of the Korean and the world revolutions by thoroughly implementing the programmatic tasks outlined in the great leader Comrade Kim Il-song's historic policy speech and by fulfilling our international as well as national duties.

An Immortal Comprehensive Work Which Synthesizes Scientific Theories, Strategies, and Tactics for Achieving the Complete Victory of Socialism

41090033i *Pyongyang KULLOJA in Korean No 2, Feb 87 pp 59-64*

[Article by Kim Chol-sik]

[Text] The great leader Comrade Kim Il-song, in his historic policy speech to the first session of the Eighth SPA, "For the Complete Victory of Socialism," comprehensively elucidated the *chuche*-based revolutionary theories, strategies, and tactics for achieving the complete victory of socialism and synthesized them into one system.

The great leader Comrade Kim Il-song's policy speech is an immortal classic document which by scientifically elucidating the inevitability of development of society into socialism and communism, has enriched the the chuche view of social history and the theory of the communist revolution with new ideological and theoretical treasures; and it is also a great program of revolution which provides the most correct guiding principle on completing the period of transition from capitalism to socialism and moving into a classless society. The speech comprehensively summed up all theoretical and practical problems encountered in achieving the complete victory of socialism on the basis of our experiences in the revolution and the experiences of the international communist movement and clearly indicated the road toward providing our people with a more independent and creative life as soon as possible.

The idea that runs through the great leader's policy speech is that of remodeling man and social relations after the pattern of the working class, eliminating class distinctions, consolidating the material and technological foundations of socialism, and thus attaining the complete victory of socialism, by continuing the revolution under the banner of the chuche ideology. This is a scientific idea which has clearly defined the important goals of struggle to achieve the independence of the masses by correctly reflecting the inevitability of the development of society into socialism and communism, and it is a most revolutionary idea which thoroughly protects the purity of the revolutionary ideology of the working class.

It is a pressing historical requirement of revolutionary practice in our times to give correct answers to the questions of how to go about moving into socialism and communism following the establishment of a government of the working class, what tasks should be carried out in each developmental stage of the revolution, and how to accomplish these tasks.

In the period in which the socialist revolution was launched and full-scale socialist construction was under way in our country, the great leader Comrade Kim Il-song already set forth for the first time his ingenious theories, strategies, and tactics concerning the period of transition from capitalism to socialism and the complete victory of socialism, and brilliantly solved historical problems posed by our times. By generalizing in his latest speech the rich experiences we have gained through our formidable revolutionary practice for socialism and communism, he further deepened and developed the theories, strategies, and tactics on the complete victory of socialism and comprehensively synthesized them. Precisely because of this, the great leader Comrade Kim Il-song's policy speech occupies a niche in history.

The great leader Comrade Kim Il-song's historic speech "For the Complete Victory of Socialism" is an immortal classic document which illumines the road to the complete victory of socialism.

In his historic policy speech, the great leader Comrade Kim Il-song fully elucidated the natural law-governed path to socialism and communism and the features of the socialist society that has won a complete victory, thereby making an immortal contribution to the development of the theory of the communist revolution.

Socialism and communism are the historic cause which will be accomplished through many stages of development in the revolution. The complete victory of socialism will provide an important milestone in realizing the cause of socialism and communism and will mark an epochal event in the struggle for the independence of the masses.

The great leader Comrade Kim Il-song taught:

"Achieving the complete victory of socialism is an inevitable requirement of socialist and communist construction and a historic task that should be accomplished in the period of transition from capitalism to socialism." ("For the Complete Victory of Socialism," monograph, p 4)

The question concerning the complete victory of socialism is closely related to problems concerning the period of transition from capitalism to socialism. The cause of building socialism is completed via the period of transition from capitalism to socialism.

The period of transition from capitalism to socialism is the period in which an acute class struggle is carried out between socialism and capitalism, and it is also a period of historic change in which socialist society is completed by remodeling man, society, and nature according to the aspirations and demands of the working class. The historical mission of the transitional period is that of completely defeating capitalism in every facet of social life and realizing a class society by eliminating all class antagonism and class distinctions.

To completely realize the independence of the masses, it is absolutely necessary to fulfill the historic missions in the period of transition from capitalism to socialism, and to do this, it is necessary not only to transform the system of exploitation of the old society in a revolutionary way and establish the socialist system but also to eliminate class distinctions and build a classless society.

Needless to say, the establishment of the socialist system will mark a historic transition in the course of social development from capitalism to socialism. But the establishment of the socialist system does not automatically result in the completion of the transition of capitalism to socialism. Even after the socialist system is established, the ideological, technological, and cultural backwardness carried over from the old society will still remain. Because of this, various distinctions, such as distinctions between cities and villages and between workers and peasants, will remain extant. The material and technological foundations of the new socialist society will be

weak compared with the advanced socialist system, and the material and cultural living standards of the workers also fall short of a proper level. When the socialist system is established, the exploiting class ceases to exist in society, but the corrosive effects of the old ideologies will continue and the ideological and cultural penetration and subversive machinations of the outside hostile forces against socialism will also continue. Under these circumstances, it cannot be said that the transition from capitalism to socialism has been completed and socialism has won a complete victory.

In order that all the working masses may enjoy complete social equality, not only class distinctions but also the exploitation of one class by another class should be eliminated. Only when a classless society is realized, will all members of the society be able to lead an independent and creative life as equal masters of the state and society. Only then will capitalism have been completely defeated in every aspect of social life, and socialism will have won a complete victory. That is why achieving the complete victory of socialism becomes a historic task which is inevitably required to complete the period of transition from capitalism to socialism and realize a classless society through a struggle to realize the full independence of the masses, including the working class.

This indicates that establishing a socialist system through a socialist revolution, realizing the socialist society which has won a complete victory, and moving into the higher stage of communism is exactly the natural law-governed process of building socialism and communism.

Seen from the point of view of social development, the socialist society which has won a complete victory is a society which has completed the transition from capitalism to socialism and in which communism has been realized at its low level.

The place that socialist society will occupy subsequent to its complete victory will be directly related to the features of that society. If the degree of independence enjoyed by the masses is a criterion, the socialist society that has won a completely victory is a perfected society in which the whole society has become the working class and all the people enjoy an independent and creative life as equal masters of the state and society. It is also a developed classless society which guarantees complete social equality and an affluent material and cultural life to all its members.

The socialist society which won a complete victory, being a classless society, is a society which has gone through the period of transition from capitalism to socialism. But in this society, a certain degree of difference between mental and manual labor and between the material and cultural living standards of different people

still exist, and social productivity has not reached sufficiently high to carry out distribution according to the needs. Therefore, this society represents communism at its lower state and is yet to reach its higher stage.

The great leader Comrade Kim Il-song's scientific elucidation of the natural law-governed process of socialist and communist construction and of the features of the completely victorious socialist society is a valuable ideological and theoretical asset which has further perfected the revolutionary theory of the working class. It is also an outstanding ideological theory which enables us to carry out our revolutionary struggle and construction programs with confidence by presenting a clear panoramic view of the strategic goals that should be fulfilled in building socialism and communism. This theory fully delineates the strategic heights that must be seized and scaled in building socialism and communism and provides a firm guarantee for the working class and its party to move forward straight toward socialism and communism without the slightest twist or turn.

In his historic policy speech "For the Complete Victory of Socialism," the great leader Comrade Kim Il-song outlined the most correct strategies and tactics for the struggle to win the complete victory of socialism, thereby achieving the immortal exploit of providing the guiding principle on socialist and communist construction.

The great leader Comrade Kim Il-song taught:

"...to win the complete victory of socialism, we have yet to do much more in the areas of remaking man, society, and nature." (Ibid., pp 7-8)

Remaking man, society, and nature is a sacred struggle to create basic conditions for achieving the complete victory of socialism.

The great leader Comrade Kim Il-song, in his policy speech, comprehensively outlined the tasks and methods for accelerating the remaking of man, society, and nature and clearly set forth strategies and tactics for the complete victory of socialism.

The basic problem in achieving the complete victory of socialism is how to eliminate class distinctions and achieve a classless society by remolding man and his relations with society after the pattern of the working class.

Socialism in its original sense means the society of the working class. A socialist society complete with all its intrinsic features is a working class society in all aspects, namely, a classless society in which everyone belongs to the working class, with social relations patterned after the working class.

The class distinctions between workers and peasants can be eliminated, not by fusing the workers and farmers into some mixture which is neither the working class nor

the peasantry, but by turning the farmers into the working class. Moreover, social relations characteristic of the perfected socialist society are attained by remolding nonworking-class type social relations in conformity with the demands and aspirations of the working class.

Elimination of class conflicts and class distinctions and abolition of the classes altogether is a basic requirement for realizing the independence of the masses.

In a class society, struggle for independence is in itself struggle for class liberation. Since the first day it appeared on the arena of history, the working class, by reflecting the centuries-old aspirations of the masses to free themselves from class subjugation and to live in freedom, has advocated slogans calling for the abolition of classes and has waged a bloody struggle to achieve this goal. The abolition of classes and the realization of a classless society is the historic task that the working class took upon itself: the important goal of building socialism and communism.

The socialist revolution marks an important turning point in the struggle of the working class for the abolition of classes. When the exploiting class is liquidated through the socialist revolution, the conflict between classes, which is the source of all social misfortunes, will be eliminated, with the workers and the cooperative farmers remaining as the only class entities. Accordingly, the question of abolishing classes in socialist society is one of eliminating the class distinction between the workers and the peasants by solving the agrarian question; and only when this question is settled, will it be possible to ultimately fulfill the historic task of abolishing the classes and realizing a classless society.

It is because of the class distinction between workers and peasants in socialist society that various differences in social life and various social relations incompatible with the working class will partly remain in society. Therefore, the elimination of the class distinction between workers and peasants is a key task in transforming society following the establishment of the socialist system.

The great leader Comrade Kim Il-song has clearly stated that to eliminate the class distinction between the workers and peasants, it is necessary to turn cooperative ownership into ownership by all of the people and to establish the unitary control of means of production by ownership by all of the people.

Relations of ownership of the means of production are the basic factors that define class character. The two classes, the workers and the peasants, exist in socialist society because cooperative ownership and ownership by all of the people exist. Therefore, only by turning cooperative ownership into ownership by all of the people will it be possible to eliminate the class distinction between the workers and peasants.

Turning cooperative ownership into ownership by all of the people is an inevitable demand in the development of socialist society. Collectivism, the foundation of life in socialist society, demands that all social relations, including relations of ownership, ceaselessly develop in conformity with the common interests and demands of the entire society.

Keeping pace with the development in agricultural productivity, cooperative ownership should naturally develop into an increasingly high level of socialization and ultimately turn into ownership by all of the people. When cooperative ownership has been turned into ownership by all of the people, and all working people work in an integrated economy under all-people's ownership, the communist principle of "one for all, and all for one" can be implemented on a societywide and nationwide scale.

The basic way to turn cooperative ownership into ownership by all of the people is to eliminate the ideological, technological, and cultural backwardness of the countryside, and to do this, the "Theses on the Socialist Agrarian Question in Our Country" should be thoroughly implemented. Only by so doing will it be possible to solve the problem of turning cooperative ownership into ownership by all of the people from a firm chuche point of view, eliminate the class distinction between workers and peasants, and achieve the complete victory of socialism along a straight path without the slightest deviation.

To accelerate socialist economic construction while waging a vigorous struggle to remolding the relationship between man and society after the pattern of the working class is an important task in achieving the complete victory of socialism.

The vigorous acceleration of socialist economic construction is an essential requirement for building the firm material and technological foundations of socialism befitting the socialist society which has won a full victory. Socialist economic construction is a worthy struggle to create conditions necessary to provide the masses with an independent and creative life by conquering nature, and it is a sacred struggle to capture the material fortress of communism. Only by consolidating the material and technological foundations of socialism by accelerating economic construction will it be possible to have everyone enjoy a happy material life as well as an independent political and ideological life, to strengthen and consolidate the socialist system, and to achieve the complete victory of socialism.

The great leader has not only elucidated the importance of consolidating the material and technological foundations of socialism but also clarified in concrete terms the features of the material and technological foundations of socialism for the completely victorious socialist society. We can say we have laid the solid material and technological foundations of a completely victorious socialist

society only when we have built a chuche-oriented economy whose sectors are all highly modernized and whose branch structures are complete, that is, an economy in which agriculture is industrialized, and the overall level of technical provisions has reached such a high level as to be able to free workers from hard backbreaking labor, and which is highly capable of satisfactorily solving the people's food, clothing, and shelter problems. Only by accomplishing these goals in economic construction will it be possible to insure the level of productivity that will guarantee the complete victory of socialism in material terms and to satisfactorily provide the masses with an independent and creative life.

To build the material and technological foundations fit for the completely victorious society, it is necessary to hold fast to the line of building a self-supporting socialist national economy and accelerating the chucheization, modernization, and technicalization of the national economy. This line and policy are the chuche-oriented economic construction line and policy which should be consistently maintained in socialist and communist construction. They are also the most correct line and policy the validity and vitality of which have long been proven. To thoroughly implement this line and policy, and more immediately, to successfully fulfill the Third 7-year plan provides a guarantee for building the firm material and technological foundations of socialism.

An important way to accelerate the remaking of man, society, and nature in conformity with the requirements for the complete victory of socialism is to strengthen the people's government and enhance its functions and roles.

The strengthening of the people's government is an important requirement for the complete victory of socialism. This is because the people's government is the true protector of the independent rights of the masses and a powerful weapon of socialist and communist construction.

The struggle for the complete victory of socialism is a difficult and complex one to remake and transform man, society, and nature, and it proceeds amid a ceaseless class struggle. Only by strengthening the people's government and enhancing its functions and roles, will it be possible to band broad circles of people firmly together into a political force, powerfully organize and mobilize their creative abilities in the struggle for the complete victory of socialism, and securely defend the socialist system.

The most important thing for the people's government to do to achieve the complete victory of socialism is to move forward under the banner of the three revolutions, ideological, technological, and cultural.

As pointed out by the great leader Comrade Kim Il-song, the banner of the people's government and the three revolutions is the banner of independence, the banner of

socialism and communism. This is a most scientific and revolutionary formulation which will enable us to hasten the fulfillment of the historic cause of achieving the complete victory of socialism as soon as possible and realizing the full independence of the masses, by combining the powerful weapons and basic methods of socialist and communist construction into one.

As described above, the great leader Comrade Kim Il-song has elucidated the direction and methods of remaking man, society, and nature and the way to enhance the functions and roles of the people's government; and as a result, full-fledged strategies and tactics for consummating the cause of building socialism have been established and a powerful weapon has been prepared to pave the way for consummating the cause of socialism and communism. It is precisely because of this that the historic policy speech is regarded as a veritable encyclopedia which provides all knowledge necessary to achieve the complete victory of socialism and accomplish the grand program of socialist and communist construction.

In his policy speech, the great leader Comrade Kim Il-song synthesized the profound and ingenious revolutionary theories, strategies, and tactics by his rare wisdom and creative investigation, providing the most scientific answers to all theoretical and practical problems arising in achieving the complete victory of socialism. This historic speech is a great monumental work which has made an immortal contribution to the development of the revolutionary thought of the working class and their cause of independence.

This classic work is also a great contribution to brilliantly solving urgent theoretical problems encountered in building socialism and communism and to developing and perfecting the working class' view of social history and the theory of communist revolution on a higher plane, by more comprehensively improving and unitarily systematizing his unique theory of the complete victory of socialism.

The policy speech also has for the first time explored a straight road to reach the completely victorious socialist society which has gone through the period of transition from capitalism to socialism. It also provides a firm guarantee for translating into reality mankind's centuries-old aspiration to build an ideal classless society in which everyone will enjoy a happy life. The speech is a powerful propellant for the struggle of the people of our times who aspire to socialism and communism.

Indeed the great leader Comrade Kim Il-song's historic policy speech is a historic document which has brilliantly solved urgent theoretical problems posed by revolutionary practice in our time and has enriched and developed the communist theory of revolution onto a higher plain. It is also a great program of revolution which elucidates

the most accurate strategies and tactics for entering the completely victorious society after completing the period of transition from capitalism to socialism.

The great leader Comrade Kim Il-song's historic policy speech, "For the Complete Victory of Socialism" is a summation of his rich historic experiences gained in the course of leading the cause of socialism and communism to victory and is the fruition of his uncommon ideological and theoretical work.

As early as the first day he embarked upon the road of revolution, the respected and beloved Comrade Kim Il-song laid down a fighting program for achieving the cause of national liberation and building a socialist, communist society in the liberated fatherland. He has accumulated valuable theoretical achievements and practical experiences while exploring the arduous untrodden path of revolution for 60 long years.

Under the sagacious leadership of the great leader Comrade Kim Il-song, our people have made really remarkable progress in building socialism and communism. As a result, achieving the complete victory of socialism has become a realistic demand in our country today.

With deep insights into the mature demands of our developing revolution, the great leader Comrade Kim Il-song has elucidated scientific theories, strategies, and tactics for achieving the complete victory of socialism, thereby presenting a victory banner which will enable us to translate into reality humankind's centuries-old aspiration for building an ideal classless society in which everyone will live in happiness.

It is an immense honor and happiness for our people to carry out the revolution under the great leader Comrade Kim Il-song, highly revering him as the helmsman. He has constantly developed the revolutionary theories of the working class and ceaselessly promoted the cause of socialism and communism by his ingenious thoughts and theories and through his formidable revolutionary practice.

We must uphold our party's leadership in order to pass on the respected and beloved leader Comrade Kim Il-song's immortal revolutionary achievements from generation to generation, their purity intact, taking great national pride in it. Our party's leadership is the basic guarantee for accelerating the complete victory of socialism. The true road to the brilliant consummation of the cause of socialism and communism lies in upholding the party's leadership.

We will make a positive contribution to the sacred cause of completely realizing the independence of the masses by comprehensively studying and learning the church-based revolutionary theories, strategies, and tactics

which the great leader Comrade Kim Il-song has elucidated for achieving the complete victory of socialism and by vigorously accelerating socialist and communist construction under party leadership.

To Realize a Classless Society by Remodeling Man and Social Relations After the Pattern of the Working Class Is a Basic Problem in Achieving the Complete Victory of Socialism

41090033j Pyongyang KULLOJA in Korean No 2, Feb 87 pp 65-70

[Article by Choe Chang-yong]

[Text] In his historic policy speech, "For the Complete Victory of Socialism," the great leader Comrade Kim Il-song first summed up the results of the brilliant implementation of the militant program for building a socialist, communist society which had been set forth in the early days of the anti-Japanese revolutionary struggle, and then presented a general outline of revolutionary strategy designed to achieve the complete victory of socialism and building communism in our country.

Our party members and workers, who show constancy of reverence to the respected and beloved leader Comrade Kim Il-song as the head of state, have embraced his general outline of revolution with immense emotion and excitement and are now waging a formidable struggle to implement it, with overflowing energy and passion, a firm conviction in victory, and fervent loyalty.

The proud achievements our people have scored in the struggle to fulfill the first year portion of the Third 7-Year Plan are convincing proof of the validity and invincible vitality of the thoughts and theories elucidated by the great leader in his historic policy speech.

We will further accelerate the complete victory of socialism by studying in depth the measures outlined in the great leader's historic work and by thoroughly implementing them in every aspect of the revolution and socialist construction.

The cause of building a communist society is a historic cause of the working class which can be attained only through a protracted revolutionary struggle.

To successfully fulfill the cause of building communism, which takes a long time to accomplish, it is necessary to successfully insure the strategical and tactical, as well as ideological and theoretical, leadership of the revolution and construction. It is important, in this connection, to accurately define the strategic stages and goals and the methods of implementation.

Only when the strategic stages and goals and the methods of implementation are accurately defined, will it be possible to set forth concrete tasks which must be carried out in revolutionary struggle and construction, to vigorously organize and mobilize broad circles of people in

the implementation of these tasks, and to strenuously lead the revolution and construction along one straight road to victory and thus brilliantly consummate the cause of communism.

In his historic policy speech, "For the Complete Victory of Socialism," the great leader Comrade Kim Il-song further deepened, developed, and synthesized his *chuche*-based theory on achieving the complete victory of socialism into one unitary system, thereby brightly illuminating the road for triumphant advance toward the consummation of the cause of socialism and communism.

In his policy speech, the great leader provided in particular the basic key to successfully building the socialist society in which socialism has won a complete victory, by analyzing the basic problems that will arise in achieving the complete victory of socialism and by systematizing an ingenious theory on solving these problems.

To determine what the most basic problems are that will arise in achieving the complete victory of socialism and to solve these basic problems is the key issue on which depends the successful building of a completely victorious socialist society.

From the firm *chuche* point of view, the great leader scientifically analyzed the inevitable requirements of the developing revolution in our times and the actual requirements of socialist construction in our country, and on the basis of this analysis, he clearly theorized that it is a basic requirement in achieving the complete victory of socialism to eliminate class distinctions and build a classless society by remodeling man and social relations after the pattern of the working class.

The great leader Comrade Kim Il-song taught:

"The basic question in achieving the complete victory of socialism is that of eliminating class distinctions and realizing a classless society by remodeling man and social relations after the pattern of the working class." ("For the Complete Victory of Socialism," monograph, p 8)

The reason why the elimination of class distinctions and the realization of a classless society through the remodeling of man and social relations after the pattern of the working class is the basic task in achieving the complete victory of socialism, is related, above all, to the fact that socialist society is in essence the society of the working class.

Seen from a class point of view, socialist society is a society in which the demands and aspirations of the workers as a class have been fulfilled.

Since capitalism clearly exposed all its contradictions and evils and the working class emerged as a political force on the arena of history, socialism has become the ideal by which the workers express their class aspirations and demands.

Seen from a historical point of view, socialism was first advocated by visionary socialists, and various classes and strata carried out different social movements to realize their own versions of socialism.

However, no class or stratum other than the working class was able to present the ideal of genuine socialism, namely, the ideal of a society which is free from exploitation and oppression and in which everyone is free and equal.

The working class, the most independent and revolutionary class, is the only class that not only has upheld socialism as a genuine ideal but also has translated it into reality.

Socialism has metamorphosed from visionary socialism into scientific socialism through the long struggle of the working class in history, from a mere wish for a free, equal society into a reality. However, this is not to say that the present socialist society has all of the intrinsic class features socialism should have. The society which has all the intrinsic class features of socialism, namely, the socialist society which has won a complete victory, is a society all sectors of which have been working classified.

Socialist society is a classless society that can be attained by the working class through the revolutionization and working classification of all other members of the society, including the peasants, and remodeling all social relations to suit the aspirations and demands of the working class.

Accordingly, socialist society is perfect only when all members of the society have been turned into the working class, all social relations remodeled after the pattern of the working class, the full features of the working class society completely attained.

Another reason why the realization of a classless society is the basic requirement for the complete victory of socialism is that the elimination of class conflict and class distinctions and the abolition of classes altogether are the basic conditions for realizing the independence of the masses.

In socialist society, the masses occupy their position and play their role as masters of the society. Socialist society is an advanced society in which the masses are the masters in all respects and everything serves their interests. Seen from this point of view, for socialism to win a complete victory means that the masses enjoy independent, creative life as equal masters of the state and society.

Complete social and political equality and affluent material and cultural living standards should be provided in order that all members of socialist society may become equal masters of the state and society. Needless to say, in socialist society, the masses enjoy social and political independence and they are substantively assured of independent and creative activities in material and cultural life. However, this is not to say that complete equality in social and political life and affluence in material and cultural life are fully guaranteed.

This is because even after socialism has been established, the class composition of the society cannot be unified into one; accordingly, the class distinction between workers and peasants still remains. The working class occupies a leading position and plays a leading role as the leading class in state and social life, but the peasantry does not. The peasants belong to a class which is led by the working class. Accordingly, the working class and the peasantry cannot occupy the same position and play the same role in state and social life. This is an inevitable phenomenon which is related to the immature stage of socialist society.

Because the material and technological foundations of the society will be still weak for some time after the establishment of the socialist system, the people's material and cultural living standards will not have attained its proper level compared with the advanced socialist system.

Therefore, in order that all members of the socialist society may enjoy complete social equality and affluent material and cultural standards, their independent ideological consciousness and creative ability should be upgraded to the same level with the working class. At the same time, on the basis of this upgrading, class distinctions should be eliminated and the classes should be abolished altogether by remodeling all social relations in conformity with the demands and interests of the workers as a class.

Elimination of classes and realizing a classless society is an inevitable requirement originating in the inherent class nature of the working class and is a historic task the working class has taken upon itself.

The domination-subordination relationship emerged between men when classes came into being; accordingly, struggle for independence is in itself a struggle for class liberation. It is the working class that has fought against the domination-subordination relationship and for class liberation in all ages and in all societies. Nonetheless, the substance and levels of the demand of the toiling class for independence have not been the same at all times.

Historically, the struggle of the slaves for class liberation did not go beyond demanding freedom from slavery at best, while the struggle of the serfs and peasants stopped at demanding the rights to individual dignity and proprietorship.

Of all the demands of the toiling classes for independence, the demand of the working class has been at the highest level. The working class is the most independent class which struggles to liberate itself by its own power and become the master of its own destiny, and is the only class which regards it as its historic task to liberate not only itself but also all the masses and realize their complete independence. In other words, the working class is a class which by nature is destined to share the same fate with all the working masses, and its demand for independence can be fulfilled only by liberating all the working masses and making them the masters of their own destiny. That is why the working class is the only class that since the first day of its debut on the arena of history, has waged a struggle to realize a classless society under the slogan demanding the abolition of classes.

Still another reason why the realization of a classless society by remodeling man and socialist relationships after the pattern of the working class becomes the basic issue in achieving the complete victory of socialism is that even after the socialist revolution has won victory, the class distinction between the workers and peasants will still remain.

The socialist revolution marks an important turning point in the struggle of the working class for the abolition of all classes. As a result of the liquidation of the exploiting class through the socialist revolution, class conflict will disappear in socialist society and the workers and peasants will remain as the only class entities. Accordingly, the question of abolishing the classes in socialist society becomes the question of eliminating the class distinction between the workers and peasants, and only when this distinction is eliminated, will the historic task of eliminating classes altogether be ultimately accomplished and a classless society realized.

Despite the disappearance through the socialist revolution of class distinctions, the root cause of social tribulations, various distinctions in social life and social relationships inconsistent with the working-class in character partially remain in socialist society. This is because there still is a class distinction between the workers and peasants. Therefore, the elimination of class distinctions will become the central task in social transformation subsequent to the establishment of the socialist system.

The great leader Comrade Kim Il-sung, in his historic policy speech, clarified that to eliminate the class distinction between the workers and peasants and remodel social relations after the pattern of the working class, cooperative ownership should be converted to ownership by all of the people.

The great leader Comrade Kim Il-sung taught:

"To eliminate the class distinction between the workers and peasants, the unitary control of the means of production by all-people's ownership should be established by converting cooperative ownership to ownership by all of the people." ("For the Complete Victory of Socialism," monograph, p 9)

To eliminate the class distinction between the workers and farmers, uniform relations in the ownership of the means of production should be established. Ownership relations with respect to the means of production are a basic factor in defining the nature of a class. Two classes, namely, the working and peasant classes, exist in socialist society because two types of socialist ownership exist, that is, ownership by all of the people and cooperative ownership. Accordingly, the distinction between the working class and the peasantry can be eliminated by turning cooperative ownership into ownership by all of the people.

Under socialism, the workers and peasants are both the masters of the society as socialist working people and play their roles as masters. But their social positions and roles are not the same.

Where there are different types of ownership and there are different owners in society, naturally the position the owners in one category of ownership have and the role they play in society will differ from the position and role of the owners in another category of ownership.

Their position and role as owners of the means of production will be insured only within their respective categories of ownership. The farmers, masters of cooperative ownership cannot become the masters of all-people's ownership. On the other hand, the working class, the master of all-people's ownership, has the right and duty, as the leading class of the society, to lead the peasants but cannot take over the position and role of the farmers as masters of cooperative ownership. This means that as long as the class distinction between the working class and the peasantry remains in socialist society, various distinctions and social relations inconsistent with the working class cannot be completely eliminated in social life.

Therefore, only by converting cooperative ownership to all-people's ownership and establishing unitary control of the means of production by all-people's ownership, will it be possible to realize the working classification of the peasants and, accordingly, to eliminate the class distinction between the working class and the peasants.

The conversion of cooperative ownership to ownership by all of the people is an inevitable requirement for the development of socialism.

Socialist society is a society based on collectivism. This is because socialism is the society of the working class which holds it as the way of life to live and act collectively.

Collectivism involves the type of relationship between a collective and the individual members who compose it. Collectivism demands, with regard to the relationship between the collective and its individual members, that individual members assist and lead one another and thus achieve firm unity and genuine solidarity. Genuine human relations, close social links, and tight collectivist cohesion can be achieved only in a collective in which all members assist and lead one another and have achieved firm unity and genuine solidarity.

Inasmuch as socialism is a collective form of society consisting of workers, cooperative farmers, and working intellectuals, this kind of collectivism operates in social relations.

The two classes existing in socialistic society, namely, the working class and the cooperative peasantry, are banded together in unity and solidarity by assisting and leading each other as working people under socialist ownership.

However, where there is a dichotomy of ownership and where cooperative ownership still exists, the old ideological vestiges lurking in the minds of the farmers are bound to affect their social relations, giving rise to phenomena such as that of hindering them from satisfactorily performing their role befitting their position as masters of the socialist society. All phenomena like this are in essence completely out of keeping with collectivism, the foundation of life in socialist society, and are factors obstructing the unity and cohesion of the whole society. Therefore, to turn collectivism—the foundation of life in socialist society—into something that is truly consistent with the class requirements of the working class, the types of ownership should be integrated into one. Collectivism demands that all social relations, including ownership relations, constantly develop in conformity with the common demands and interests of the whole society. Cooperative ownership should develop in the direction of increasing its level of socialization until it is converted to ownership by all of the people in the end.

In his policy speech, the great leader Comrade Kim Il-song elucidated the clear method of converting cooperative ownership to ownership by all of the people.

The great leader Comrade Kim Il-song taught:

"...the basic way to convert cooperative ownership to ownership by all of the people lies in eliminating the ideological, technological, and cultural backwardness of the villages." (Ibid, p 10)

The existence of cooperative ownership side by side with ownership by all of the people is due to the fact that the farmers' level of ideological consciousness and their technological and cultural standards are low compared with the working class and that the material and technological foundations of agriculture are weaker than those

of industry. Accordingly, the basic way to convert cooperative ownership to ownership by all of the people lies in eliminating the ideological, technological, and cultural backwardness of the countryside, and to do this, the Theses on the Socialist Agrarian Question should be thoroughly implemented.

The theses on the agrarian question is a great fighting program which illumines the path to solving the agrarian question once and for all and achieving the complete victory of socialism by converting cooperative ownership to ownership by all of the people.

The basic way to convert cooperative ownership to ownership by all of the people lies in vigorously waging the ideological, technological, and cultural revolutions as elucidated by the Theses on the agrarian question.

It is more important than anything else to quickly improve the level of the farmers' ideological consciousness and their cultural and technological standards by accelerating the ideological and cultural revolutions in the countryside.

Ownership relations are mutual relationships among people involving the ownership of the means of production. To change ownership relations, the people themselves, owners of the means of production, should be reformed.

The ideological consciousness of people and their creative ability occupy an important place in the development of ownership relations. When people's independent ideological consciousness are enhanced, they are bound to demand corresponding ownership relations, and this demand can be satisfied by their creative ability. Hence, to convert cooperative ownership to ownership by all of the people, the level of the farmers' ideological consciousness and their technological and cultural standards should be raised to the advanced levels of the working class.

The ideological and cultural revolutions should be vigorously carried out among the farmers so that they can diligently work for their society and collectives with the lofty collectivist spirit of the working class and with the self-awareness as masters of the revolution and do farming with advanced scientific know-how.

Agriculture should be industrialized by vigorously accelerating the technological revolution in the countryside, and cooperative ownership should be converted to ownership by all of the people.

By the industrialization of agriculture is meant the conversion of agricultural production to modern technological process. When agriculture is industrialized, it will be possible to rapidly increase agricultural production, eliminate the distinction between agricultural labor and industrial labor, and turn the farmers into the working class engaged in farming.

Under the circumstances when the introduction of irrigation and rural electrification has been completed in the countryside, we should supply various modern farm machines and quality chemical fertilizers and agricultural chemicals to the countryside in a planned manner and place agricultural production on an advanced scientific foundation by concentrating efforts on the mechanization and chemicalization of agriculture while consolidating the results of rural irrigation and electrification.

To convert cooperative ownership to ownership by all of the people, the two types of ownership should be organically combined by constantly enhancing the role of all-people's ownership in leading the cooperative ownership.

Cooperative ownership under socialism should be developed in the direction of constantly increasing its socialization level. That is why enhancing the leading role of all-people's ownership vis-a-vis cooperative ownership will completely accord with the direction of development of cooperative ownership and constitutes a revolutionary way of accelerating the process of converting cooperative ownership to ownership by all of the people.

In enhancing the leading role of ownership by all of the people vis-a-vis cooperative ownership and thus organically combining the both types of ownership, it is important to strengthen their direct productive linkage, which is effected through state-run enterprises in the countryside. Therefore, the farm machine operating stations, irrigation management offices, and other state-run enterprises in rural areas should be strengthened still more in material and technological terms and their roles constantly enhanced.

An important problem in converting cooperative ownership to ownership by all of the people is that of constantly improving guidance to and control of the rural economy.

Inasmuch as economic management is essentially the social function of organizing and commanding people's independent and creative economic activities, it exercises immense effects on the transformation and development of ownership relations. Therefore, an important question in converting cooperative ownership to ownership by all of the people is how to constantly improve guidance and control of the rural economy.

The basic way of improving state guidance and control of the rural economy is to further step up technological guidance in agricultural production and introduce industrial management methods of guidance by thoroughly planning and organizing all economic activities. In this connection, it is important to consolidate county cooperative farm management committees and other agricultural guidance organizations and enhance their functions and roles so that they can provide proper technical guidance and see to it that agricultural production is

carried out in conformity with the demands of *chuche* and that the state's material and technological assistance is made available in a satisfactory manner.

Indeed, the thorough implementation of the Theses on the agrarian question is the revolutionary and scientific way of most successfully solving the socialist agrarian question and vigorously accelerating the historic cause of building a classless society by following a straight path.

In his policy speech "For the Complete Victory of Socialism," the great leader Comrade Kim Il-song elucidated the idea that realizing a classless society by remodeling man and social relations after the pattern of the working class is a basic problem in achieving the complete victory of socialism. This idea is an outstanding one that clarifies the basic direction and the key tasks of which the working class party should take a firm grip in achieving the complete victory of socialism after having won victory in the socialist revolution.

By ingeniously clarifying the basic problems arising in achieving the complete victory of socialism, the great leader Comrade Kim Il-song has paved the way for our party and people, and the working class and peasants, to wage a vigorous struggle to hasten the complete victory of socialism by taking a firm grip of the key task of eliminating the class distinction between the workers and peasants.

Today our revolution is closely approaching the boundary of the completely victorious socialist society.

Bright is the future of our revolution, which holds the great leader Comrade Kim Il-song's ideological theory on building a completely victorious socialist society as the guiding principle. A sure victory awaits our revolution.

We will fight all the more vigorously to hasten the complete victory of socialism and expedite the successful fulfillment of the *chuche* revolutionary cause by translating into practice the revolutionary and ingenious ideological theory enunciated by the great leader Comrade Kim Il-song in his historic policy speech "For the Complete Victory of Socialism."

**The Movement To Win the Red Flag of Three
Revolutions Is an All-People's Mass Movement
To Accelerate the Building of Socialism and
Communism**

41090033k Pyongyang KULLOJA in Korean
No 2, Feb 87 pp 71-75

[Article by Ch'oe Ch'un-hwang]

[Text] Today our party and people are faced with the honorable task of achieving the complete victory of socialism by upholding the policy speech delivered by the great leader Comrade Kim Il-song at the First Session of the Eighth SPA.

The historic task to achieve the complete victory of socialism can be successfully accomplished by vigorously waging the movement to win the Red Flag of Three Revolutions, ideological, technological, and cultural.

What is of immense significance in intensifying and developing the movement to win the Red Flag of Three Revolutions is to thoroughly implement the tasks outlined in the dear Comrade Kim Chong-il's historic message "Let Us More Vigorously Step Up the Movement To Win the Red Flag of Three Revolutions."

In his message the dear Comrade Kim Chong-il outlined the tasks and methods for intensifying and developing the movement to win the Red Flag of Three Revolutions into a new, higher level to suit the demands of developing realities.

By thoroughly implementing the tasks and methods outlined by the dear Comrade Kim Chong-il in his historic message, all party members and workers should more vigorously step up the movement to win the Red Flag of Three Revolutions to suit the new demands of the current developmental stage of our revolution.

For the working class party to correctly organize and develop mass movements is one of the most important requirements for the acceleration of revolution and construction.

Mass movements are collective movements waged by the working masses to satisfy their independent demands and secure their interests, and the working masses are the leading force of these movements. The working masses are the creators of history, and socialism and communism are built by their creative activities. For that reason, the working class which has seized power should actively rely on the masses and widely organize and launch mass movements to give maximum play to their abilities. Only then will it be possible to vigorously accelerate socialist, communist construction by bringing the revolutionary fervor and creative positivism of the masses into full play.

As the revolution and construction intensify and develop, the working class party should initiate new mass movements and constantly accelerate them by keeping pace with this development.

With the advance of the revolution, the working masses' level of ideological consciousness steadily improves and their creative abilities also develop. Moreover, new fighting tasks come to confront the revolution, and the situation surrounding the revolution also changes. Under these circumstances, to continue to bring the revolutionary fervor and creative positivism of the masses into full play, the modalities and methods of mass movements should be improved and mass movements continually developed.

Finding a decisive guarantee for victory in revolution and construction in giving full play to the creative abilities of the masses, our party has initiated new mass movements and constantly developed them at each developmental stage of the revolution to suit the requirements of the revolution and the desires of the masses.

The all-out ideological mobilization movement for nation building, the emulation movement for increased production, and the chollima movement, among others, were mass movements which were launched in accordance with the inevitable requirements of the revolution in our country at each stage of its development.

In the historic period in which the conversion of the whole society to the chuche ideology was placed on the front burner as a result of the continuous development of revolution and construction in our country, our party and people were faced with the pressing demand for developing mass movements on a still higher plane.

This pressing demand arising in the development of our revolution was brilliantly fulfilled when the dear Comrade Kim Chong-il, who had been supporting and developing the great leader's ideological theory on mass movements, initiated and led the movement to win the Red Flag of Three Revolutions, a new type of mass movement.

The movement to win the Red Flag of Three Revolutions is an all-people's mass movement designed to accelerate socialist, communist construction by vigorously waging three revolutions, ideological, technological, and cultural, to suit the requirements for the conversion of the whole society to the chuche ideology. The revolutionary character of the movement to win the Red Flag of Three Revolutions is evident in the fact that it is an all-people's mass movement designed to accelerate socialist, communist construction by vigorously waging the three revolutions to suit the requirements for the conversion of the whole society to the chuche ideology.

The movement to win the Red Flag of Three Revolutions becomes an all-people's mass movement to accelerate socialist, communist construction primarily because it is a mass movement which has lofty fighting goals and provides the most correct tasks to fulfill these goals.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Central Committee and secretary of the party Central Committee, pointed out:

"The movement to win the Red Flag of Three Revolutions is an advanced form of mass movement which has higher fighting goals than any other mass movement and seeks to attain these goals by organizing and mobilizing

the whole party and all the people. The fighting goal of the movement to win the Red Flag of Three Revolutions is the conversion of the whole society to the chuche ideology."

A mass movement is a goal-conscious social movement, with the masses as its leading force.

Inasmuch as a mass movement is a goal-conscious social movement by which the working masses seek to fulfill their independent demands, it is possible to successfully accelerate revolution and construction in the present direction only by setting the fighting goals and tasks sufficiently high to suit the requirements of the developing revolution and making broad circles of people vigorously launch into fulfilling these goals.

The fighting goals of the movement to win the Red Flag of Three Revolutions are higher than any preceding mass movement, and its central tasks are set in such a way that these goals can be met successfully.

First of all, the movement to win the Red Flag of Three Revolutions clearly adopts our party's paramount program of converting the whole society to the chuche ideology as its major goal.

Setting high and clear goals is an important guarantee for the successful execution of a mass movement and for its victory. Only by setting high and clear goals will the masses be able to wage a purposeful struggle to fulfill these goals.

Never has any previous mass movement had such a high goal as that of converting the whole society to the chuche ideology. This goal has a clear final destination that has to be reached.

Because of this high and clear goal, the movement to win the Red Flag of Three Revolutions is the highest form of mass movement that enables broad circles of people to vigorously accelerate socialist, communist construction in the preset direction with confidence.

The Red Flag Movement can vigorously accelerate socialist, communist construction not only because the conversion of the whole society to the chuche ideology is its clear goal but also because the prosecution of three revolutions, ideological, technological, and cultural, is its fighting task to fulfill that goal.

Three revolutions, ideological, technological, and cultural, are the general line of socialist, communist construction and is the basic way of realizing the conversion of the whole society to the chuche ideology. Only by vigorously waging the three revolutions will it be possible to turn all members of the society into chuche-type communist human beings, eliminate class distinctions by remodeling the whole society after the pattern of the working class, and develop productivity sufficiently high to carry out distribution according to need.

By taking up three revolutions, ideological, technological, and cultural, as its fighting task and carrying out these revolutions, the red flag movement makes it possible to accelerate our people's historic march toward socialism and communism and successfully build a society which is dyed one color with the chuche ideology. The Red Flag Movement is the first to have such a high goal as the goal of converting the whole society to the chuche ideology and it vigorously pushes ahead with three revolutions, ideological, technological, and cultural—this is what makes this movement an all-people's mass movement to accelerate socialist, communist movement.

Another reason why the movement to win the Red Flag of Three Revolutions is an all-people's movement is that the movement is the great driving force for bringing about a new turnaround in every facet of our people's ideological and spiritual life and economic and cultural construction.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out:

"The movement to win the Red Flag of Three Revolutions is a great driving force for bringing about a new turnaround in every facet of our people's ideological and spiritual life and economic and cultural construction."

A mass movement is a powerful way of inspiring the working masses, its participants, into a mass renovation movement by increasing their creativity and strengthening their unity and cooperation. Mass movements give full play to the creativeness of the masses and strengthen their unity and cooperation, thereby accelerating revolution and construction.

Therefore, in order that a mass movement may become a potent driving force for accelerating socialist, communist construction, it is necessary to organically combine mass innovations in the work of ideological remaking of the people and in economic and cultural construction and carry out the movement according to the militant and revolutionary principle and mode of operation.

The movement to win the Red Flag of Three Revolutions vigorously propels the revolution and construction by organically combining mass innovations in the ideological remaking of the people and in economic and cultural construction and by thoroughly implementing the principle and methods of the speed battle and the ideological battle, through the vigorous prosecution of three revolutions, ideological, technological, and cultural.

The movement to win the Red Flag of Three Revolutions is a mass ideological transformation movement to turn all members of the society into fervent communist

revolutionaries; a mass technical transformation movement to equip the national economy with modern technical provisions; and a mass cultural transformation movement to improve the cultural and technological standards of all party members and workers and provide them with a decent living condition. By vigorously pushing the task of mass ideological and cultural transformation, the Red Flag Movement can organically combine mass innovations in the ideological transformation of the people and in economic and cultural construction and brilliantly implement the principles of the speed and ideological battles. This is still another reason why the Red Flag Movement becomes the driving force for the acceleration of socialist, communist construction.

Indeed the Red Flag Movement is an all-people's movement to speed up socialist, communist construction by vigorously waging three revolutions, ideological, technological, and cultural, to suit the requirements for the conversion of the whole society to the chuche ideology.

The movement to win the Red Flag of Three Revolutions, launched under the leadership of our party, has fully displayed its immense vitality as the driving force of socialist, communist construction.

In the flames of the Red Flag Movement, our people's way of thinking and doing things has changed; the revolutionary fervor of the masses has increased; and revolution and construction have been pushed forward more vigorously.

As a result of the vigorous thrust of the ideological revolution through this movement, the unitary party ideological system has been firmly established in the whole society; the loyalty of party members and workers to the party and the leader enhanced; and the political and ideological unity and solidarity of the whole party and the whole society consolidated. In addition, much of the old ideological vestiges have been eliminated and the revolutionary ethos of life has been more firmly established in the whole society as a result of the active propulsion of the revolutionization and working classification of party members and workers.

As a result of the vigorous acceleration of the technological and cultural revolutions through the movement to win the Red Flag of Three Revolutions, the levels of mechanization and automation of production processes in factories and enterprises have been improved, and the material and technological foundations of the rural economy have been consolidated. In addition, the cultural and technological levels of the workers have improved; progress has been made in intellectualizing the whole society; and prodigious successes have been scored in improving tidiness in production and the cultural standards of living.

The brilliant victories and proud achievements scored in the revolution and construction in the past clearly attest to the validity and vitality of the party policy on the movement to win the Red Flag of Three Revolutions.

Today our revolution is faced with the pressing task of achieving the complete victory of socialism and accelerating the reunification of the country. Party organizations at all levels must intensify and develop the Red Flag Movement still more on the basis of the achievements and experiences they have gained thus far in this movement.

What is important in vigorously propelling the movement to win the Red Flag of Three Revolutions at this moment is for all party organizations to take a firm grip on the three revolutions, ideological, technological, and cultural, as a central task and successfully carry them out to suit the requirements for converting the whole society to the chuche ideology.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out:

"Party organizations should firmly grasp the thrust of the ideological, technological, and cultural revolutions to suit the requirements for the conversion of the whole society to the chuche ideology as the central task of the movement to win the Red Flag of Three Revolutions, and lend great efforts to this task."

The task of turning all members of the society into true communist human beings and remodel all aspects of social life to suit the demands of chuche can be successfully accomplished only by vigorously waging the Red Flag Movement, which holds the prosecution of three revolutions, ideological, technological, and cultural, as its central task.

The movement to win the Red Flag of Three Revolutions is in essence a mass ideological, technological, and cultural transformation movement. That is why in this movement, an active struggle must be waged to brilliantly accomplish the ideological, technological, and cultural revolutions, holding their prosecution as its central task.

Party organizations should vigorously wage the ideological revolution, above else, to turn all members of the society into truly communist human beings.

Turning all members of the society into truly communist human beings is a basic requirement for the conversion of the whole society to the chuche ideology and is a decisive factor in successfully solving all problems arising in the revolution and construction. Party organizations should carry out substantive indoctrination in revolutionary traditions and views and in communism, among party members and workers, with indoctrination

in loyalty to the party and the leader as the basics, so that they may establish a firm revolutionary view of the leader, thoroughly defend and implement party lines and policies under whatever complex circumstances, hold fast to the working class viewpoint and principles, and bring their collectivist spirit and socialist patriotism into full play.

Party organizations should also vigorously carry out the technological revolution to hasten the realization of the chucheization, modernization, and scientization of the national economy.

The chucheization, modernization, and scientization of the national economy is a basic guarantee for consolidating the material and technological foundations of socialism and communism. Party organizations should solve raw material, fuel, and power supply problems in all sectors of the national economy by relying on the abundant natural resources in our country, accelerate the introduction of automation and remote control in production process, and actively promote the industrialization of agriculture. At the same time, they should place production and technical processes, production methods, and enterprise management and operations in all sectors on a scientific foundation.

The cultural revolution is one of the central tasks of the movement to win the Red Flag of Three Revolutions. Only by vigorously waging the cultural revolution will it be possible to eliminate all the cultural backwardness inherited from the old society and create socialist and communist culture.

By implementing the tasks outlined in the "Thesis on Socialist Education" and the party policy for intellectualizing the whole society, party organizations should make all workers attain the same cultural and intellectual levels as those of college graduates, acquire one or more specialized technical skills, and energetically push ahead with the program to develop mass culture, the program to establish tidiness in production and attain cultured life, and the program to keep the community in good shape.

To vigorously carry out the movement to win the Red Flag of Three Revolutions, efforts should be made to create a social atmosphere conducive to feeding the flame of this movement in all sectors and units while drawing realistic goals, carry out a proper summation and evaluation of the results of implementation, and vigorously push ahead with the Red Flag Movement in close conjunction with other mass movements. Creation of a social atmosphere conducive to feeding the flame of the Red Flag Movement is an important requirement for vigorously propelling this movement. Party organizations should conduct vigorous political work among broad circles of people so that they may voluntarily participate in the Red Flag Movement, while properly carrying out the work of giving social prominence to

those units and flag-bearers in this movement who have won the Red Flags, as well as the work of popularizing the models created in the course of executing this movement.

In vigorously carrying out the movement to win the Red Flag of Three Revolutions, it is also important to enhance the roles of all workers organizations, members of three revolutions teams, and functionaries of administrative and economic organizations. All functionaries in administrative and economic organizations in particular should participate in this movement in a manner worthy of masters and responsively conduct administrative and economic work in conformity with the demands of the Taean work system.

To vigorously push ahead with the movement to win the Red Flag of Three Revolutions as a partywide task is a decisive guarantee for the success of this movement. Only by vigorously pushing ahead with the Red Flag Movement will it be possible to develop this movement at a high level as demanded by the party.

Party committees themselves should draw up blueprints and work out operational plans for tasks related to the movement to win the Red Flag of Three Revolutions, and party organizations should organize and mobilize all their branches to actively thrust forward this movement.

Responsible functionaries of party committees at all levels, with a keen sense of their position as commanding officers of the movement to win the Red Flag of Three Revolutions, should actively put in motion their various branches and functionaries to vigorously propel this movement. When providing guidance to organizations at lower levels or giving guidance at party meetings, responsible party functionaries should size up the progress in the Red Flag Movement and take measures to step it up.

Important and honorable is the duty of party organizations in intensifying and developing the movement to win the Red Flag of Three Revolutions, and great indeed is the hope the party pins on them. It behooves us to take a firm grip of the movement to win the Red Flag of Three Revolutions, initiated by the dear Comrade Kim Chong-il, hold aloft the three banners of ideological, technological, and cultural revolutions, and further accelerate the march of the eighties. In doing so, we should bring the great vitality of the movement to win the Red Flag of Three Revolutions into full play in waging the three revolutions, ideological, technological, and cultural, and bring about a new great revolutionary upsurge in our endeavor to consummate our people's cause of accelerating the complete victory of socialism and the reunification of their country.

Vigorously Accelerating Socialist Economic Construction Is An Important Task for Attaining the Complete Victory of Socialism

41090033o Pyongyang KULLOJA in Korean
No 2, Feb 87 pp 76-81

[Article by Kim Chae-so]

[Text] In his historic policy speech "For the Complete Victory of Socialism" made at the First Session of the Eighth SPA of the DPRK, the great leader Comrade Kim Il-song put forward the building of a socialist society with complete victory as an impending task of struggle laid before the government of the Republic, based on his scientific analysis of the practical demand in socialist construction of our country and of the inevitability of communist construction.

The respected leader Comrade Kim Il-song's policy speech, which comprehensively elucidated the method and tasks of struggle to realize a socialist society which has won complete victory based on the principle of social history advanced by the *chuche* idea, as well as the symbol of and inevitable course toward such a society, is an encyclopedia which extensively compiles the *chuche*-oriented revolutionary theory, strategy, and tactics concerning the complete victory of socialism. It is a great political program which our people would always adhere to firmly in socialist and communist construction.

The historic policy speech of the respected leader Comrade Kim Il-song is a new milestone for our people in their struggle to achieve the cause of independence of the popular masses and is a stimulating banner vigorously inspiring our people to a brilliant and rewarding future.

What plays an important role in the *chuche*-oriented revolutionary theory on the complete victory of socialism elucidated by the great leader Comrade Kim Il-song is the theory on socialist economic construction.

In his historic speech, the great leader Comrade Kim Il-song scientifically analyzed the significance and importance of economic construction in the struggle for the complete victory of socialism and put forth a programmatic task to win the complete victory of socialism by vigorously pushing ahead with economic construction.

In his policy speech, the great leader Comrade Kim Il-song concretely pointed out that vigorously accelerating socialist economic construction is an important task for achieving the complete victory of socialism.

The great leader Comrade Kim Il-song has taught: Vigorously accelerating socialist economic construction is an important task for achieving the complete victory of socialism. ("For the Complete Victory of Socialism," p 14)

Achieving the complete victory of socialism is an inevitable demand for socialist and communist construction and is a historic task which should be carried out during the transitional period from capitalism to socialism.

The establishment of a socialist system may serve as a historic turning point in the course of social development from capitalism to socialism. However, this does not mean the complete victory of socialism, and even if a socialist system is established, this does not mean that the transition to socialism has been accomplished.

Even after a socialist system is established, ideological, technological, and cultural backwardness inherited from an anachronistic society still exist in society. Because of this, various forms of differences including differences between workers and peasants remain. Thus, the material and technological foundation of such a society is weaker than that of an advanced socialist system and the material and cultural living standard of workers is not at the deserved level.

The socialist society with complete victory is a complete socialist society in which the entire society is working class-oriented and all the people enjoy the independent and creative life as the equal masters of the nation and society. Therefore, socialist economic construction should be vigorously pushed ahead to build a socialist society which has won complete victory.

Socialist economic construction is rewarding struggle to provide conditions for the popular masses' independent and creative lives by conquering nature and is a sacred struggle to strengthen the socialist material and technological foundations and to conquer the communist material fortress. Only when economic construction is carried out well, can socialist and communist construction be completed and the chajusong of the popular masses be completely realized.

As taught by the great leader Comrade Kim Il-song, a socialist system established through a socialist revolution can be endlessly consolidated and developed, and its superiority and might can be fully demonstrated by material and technological foundations that correspond to it.

Only when we consolidate the socialist material and technological foundations by carrying out economic construction well and only when all of the workers who were liberated from exploitation and suppression can enjoy not only independent political and ideological lives but also abundant material and cultural lives to their satisfaction, can a socialist system become truly powerful and consolidated and complete socialist victory be attained. Moreover, countries like ours—where a socialist revolution was carried out under circumstances in which they did not go through an industrial revolution and in which they are economically backward—must devote particularly great efforts to economic construction after establishing a socialist system.

We inherited a backward production capacity because an industrial revolution was not carried out in the past. Everything was destroyed during the war. Therefore, we could not but wage a struggle to build a new society from ashes. However, our people, strongly united around the party and the leader, have carried out the task of socialist industrialization and have provided a strong foundation for the self-reliant national economy in a historically short period of time. In the course of carrying out several people's economic development plans, the material and technological foundations of the self-reliant socialist national economy, which we have built, have been strengthened and its infrastructures have been more completely established.

Still, we must work harder in all fields of socialist economic construction to attain the complete victory of socialism.

When socialist economic construction is further accelerated to keep up with the matured demand for the developing revolution and with our people's revolutionary aspirations, all sectors of the people's economy can be equipped with modern technology; the economic might of the country can be strengthened; and the complete victory of socialism can be attained.

Vigorously accelerating socialist economic construction is an important function of a socialist country. The further socialist and communist construction advances, the more important the role of a socialist country as an organizer of its economy becomes.

Whether or not we can realize the complete victory of socialism ahead of time to keep up with the demand of the developing revolution and the aspirations of our people for economic development greatly depends on how we carry out economic construction.

Therefore, by vigorously accelerating socialist economic construction, we must provide firm material and technological foundations suitable to a socialist society.

In his historical policy speech, based on his scientific analysis of the aspirations of our people and the matured demand of our country for economic development, the great leader Comrade Kim Il-song put forth a goal for economic construction for the complete victory of socialism.

The great leader Comrade Kim Il-song has taught: The goal we must attain in the field of economic construction to realize the complete victory of socialism is to build a *chuche*-type people's economy of which all sectors are highly modernized and all infrastructures are completely established. We must liberate the workers from difficult and hard labor by industrializing agriculture and by upgrading the overall technological and equipment level of the people's economy and must satisfactorily resolve the people's food, clothing, and housing questions on a higher level. (Ibid, p 15)

As the great leader has taught, the goal we must attain in economic construction to win the complete victory of socialism is to establish a chuche-oriented economy with highly modernized domains and perfect infrastructures.

The economic construction goal which the great leader Comrade Kim Il-song has elucidated to win the complete victory of socialism puts forth the essential requirements to establish the material and technological foundations of society and a material foundation to win the complete victory of socialism.

The material foundation to win the complete victory of socialism is a highly modernized foundation of production which can guarantee high labor productivity, and is one with perfect infrastructures to harmoniously link relations in production with all necessary domains. This means that the material foundation to win the complete victory of socialism is the foundation of production on the high stage of development which can properly meet the social demand for products.

When the economic construction goal put forth by the respected and beloved leader Comrade Kim Il-song to win the complete victory of socialism is attained, the industrialization of agriculture will be realized, and the overall level of technology and equipment of the people's economy will be drastically enhanced, thus freeing working people from the hardships of labor; solving the people's food, clothing, and housing problems at a high level; and effecting a great turn in the development of our revolution and in our people's living.

Thanks to the great leader's scientific definition of the economic construction goal, the level of the material foundation to win the complete victory of socialism has been clearly defined, and another new milestone has been established for our people's struggle to carry out socialist construction.

In his historic speech, in putting forth the economic construction goal to win the complete victory of socialism, the great leader Comrade Kim Il-song put forth a strategic line to attain it.

The great leader taught that we must continue to maintain the line of self-reliant socialist national economic construction and vigorously accelerate the chucheization, modernization, and scientization of the people's economy in order to attain the socialist economic construction goal.

Establishing a self-reliant national economy is the strategic line which must be maintained throughout the entire period of socialist construction, and realizing the chucheization, modernization, and scientization of the people's economy is the line which must be maintained to further strengthen the self-reliant economy under the present circumstances in which socialist industrialization is being realized and the technological revolution is reaching a new high stage.

Thus, the line of self-reliant socialist national economic construction is invariably maintained and the chucheization, modernization, and scientization of the people's economy are vigorously accelerated, can the foundation of the self-reliant national economy be further strengthened; the sectors of the people's economy be modernized; and the technological process in production, production methods, and management activities be made scientific to successfully attain the economic construction goal to win the complete victory of socialism.

In his policy speech, the great leader Comrade Kim Il-song, in elucidating the economic construction goal and the way to attain it to win the complete victory of socialism, elucidated the pending task of economic construction for it.

In socialist economic construction, an important pending task is to successfully fulfill the Third 7-Year Plan.

The great leader Comrade Kim Il-song has taught: The basic task of the Third 7-Year Plan is to firmly establish material and technological foundations to win the complete victory of socialism by vigorously accelerating the chucheization, modernization, and scientization of the people's economy. (Ibid, p 16)

The basic task of the Third 7-Year Plan is to firmly lay the material and technological foundations for achieving the complete victory of socialism by continuously accelerating the work of making the people's economy chuche-oriented, modern, and scientific. This is a very high struggle goal for achieving the complete victory of socialism.

The Third 7-Year Plan is a vast and magnificent blueprint that envisages more than 1.9 times of industrial growth and more than 1.4 times of agricultural production by achieving the 10-point long-range goal for socialist economic construction set forth by our party and by rapidly increasing production.

The Third 7-Year Plan, which has set a vast goal to build the economy and to improve the people's standard of living, is a magnificent economic construction plan, which reflects our people's desire to achieve the high goal of socialism at the earliest possible date and their unyielding revolutionary will to vigorously advance with the spirit of adding the speed battle to Chollima. This long-range plan most correctly reflects the legal requirement for developing the socialist economy, which has continuously and rapidly developed.

When the Third 7-Year Plan is implemented, production will rapidly develop as a result of strengthening economic self-reliance and as a result of firmly arming all sectors of the people's economy, including industry and the rural economy, with modern technology. When this plan is successfully implemented, our country will magnificently join the ranks of developed countries, and the country's economic might will matchlessly increase.

When the people's food, clothing, and housing problems are smoothly resolved and when the workers' standard of living is epochally improved as a whole, all workers will much more correctly realize the superiority of the socialist system through their practical daily lives. Thus, epochal progress will be made in achieving the goal for socialist economic construction set forth by the great leader, and a decisive change will be brought about in our people's struggle to achieve the complete victory of socialism.

Indeed, the Third 7-Year Plan is a magnificent economic construction plan designed to further strengthen the country's economic might and to epochally improve the people's standard of living and is a great goal for bringing about a decisive change in the struggle to achieve the complete victory of socialism.

With the great leader Comrade Kim Il-song's setting forth of the great program of the Third 7-Year Plan, which will occupy a brilliant position in the history of socialist economic construction in our country, as the momentum, a new prospect will open on the future path of our people for socialist construction.

While setting forth, the magnificent program of the Third 7-Year Plan in his policy speech, the great leader Comrade Kim Il-song gave a scientific solution to important questions in successfully implementing this plan.

The great leader Comrade Kim Il-song has taught that the most important thing in implementing the Third 7-year Plan is to vigorously accelerate the work of technologically reforming the people's economy by developing science and technology and by strengthening the technological innovation movement.

Science and technology—the product of man's creative wisdom—have boundless potential in conquering nature and in dominating the world. Achieving the high growth of production based on highly developed science and technology is the basic trend of the present age for economic development.

The reality of socialist construction in our country much more urgently demands the rapid development of science and technology. Without the rapid development of science and technology and without a bold and positive technological innovation, we cannot achieve the vast task of the new long-range plan, nor can we raise our country's economy to a new, higher stage.

By concentrating on developing science and technology, we should smoothly resolve various scientific and technological questions in socialist economic construction and raise the level of science and technology in our country to a world level at the earliest possible date.

To do so, we must correctly map out plans to develop science and technology to keep up with the long-range plan of our country for socialist construction and with

the practical demand, and must organize and mobilize the creativity of the scholars, technicians, and workers of broad strata in this direction. We must also establish a correct viewpoint on science and technology among the guiding functionaries and must decisively improve the party- and state-level guidance on scientific research projects and the work of guaranteeing these projects.

An important goal in the scientific and technological development of our country is to realize overall technological remodeling in the people's economy.

We must mechanize, automate, robotize, and computerize production procedures by remodeling, in a modern fashion, worn and outmoded equipment in all sectors of the people's economy. It is important to lay strong production foundations in the machinery industry, the microelectronic industry, and the robotic industry in a short period of time and to satisfactorily guarantee the production of various modern production facilities necessary for the technological remodeling of the people's economy, electronic components and parts, and components and parts for automation by devoting great efforts to these industries during the period of the new long-range plan.

We must increase the production capacities of key industries to successfully carry out the Third 7-Year Plan.

The power, coal mining, steel, and non-ferrous metallurgical industries and other key industries will play an important role in carrying out the grand tasks put forth in the new long-range plan. If production goals for key industries are satisfactorily attained, this means that a large portion of the overall tasks put forth in the new long-range plan will be solved. Therefore, only when production capacities of existing plants in the key industries are upgraded to the utmost and only when more new modern plants are built, can the Third 7-Year Plan be successfully fulfilled.

Epochally improving the lives of the people is one of the important tasks that we must resolve during the period of the Third 7-Year Plan. Our party has put forth the task for improving the overall lives of the people to a higher level by satisfactorily resolving the problems of the people's food, housing, and clothing during the period of the new long-range plan. We must strengthen the economic might of the country and must satisfactorily resolve the problems of the people's food, clothing, and housing by accelerating the construction of major projects, including the reclamation of 300,000-chongbo tideland, the Suncheon Vinalon Complex capable of producing 100,000 tons of vinalon, and the Sariwon Potash Fertilizer Complex.

Decisively improving economic guidance and enterprise management is important in successfully attaining the Third 7-Year Plan.

A *chuche*-type socialist economic management system was firmly established in our country under the wise leadership of the great leader Comrade Kim Il-song, and its great vitality is demonstrated in economic construction.

By firmly protecting and adhering to the *chuche*-type socialist economic management system, which our party created in the fields of economic guidance and enterprise management, and by thoroughly materializing it, we must make its vitality be clearly demonstrated in socialist construction.

Thoroughly materializing the Tasean work system in all sectors of the people's economy is important. Only when all plants and enterprises tackle the economic organizational work under the collective leadership of the party committees according to the demand of the Tasean work system and only when they mobilize the revolutionary fervor and creativity of the masses engaged in production by giving priority to ideological work, can socialist economic construction be vigorously accelerated.

Scientizing and rationalizing economic guidance and enterprise management according to the practical demand of socialist construction is an urgent demand.

The socialist economy develops continuously, and the new situation in which the economy develops calls for improving economic guidance and enterprise management to comply with the development of the socialist economy. All sectors of the people's economy should carry out management activities in a scientific manner based on a correct plan, calculation, and statistics and should rationalize economic management by correctly using various economic levers to suit the transitional nature of the socialist society.

Indeed, concrete ways to implement the new long-range plan delineated by the great leader Comrade Kim Il-song are scientific ways to successfully achieve the magnificent goal of the Third 7-Year Plan by highly demonstrating the might of our self-reliant socialist economy and the people's creative capability.

The great leader Comrade Kim Il-song's comprehensive delineation in his historic policy speech "For the Complete Victory of Socialism" of the task of economic construction for the complete victory of socialism, the method of carrying out this task, and fighting task thereof is truly of great theoretical and practical significance. Thus, he has brightly illuminated the future path of our people's struggle to achieve the complete victory of socialism.

A clear road toward realizing a complete socialist society has been illuminated with the great leader's comprehensive elucidation of important theoretical and practical questions, including the legal course of building socialism and communism and the method of economic construction for the complete victory of socialism.

With the great leader unfolding the brilliant blueprint for the Third 7-Year Plan, we have come to effect a decisive change in the struggle to achieve the complete victory of socialism by strengthening the economic might of the country and by epochally improving the people's standard of living.

Thus, our people have come to much more vigorously advance toward the bright future of socialism and communism under the wise leadership of the party and the leader.

The great leader's unfolding of a brilliant blueprint for economic construction—for realizing a completely victorious socialist society—constitutes a historic event that will help the South Korean people, who have viewed the northern half of the Republic as a lighthouse of hope, cherish the feeling of new faith, a fighting spirit, and courage, and will much more vigorously call on them to wage a sacred struggle to achieve the fatherland's reunification.

The great leader's setting of the goal for economic construction—for achieving the complete victory of socialism—and his unfolding of the magnificent blueprint of the Third 7-Year Plan will greatly encourage the revolutionary people of the world, who are struggling to build a new society, socialism, and communism.

With the great leader Comrade Kim Il-song comprehensively giving a solution to the questions of economic construction which arise in completing this society based on the *chuche*-type exposition of a completely victorious socialist society, the *chuche* revolutionary theory on socialist economic construction has further developed and become rich.

Indeed, with the great leader Comrade Kim Il-song comprehensively delineating the goal for economic construction—for achieving the complete victory of socialism—the method thereof, and the exigent task of economic construction, the theoretical and practical questions in building a completely victorious socialist society have been completely resolved.

We should expedite the construction of a completely victorious socialist society by vigorously accelerating economic construction by upholding the historic speech delivered by the great leader Comrade Kim Il-song at the First Session of the Eighth SPA.

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Developing Science and Technology Is an Important Means for Attaining the 10 Major Prospective Goals of Socialist Economic Construction

410900331 Pyongyang KULLOJA in Korean No 2, Feb 87 pp 82-86

[Article by Yi Cha-pang]

[Text] In his policy speech "For the Complete Victory of Socialism" delivered before the First Session of the Eighth SPA of the DPRK, the great leader Comrade Kim

Il-song outlined concrete measures for economic construction necessary to achieve the complete victory of socialism.

The great leader Comrade Kim Il-song presented a brilliant blueprint particularly for the fulfillment of the Third 7-Year Plan, an immediate goal that must be tackled in socialist economic construction, and outlined comprehensive measures for implementing this blueprint.

The great leader Comrade Kim Il-song taught as follows:

"The most important problem in fulfilling the Third 7-Year Plan is to vigorously accelerate the technological transformation of the national economy by developing science and technology and stepping up the technical innovation movement." ("For the Complete Victory of Socialism," monograph, p 16)

To vigorously accelerate the technological transformation of the national economy by developing science and technology and stepping up the technical innovation movement is one of the most important ways of vigorously pushing ahead with the socialist economic construction at this time.

Socialist economic construction is a rewarding struggle to provide the masses with an independent and creative living condition by conquering nature and is a sacred struggle to consolidate the material and technological foundations of socialism and capture the material fortress of socialism. To accelerate socialist economic construction and realize the complete personal independence of the masses, great efforts must be made to develop science and technology, which play a decisive role in economic development.

Exerting efforts to develop science and technology is an urgent requirement for successfully capturing the 10 major prospective targets of socialist economic construction in the Third 7-Year Plan period.

The 10 major prospective goals of socialist economic construction are the highest goals in our history and these huge economic construction goals can be attained only by insuring a fast pace of growth in production. These grand goals can be successfully attained only by satisfactorily solving many scientific and technological problems arising in speeding up production and construction.

Development of science and technology is an important guarantee for satisfactorily attaining the level of production capacity necessary to fulfill the 10 major prospective goals of socialist economic construction.

By productivity is meant the possibility of maximizing the production of goods by using machines and equipment for a given period of time. Economic construction goals presented by the party in each period of the

revolution and construction are based on the projected creation of new production capacity as well as on the effective use of the production capacity attained in the preceding period of socialist economic construction. To fulfill the 10 major prospective goals of socialist economic construction assigned to our people today, the overall production capacity of the national economy should be further expanded, on the one hand, by remodeling existing factories and enterprises so as to introduce more advanced technologies and put their existing production capacity to maximum effective use, and on the other hand, by building many more new modern factories and enterprises.

What is of primary importance in attaining the level of production capacity sufficiently high to fulfill the 10 major prospective goals of socialist economic construction is to further increase the production capacity of existing chuche-based industry. Existing production capacity can be drastically increased without greatly increasing investment only if we develop science and technology and replace existing equipment in all factories and enterprises in various sectors of industry, including electricity, coal, steel, and nonferrous metals, by more efficient and mechanically more precise equipment and remodel production process by introducing modern technologies.

Development of science and technology will play a significant role in building more new factories and enterprises, in addition to upgrading the existing production capacity. By developing science and technology, we will be able to actively introduce advanced construction methods and efficient construction machinery and thus better the quality and speed of construction as much as possible and shorten the time required for construction while using less labor, equipment, materials, and funds. The levels of technology that will be introduced in newly built factories and enterprises also wholly depends on the development of science and technology. By inventing and introducing automated machines and equipment and automated production processes and modern technical provisions through the development of science and technology, it will be possible to build factories and enterprises more effectively with mechanized, automated, robot-operated, computerized production processes.

Development of science and technology is an essential requirement not only for increasing production capacity but also for fulfilling the 10 major prospective goals of socialist economic construction by solving material, fuel, and power supply problems in a satisfactory manner.

Raw materials, fuel, and power are important factors of production, and the successful solution of their supply problems holds the key to fulfilling the 10 major prospective goals of socialist economic construction by giving full play to existing production capacity.

An important way of satisfying the sharply increasing demand for raw materials, fuel, and power is to increase their production in quantity and utilize them most effectively. It is an urgent task to replace those raw materials, fuel, and supplies which are not available domestically or which are in short supply with domestically available materials, and to conserve them as much as possible in order to meet our domestic demand more satisfactorily by ourselves.

If we develop science and technology and widely apply modern surveying methods, such as physical surveying, aerial surveying, and remote sensing by an artificial satellite, and actively introduce advanced mining methods and equipment, as well as advanced power resources development methods, then we will be able to conduct an extensive survey of our underground, forestry, and marine resources and obtain comprehensive information on these resources, and on this basis, search out more resources which we need, thereby drastically increasing the production of raw materials, fuel, and power. The problem of replacing crude oil, coking coal, and other raw materials which we are not available or which are in short supply due to our geographical condition by domestically available materials can be satisfactorily solved only when we exert efforts to develop science and technology.

The systematic lowering of the material consumption norms through the introduction of new production methods and processes is one of the important missions of science and technology, and this is a worldwide trend in the development of science and technology. The more actively we introduce new production methods and processes by developing science and technology, the lower the consumption norms for raw materials, fuel, and power will become and the more effective the recycling of waste heat, waste materials, and by-products will be.

The development of science and technology is also very important in waging a more vigorous struggle to fulfill the 10 major prospective goals of socialist economic construction by further improving enterprise management.

Today our national economy has expanded in scope as never before. The horizontal connection between different sectors, between different enterprises, and between different production links have grown tighter; production processes have become more complex; and the economic management system has become minutely subdivided. All this change in the economy will further accelerate as the struggle to fulfill the 10 major prospective goals of socialist economic construction proceeds more vigorously. Science and technology should be developed quickly in order to tightly dovetail factors of production to constantly changing realities, carry out production and enterprise operations by scientific methods, and improve overall economic guidance and management.

The development of science and technology enables us to actively investigate and introduce modern technical means and methods and thus accurately analyze and evaluate diverse economic phenomena and processes in factories and enterprises, as well as in the national economy as a whole, so that we may properly operate the economy in accordance with the laws of socialist economics and in a way consistent with science and technology.

In particular, when economic sciences, such as business administration and econometrics, are developed in close conjunction with technical engineering, it will become possible to devise practical means for organizing the complex economic organizational work, as well as a chain of command in production, necessary for the fulfillment of the 10 major prospective goals of socialist economic construction, in a scientific and reasonable way, while placing production and economic operations on a higher scientific foundation by extensively introducing computers and other modern technical equipment. By actively implementing economic guidance and enterprise management through the development of science and technology, it is possible to reasonably combining enormous quantities of factors of production and obtain a maximum economic output with a minimum input and thus successfully hit the 10 major targets of socialist economic construction.

In this way the development of science and technology will enable us to satisfactorily solve various scientific and technological problems which have to be solved in expanding production capacity, insuring the supply of raw materials, fuel, and power, and improving economic guidance and enterprise management in order to fulfill the 10 major prospective goals of socialist economic construction.

Today our economy has all conditions and possibilities necessary to develop science and technology. We have the sagacious leadership of the great leader Comrade Kim Il-song, who always leads the revolution and construction on one road to victory; and the church-oriented scientific and technological policy of our party; and a 1.25-million strong scientists, technicians, and specialists. We also have the sound foundations of a self-sustaining national economy which we have laid by practicing self-reliance and fortitude, in addition to our rich experience in the struggle to develop science and technology. In the final analysis, whether we will be able to rapidly develop science and technology to suit the demands of developing realities or not depends on how determined we are in our own struggle.

Upholding the party's policy on the development of science and technology, we must wage a vigorous struggle to raise our science and technology to a higher level so that we can fulfill the 10 major prospective goals of socialist economic construction.

The great leader Comrade Kim Il-song taught as follows:

"We have to exert great efforts to develop science and technology so that we can satisfactorily solve various scientific and technological problems arising in socialist economic construction and raise the standards of our science and technology to world standards level." (Ibid, p 17)

The important goal in developing science and technology in our country at this time is to carry out an all-out technical remodeling of the national economy. We have to modernize outmoded and backward equipment and carry out the mechanization, automation, robot-operation, and computerization of production process in all sectors of the national economy. We have to exert great efforts to develop the machine industry, the compact computer industry, and the robot industry in the new prospective economic plan period and build the firm foundations of production in these industries so that they can satisfactorily produce and supply various types of modern machinery and equipment, as well as electronic and automation components and devices, necessary for the technical remodeling of the national economy in a short period of time.

Drawing up an accurate plan for the development of science and technology is of primary importance in successfully fulfilling the 10 major prospective goals of socialist economic construction by rapidly developing science and technology.

Just as the economy develops in a planned manner in socialist society, science and technology also develop in a planned manner. Only by working out the right science and technology development plan will it be possible to wage the struggle to solve scientific and technological problems arising in the course of fulfilling the 10 major prospective socialist economic construction in purposeful fashion, with a firm prospect and with definite goals, and quickly develop the nation's science and technology in conformity with the laws of scientific and technological development. Drawing up an accurate plan for the development of science and technology is very important both from the standpoint of the mission of science and technology to serve the purpose of economic construction and from the standpoint of the current economic tasks confronting us today.

The scientific and technological development plan should be accurately drawn up so as to suit the prospective goals and actual requirements of socialist economic construction in our country and the trends in the development of science and technology in the world. Particularly, the prospective plan for the development of science and technology should clearly provide for the goals that would be reached in the prospective plan period, together with ways to fulfill these goals. On the other hand, the immediate plan for the development of science and technology should not be overextended but be drawn up in such a way as to begin by solving the key scientific and technological problems in the short term, so that economic construction can be backed up by

science and technology on the basis of the long-term plan. Only a scientific and technological development plan which organically combines both the long- and short-term goals will enable us to organize and execute the struggle to fulfill the plan in a far-sighted manner and to exert efforts to solve various scientific and technological problems of practical importance while actively pushing production.

Once the right plan has been drawn up for the development of science and technology, it is important to actively organize and mobilize the creativeness of scientists, technicians, and broad circles of workers.

Scientists, technicians, and workers are all masters of science and technology, and their creativeness is inexhaustible. Scientists and technicians have a high level of scientific and technological knowledge, whereas workers have rich experience gained through actual participation in production. Therefore, when the creativeness of scientists, technicians, and workers are correctly organized and mobilized, it will be possible to solve whatever difficult and complex problems in developing science and technology and fulfill the science and technology development plan without fail.

Deeply cherishing the party's high political trust bestowed in them and their duties, scientists and technicians should make study part of their life and habit so that they can be well versed in their special fields of science and technology and devote all their energies and wisdom to scientific and technological research. Workers, on the other hand, with the awareness of being masters of technology and with the confidence that anybody can be technologically innovative, should widely participate in the mass technical innovation movement and each of them should come out with at least one inventive idea, or innovative plan, or technical improvement suggestion for adoption in production.

In actively organizing and mobilizing the creativeness of scientists, technicians, and broad circles of workers, it is necessary to strengthen creative cooperation among them. Scientists and technicians should always keep abreast with dynamic reality to learn the high revolutionary spirit and rich experience of the workers and make maximum efforts to help them with their scientific and technological ideas and to perfect them. Broad circles of workers, on the other hand, should actively assist the scientists and technicians in scientific research with their practical experience while learning scientific and technical knowledge from them.

Establishing the right view of science and technology among leading functionaries is an important means for fulfilling the 10 major prospective goals of socialist economic construction by developing science and technology.

As is the case with all problems arising in revolutionary struggle and construction, success in the struggle to implement the party's science and technology policy also depends in large measure on the leading functionaries' view on and attitude toward science and technology. Only when leading cadres, who are members of the commanding staff of the revolution, correctly understand the role of science and technological in economic development, will they be able to redouble their determination to thoroughly implement the party's science and technology policy and responsibly organize and lead all technical innovative efforts.

All leading functionaries should step up their studies designed to arm themselves more firmly with the great leader Comrade Kim Il-song's instructions on developing science and technology and the party's science and technology policy embodying these instructions, while trying to thoroughly understand that the rapid development of science and technology is one of the greatest reserves for increased production, and provides a firm guarantee for the successful fulfillment of the 10 major prospective plans for socialist economic construction and accelerate the nation's economic construction at an ever increasing pace. At the same time, they should never tolerate any phenomenon of neglecting science and technology and even the slightest manifestation of any outmoded ideology, such as technological mysticism and conservatism, which stands in the way of scientific and technological development, and should wage a powerful struggle to stamp them out on time.

The key to the successful fulfillment of the 10 prospective goals of socialist economic construction by developing science and technology lies in decisively improving state and party guidance and logistic support for science and technology.

The party-proposed all-out technical remodeling program is a complex task which has to be carried out simultaneously with the economic tasks at hand. Only by improving party and state guidance and logistic support for scientific and technical research and the technical innovations movement in conformity with the peculiarities and actual conditions of scientific and technological development, will it be possible to vigorously inspire scientists, technicians, and workers into the struggle to satisfactorily solve scientific and technological problems arising in the course of fulfilling the 10 major prospective goals of socialist economic construction and to quickly adopt the outcome of research. It will also be possible to positively speed up the development of the nation's science and technology by organizing and mobilizing manpower and material resources in a rational manner.

Party organizations should give priority to political work to encourage all scientists, technicians, and workers to voluntarily participate in scientific and technological research and in the technical innovation movement and routinely supervise technical innovation work so that

this work may be accurately conducted in accordance with the party's chuche-based scientific and technological policy. At the same time, they should encourage scientists, technicians, and workers with self-confidence and courage from the point of view of sharing the responsibility for the outcome of their research work, while making active efforts to give prominence to meritorious scientists, technicians, and workers.

It is a very important matter to provide proper party and state guidance and logistic support for scientific research and the technical innovation movement. Functionaries of scientific and technological guidance organizations, including State Science and Technology Commission, economic units, and economic guidance organizations should organize science and technology administration and provide proper material conditions, such as equipment, materials, and money, needed in scientific research. Leading functionaries in the field of science and technology should provide scientists and technicians with satisfactory conditions necessary to get access to a wide range of technical books and other reference materials; frequently organize scientific lecture meetings and meetings for reading papers on scientific subject studied; and substantively organize and carry out all necessary programs, such as those for providing scientific and technological information service, for widening the scientific visions of scientists and technicians, and for providing them with excellent research and living conditions.

In the final analysis, the purpose of science and technology is to contribute to production; and technical innovation suggestions become valuable only when they are introduced in production. To introduce the results of scientific and research on time, the system for accurately examining and evaluating them should be strengthened and proper examination work carried out. In this way, all technical innovation suggestions that have been ascertained as valuable should be introduced without delay.

Scientific research is a responsible undertaking to provide the working masses with an independent and creative material and cultural life by implementing our party's farsighted idea about economic construction and is an honorable task to build an affluent, strong, and developed country and make the people prosperous.

By thoroughly implementing the party policy for further developing science and technology, we should bring about another turnaround in the struggle to successfully fulfilling the 10 major prospective goals of socialist economic construction and achieve the complete victory of socialism.

Dialogue and Negotiations Are the Important Ways To Improve North-South Relations and Create a Favorable Phase for the Fatherland's Reunification

41090033p Pyongyang KULLQJA in Korean
No 2 Feb 87 pp 87-91

[Article by Chon Kum-chin]

[Text] The great leader Comrade Kim Il-song, by reaffirming the fundamental stand and principles which the government of the Republic invariably has maintained

for the fatherland's reunification, in his historic policy speech "For the Complete Victory of Socialism" at the First Session of the Eighth SPA comprehensively elucidated the pending problem of the fatherland's reunification and the problem of its final solution.

On the basis of his scientific analysis of the prevailing situation, the great leader Comrade Kim Il-song's new proposal for high-level North-South political and military talks is an epochal nation-saving measure which makes it possible to open a breakthrough for peace in the country and peaceful reunification, and is the most rational and realistic proposal for the fatherland's reunification reflecting the urgent demand of the prevailing situation and the opinion of the entire nation. Thanks to the great leader's proposal for high-level North-South political and military talks, a milestone has been established to overcome the great difficulties on the road to the fatherland's reunification of the country, and a tool of struggle has been provided to vigorously encourage the entire nation to the path of national salvation and reunification.

The new proposal which the respected and beloved leader Comrade Kim Il-song put forth for the fatherland's reunification reflects the firm stand and will of our party and the government of the republic to settle the question of the reunification of the country through dialogue and negotiations.

In our country, an important way to improve North-South relations and create a favorable phase for reunification of the fatherland is to open a broad path for North-South dialogue negotiations.

Our nation is a homogenous nation which has maintained a single lineage on the same soil. It was because of the foreign force's maneuvers of aggression intervention, division, and alienation that our nation, which had lived happily and harmoniously generation after generation throughout the history of 5,000 years, has been divided and the question of the fatherland's reunification has arisen. Accordingly, the question of our country's reunification is one to recover the state of the single nation and territory and achieve national sovereignty as a whole, and at once to eliminate the distrust and misunderstanding between the North and South and achieve grand national unity.

The question of the fatherland's reunification—the great cause of the nation—cannot be settled through war. It must be settled on the basis of the principle of achieving grand national unity peacefully through dialogue and negotiations.

Furthermore, under circumstances in which the North and South have different ideologies and systems and the gap between them is great, if each side absolutizes its own ideology and system and if one turns away from dialogue and negotiations and indulges in confrontation, North-South relations can never be improved and a new

phase cannot be created for the fatherland's reunification. This will only aggravate the distrust and confrontation between the North and South, deepen the division of the nation, bring about armed clash, and make the fatherland's reunification even more distant. This shows that only North-South dialogue and negotiations are the most adequate way to eliminate national discord and confrontation created by the policy of confrontation sought by the persons in authority in South Korea, achieve national harmony and unity, improve North-South relations, and create a favorable phase for the fatherland's reunification.

The great leader Comrade Kim Il-song's proposal for high-level North-South political and military talks is a timely and positive step to effect a decisive turn in North-South relations and create an epochal phase on the road to the fatherland's reunification through new dialogue and negotiations.

The great leader Comrade Kim Il-song has taught: To solve the urgent problem which preferentially arises for the fatherland's reunification, we think it is necessary to hold high-level North-South political and military talks. ("For the Complete Victory of Socialism," p 30)

The proposal to discuss measures to eliminate the most urgent state of political and military confrontation by holding high-level North-South political and military talks is a shortcut to overcoming difficulties on the road to the fatherland's reunification and opening a new breakthrough for peace in the country and peaceful reunification.

High-level North-South political and military talks are, above all, an epochal way to decisively improve North-South relations by eliminating the distrust and misunderstanding between the North and South and alleviating tension.

Today, what divides our single nation and territory into the North and South is the sentiment of mutual distrust and confrontation. This sentiment is a deeply rooted one which has grown over a long period of time, and is now becoming even more acute, even more divisive than that between hostile countries.

The cause of the present distrust and confrontation between the North and South is, after all, the state of political confrontation and military tension.

Therefore, to eliminate the sentiment of distrust and confrontation and basically improve North-South relations, the obstacles—the state of political confrontation and military tension—must be eliminated.

Precisely, the proposal for high-level North-South political and military talks is the realistic and rational way to eliminate the state of political and military confrontation which increases distrust and confrontation between the North and South and aggravates the situation.

This proposal will help bring out in the open the question of stopping defamation and slander between the North and South, realizing collaboration and exchanges in many fields, and seeking national unity. By so doing, it will help liquidate the state of political confrontation between the North and South and eliminate the state of military confrontation by helping discuss and solve the problems to halt the military buildup and arms race, turn the DMZ into a peace zone, and halt large-scale military exercises.

In particular, enhancing the authority of the Neutral Nations Supervisory Commission, establishing neutral nations supervisory forces, and having them monitor the military activities of the two sides on the Military Demarcation Line and the DMZ are an effective way to fairly seek the work of eliminating military tension and preventing a military clash.

The proposal for high-level North-South political and military talks is also a positive step of dialogue to develop dialogue in various ways by resuming and normalizing the suspended multisided dialogue.

To improve North-South relations and create a favorable phase for the fatherland's reunification through dialogue and negotiation, political confrontation must not be fomented, and military confrontation must not be intensified.

The historic experience in the North-South dialogue of the past has left a serious lesson that, when political and military confrontation is aggravated, successful progress cannot be made in dialogue and the destiny of ruination is inevitable.

This is even more clearly proven by the fact that the multisided dialogue arranged with so much effort in recent years between the North and South by opening the barrier between the North and South, which were in a state of isolation from each other for a long period and by opening the door of dialogue, which was frozen shut, was soon suspended and has not resumed for more than a year. If high-level North-South political and military talks are arranged, circumstances and an atmosphere favorable for dialogue will be created and multilateral dialogue, which has been suspended, will be resumed and progress smoothly. Moreover, new dialogue will be briskly held between the North and South, eventually causing supreme-level North-South talks to be arranged.

High-level North-South political and military talks—the site of new dialogue and negotiations—constitute important ways to provide a prerequisite for creating a phase favorable for the fatherland's reunification and for smoothly resolving the reunification question.

A primary question is achieving the fatherland's independent and peaceful reunification is to alleviate tension on the Korean Peninsula, to guarantee peace, and to provide a condition favorable for peaceful reunification.

Reunification is the people's supreme goal and our people's greatest and long cherished desire.

Bringing an end to the tragedy of division and reunifying the fatherland is an important question that is related to the destiny of the people. There is no more precious and urgent task than this task.

However, no matter how dearly and how urgently reunification is preciously sought and required, it will not be achieved without [word indistinct].

When political and military confrontation is intensified and when the danger of war exists, we cannot achieve reconciliation and unity, nor can we hold dialogue in a trustful manner. Even if we hold dialogue, we cannot develop collaboration and exchanges, nor can we take any affirmative measures, small or large, for achieving reunification.

If measures for eliminating political and military confrontation between the North and South are taken as a result of the convocation of high-level North-South political and military talks in accordance with our proposal, national reconciliation and unity will be achieved, an atmosphere of trust will be created, and a prerequisite favorable for reunification will be provided.

If high-level North-South political and military talks produce a good result, a decisive phase will open to successfully resolve the question of the country's reunification in accordance with the desire and will of all the people.

The proposal for holding high-level North-South political and military talks constitutes another manifestation of our peace-loving and patriotic efforts to open a bright prospect for peace and the peaceful reunification of the country through dialogue and negotiations.

It is our invariable stand to achieve national unity between the North and South through dialogue and negotiations and to peacefully achieve the country's reunification. This is clearly proven by the fact that in the past we exerted sincere efforts to improve relations between the North and South through dialogue and negotiations and to open a phase favorable for the fatherland's reunification.

All the proposals and measures we have advanced and taken on many occasions to achieve national unity between the North and South and to promote the fatherland's independent and peaceful reunification reflect a peace-loving and patriotic stand for bringing an end to the division of the national territory and the people and for building a peaceful and prosperous Korea devoid of aggression, war, subjugation, and domination.

In recent years, we have advanced epochal proposals to open a new phase on the future path of peace and the peaceful reunification of the country through dialogue and negotiations, and have struggled positively to implement these proposals.

Early in 1984, we advanced an epochal proposal for holding tripartite talks among us, the United States, and South Korea to bring an end to the state of military confrontation between the North and South, to basically eliminate the danger of war, to guarantee durable peace, and to provide a prerequisite for achieving the country's independent and peaceful reunification. Whenever opportunities have arisen, we have called for quickly holding talks, repeatedly showing our magnanimous stand.

While exerting a sincere effort to implement the just proposal for holding tripartite talks, we have worked toward developing a trend of detente for improving relations between the North and South, which are acutely confronting each other.

With the step of relief for the South Korean flood victims, which proceeded out of love for the fellow countrymen, as the momentum, we have successively set forth rational ways to promote North-South dialogue.

Proceeding from a desire to promote the fatherland's reunification, we have advanced a proposal for holding North-South parliamentary talks after initiatively arranging economic and Red Cross talks between the North and South, and have struggled positively to implement this proposal.

In order to provide favorable circumstances and an atmosphere for North-South dialogue, which had begun favorably, early last year, we decided to stop large-scale military exercises throughout the northern half of the Republic and to suspend all military exercises when North-South dialogue is being held. We then urged the United States and the South Korean authorities to respond to this decision. After the North-South dialogue, which had been held multilaterally, was suspended and reduced to the state of rupture because of the reckless war exercise racket kicked up by the U.S. imperialists and the South Korean puppets and their maneuvers for anticommunist confrontation, we advanced a peace proposal to hold talks among those persons in the North and South who hold real power in the military sector and took the important action of transferring 150,000 KPA troops to peaceful construction work at a time of intensified and heightened tension.

Such positive peace proposals advanced by us and steps unilaterally taken by us proceeded from a stand for peacefully achieving the country's reunification not with arms but through dialogue and negotiations by valuing the dialogue which was held after a long interval.

If proposals and steps advanced and taken by us had been implemented, great progress would have been made in North-South dialogue, opening a favorable phase to alleviate tension in Korea, to guarantee peace, and to achieve peaceful reunification. Thus, a bright prospect for the fatherland's reunification would have opened.

However, the South Korean ruling bunch has ignored and rejected our repeated peace proposals and steps. It has answered these proposals and steps by stepping up reckless war exercise racket and maneuvers for anticommunist confrontation to aggravate relations between the North and South and to extremely strain the situation.

Before the cannon smoke of the "Team Spirit-87" joint military exercise, which suspended North-South dialogue, had cleared, the South Korean ruling bunch held annual security consultative meeting with the U.S. war maniacs and brazenly declared that it would continuously strengthen the "Team Spirit" joint military exercise. At the same time, while successively staging large-scale war exercise, it has aggravated the atmosphere of dialogue and desperately prevented its resumption.

The South Korean ruling bunch's anticommunists and anti-republic confrontation racket, which negate dialogue, peace, and reunification, has recently reached its zenith.

At a time when the people's anti-U.S. and antifascist struggle has been stepped up to achieve independence and democracy, the South Korean ruling bunch, which regards anticommunism as a panacea, has wickedly committed the fascist and barbarous acts of mercilessly suppressing their just struggle by linking it with us and of wantonly arresting and imprisoning innocent people.

The anticommunist and fascist maneuvers of the South Korean ruling bunch, which has punished a national assemblyman from the opposition party on charges of calling for adopting not anticommunism but reunification as national policy terming this act as one that tolerates communists; which has simultaneously arrested 1,500 students on charges of shouting for democracy and reunification by terming this act as one that tolerates communists; and by mobilizing more than 8,000 tyrannical forces and even aircraft, and which has suppressed a peaceful meeting of the opposition party and off-stage forces by terming it as one that tolerates communists and by mobilizing armed police forces that are equivalent to 10 infantry divisions, cannot be justified at all.

The South Korean ruling bunch has wickedly raised a base and conspiratorial anticommunist commotion to fan the sentiment of enmity and confrontation among the people by preposterously slandering and denouncing our peaceful construction of the Kumsangsan power station as offensive flooding operations and as a special construction project by circulating a fraudulent lie about the threat from the North.

The situation has developed to the extent that, satiated with shouting the national policy and anticommunism, the South Korean persons in high authority brazenly rave that the country's reunification should be achieved under a free democratic system and that the greatest politics in the present situation are North-South confrontation.

Ignoring the stark situation in which mutually different ideologies and systems exist in the North and South, the South Korean ruling bunch has babbled about reunification under its system and regarded North-South confrontation as the greatest politics. This once again shows that, by basically and completely rejecting peace and reunification, it seeks to annihilate communists and achieve reunification by winning victory over communism.

The state of acute political and military confrontation on the Korean Peninsula has reached a very grave phase.

If such a state continues, mistrust between the North and South will be deepened and confrontation will be intensified, eventually touching off a war on the Korean Peninsula. If a war breaks out on the Korean Peninsula today when more than 1,000 nuclear weapons are deployed in South Korea and when various means of nuclear delivery have been continuously deployed there, it will directly develop into a nuclear war and will spread to a world war, imposing the disasters of nuclear war on our people and the people of the world.

Today when the destiny of the country and the people is on the crossroads of life and death, no one should overlook this.

In order to achieve a breakthrough to realize the fatherland's reunification in the present situation, we should hold high-level North-South political and military talks at the earliest possible date.

In order to implement the new proposal for the fatherland's reunification declared by the great leader Comrade Kim Il-song, the premier of our Administration Council and the minister of the People's Armed Forces on 11 January jointly sent a letter to the South Korean prime minister and the minister of defense, containing a proposal for holding high-level North-South political and military talks.

However, the South Korean side avoided receiving our letter with no justifiable reason. Moreover, in his policy speech, the person in authority, ignoring our new proposal, clamorously babbled about talks between the North and South Korean persons in supreme authority, which is not feasible at all, and about the resumption of existing dialogue. If our new proposals for ending the state of political and military confrontation between the North and South is implemented, multilateral dialogue, which has been suspended, will naturally be resumed, subsequently opening talks between the persons in supreme authority. Nevertheless, he wantonly babbled

about the resumption of dialogue and about talks between the persons in supreme authority. This shows that the South Korean side in fact has no intention of holding dialogue at all.

Frantically running amok to heighten tension on the Korean Peninsula, the U.S. imperialists and the South Korean puppets have committed the impure act of answering our epochal peace proposal by announcing a plan for staging the very adventurous "Team Spirit-87" war exercise.

If the South Korean side truly desires the resumption of dialogue, it should stop criminal maneuvers to lead the situation to the verge of war, respond to our sincere peace proposal at the earliest possible date, and respond to the proposal for holding high-level North-South political and military talks.

Our proposal is a neutral one with no collateral conditions and fully considers the demand of the South side.

We have made it clear that if there is something that contributes to alleviating the political and military situation at high-level North-South political and military talks, we are ready to discuss any proposal advanced by the South Korean side.

The duty and mission assigned to those persons who hold real power in the military sector in the North and South for arranging high-level North-South political and military talks are great.

Although ideologies, systems, political views, and ideals are different between the North and South, this does not constitute reason nor ground for not holding high-level North-South political and military talks to realize the vital interest of the country and the people. Now is time when, instead of referring to peace and peaceful reunification in words only, we should take action to achieve this end.

We will be faithful to the end to the national duty assigned to us to implement the new peace proposal for holding high-level North-South political and military talks and will exert every possible effort to provide the opportunity of historic change in achieving detente, peace, and peaceful reunification.

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Independence, Friendship, and Peace Are the Basic Principles Which Our Party Firmly Maintains in Its Foreign Relations

41090033m Pyongyang KULLOJA in Korean No 2, Feb 87 pp 92-96

[Article by Ko Song-sun]

[Text] Prescribing independence, friendship, and peace as its basic principles that should be firmly maintained in foreign relations activities, our glorious party has

sagaciously led the nation to achieve proud victories and brilliant successes in the field of foreign relations by thoroughly implementing these principles.

To say that our party maintains independence, friendship, and peace as the basic principles in foreign relations activities is to say that it actively struggles to thoroughly protect and secure the basic interests of our revolution and people by holding fast to its independent position in foreign relations, while striving to strengthen solidarity with the anti-imperialist forces, to check and frustrate the imperialists' policy of aggression and war, and to wage an active struggle for the peace and security of the world by developing friendly and cooperative ties with various countries in the world.

In the past, as a result of its adherence to the principles of independence, friendship, and peace, our party has been able to pursue independent foreign policy under whatever difficult circumstances and create conditions favorable to the cause of our revolution, while strengthening friendly ties with many foreign countries in the world and making an active contribution to the sacred cause of the peace and security of the world. The entire path of our party's foreign relations activities, which is adorned with a shining record of glorious victories accomplished alongside with our national prosperity, is an eloquent testimony to the validity and vitality of our party's foreign policy based on the basic principles of independence, friendship, and peace.

Independence, friendship, and peace are the basic principles maintained by our party in its foreign relations activities.

The great leader Comrade Kim il-song taught as follows:

"The basic principles consistently maintained by the government of our republic in the field of foreign relations are independence, friendship, and peace." ("For the Complete Victory of Socialism," monograph, p 34)

The principles of independence, friendship, and peace are the firm guide for our party's foreign policy which brilliantly embodies the immortal chuche ideology, our party's guiding ideology.

These principles reflect the desire of our people to thoroughly maintain an independence position in foreign relations in conformity with the requirements of the chuche ideology and develop friendly and cooperative ties with all countries which respect our nation's sovereign rights. They also reflect the common desire of all the progressive people of the world to realize an independent, friendly, and peaceful world by constantly strengthening the anti-imperialist forces of independence and eliminating aggression and war.

The principles of independence, friendship, and peace clearly reflect our party's independent, nationalist, and peace-loving position and fully embody the basic interests of our revolution, the demands of the times, and the requirements of the developing world revolution.

Independence, friendship and peace are the basic doctrine which, as an organic whole, governs our party's foreign policy. Only by thoroughly implementing the principle of independence, will it be possible to strengthen and develop friendly and cooperative ties with other countries and successfully realize peoples' desire for world peace while firmly maintaining our nation's independent rights. Only by correctly implementing the principle of friendship, will it be possible to continue to preserve our nation's sovereign rights and world peace by strengthening solidarity with the people of the world. Likewise, only by maintaining the principle of peace will it be possible to properly develop friendly and cooperative ties with other nations while preserving our own national sovereignty.

To hold fast to the principle of independence is a basic rule governing our party's foreign relations activities.

Independence is not only man's inherent necessity to live and develop in freedom, subservient to none, but also the life itself of the country and people. Whether a country and people are independent or not is a basic question bearing on the fate of that country and people. Any country or people deprived of independence are bound to be condemned to slavery, and a nation which infringes upon another nation's independence will not be able to stay free. Only by having independence will a nation be able to secure its position, exercise its rights as the master of its own destiny and share genuine equality and freedom with other countries and peoples.

To maintain independence is a fundamental necessity generating from the intrinsic nature of revolutionary struggle. The revolutionary struggle of the world's people is in essence a struggle to protect and secure the sovereign rights of all the working masses. The current revolutionary struggle of the working people in each country, although the stages of development and the fighting goals vary from country to country, has this in common: it is a struggle to secure the sovereign rights of the country and the people. This intrinsic characteristic of revolutionary struggle demands that the working class party always maintain an independent position in foreign relations.

Our party's principle of independence accurately reflects the demand of our times, in which the desire for independence has become a general trend.

Ours is a new era in history in which the people who were subjected to oppression and maltreatment in bygone days have emerged as masters of the world and of their own destiny. It is also an era of independence in which more and more countries and peoples are charting their

own destinies. In bygone days small nations were subjected to domination and exploitation by imperialist powers, which lorded it over the world and made a mockery of the destiny of other nations, trampling under foot small and weak countries and peoples.

But, in our era the world has undergone radical change. Gone forever is the time when small and weak nations were cajoled, cheated, and forced into unconditional docility by imperialist aggressors, regarding this as their fate. Today the progressive people of the whole world are demanding independence and an increasing number of countries and peoples are walking down the road of independence—this is a universal phenomenon and a basic trend of our times. Our party's principle of independence reflects the irresistible trend and demand of our times, an age of independence which is marching on the road of anti-imperialism and independence.

In the past, by regarding it as a consistent principle that should be firmly observed in the field of foreign relations to resolutely maintain our independent position in accordance with the principle of independence, our party has sagaciously led the efforts to fully implement this principle.

By firmly maintaining an independent position in the field of foreign relations, our party has formulated and implemented all our foreign policies in conformity with the requirements of the Korean revolution and the actual situation in our country and has solved all problems arising in foreign relations according to its own judgment and views in a manner consistent with the aspirations and demands of our people. At the same time, on the basis of the principle of complete equality and mutual respect, our party has established and developed relations with other parties and other countries, while resolutely maintaining the dignity and independence of our people in the international arena.

Our party has consistently maintained the principled position that each country and people should not stop at preserving their own national dignity and sovereign rights but should also respect the sovereign rights of other countries and peoples and render active support for struggle to secure these rights while opposing all actions designed to encroach upon the national independence and sovereign rights of other countries and peoples.

Thanks to its thorough implementation of the principle of independence that even in the very difficult and complex international environment in the past, our party has been able to move straight forward, without the slightest deflection, and achieve brilliant victories in various aspects of its foreign relations activities.

To maintain the principle of friendship is a firm principle governing our party's foreign relations activities.

The principle of friendship adhered to by our party in foreign relations embodies its noble desire to hasten the victory of the world revolution, as well as the victory of the Korean revolution, by strengthening the solidarity of the international revolutionary forces and consolidating solidarity with the progressive people of the world.

The national and international duties of the revolution in each country are closely linked to each other, and the struggle of one people to secure their sovereign rights is carried out in an international context. Inasmuch as international forces suppressing the sovereign rights of other nations are allied worldwide, the struggle of the world's people against imperialist domination and aggression is bound to be an international one. Friendship and unity are a great weapon and a common principle that working-class parties and the people have acquired in the struggle to oppose the international reactionary forces and to preserve their own sovereign rights. Only by waging a joint struggle by strengthening their friendship and unity under the revolutionary banner of anti-imperialism and independence, will the working-class parties and revolutionary people of the world be able to smash the old inequitable and utterly contradictory world order established by the imperialists, to replace it by a new world order based on national independence and equality, and create an international environment favorable to the development of revolution in their own countries.

For working-class parties and revolutionary peoples to strengthen friendship and solidarity is a matter of great urgency particularly at a time when the imperialists headed by the U.S. imperialists, are persistently scheming to sow seeds of discord and antagonism between socialist countries and countries of the newly emerging forces.

Machinations for discord and antagonism are one of the imperialist's inherent means of aggression. The progressive people want to live in harmony with other peoples whereas the imperialists are bent upon creating discord, antagonism, and confrontation between different countries and between different peoples. The working-class parties and progressive people of the world should heighten vigilance against the imperialists' machinations to sow seeds of disunity and discord and should counter them with united might.

To develop friendly and cooperative ties with socialist countries is an immutable position maintained by our party. Socialist countries are the powerful bastions of world revolution, and to constantly develop ties of friendship, unity, and cooperation among socialist countries is an important assurance for the victory of socialism and communism.

In the past, by attaching primary importance to strengthening friendship and unity with socialist countries in foreign relations, our party has wisely led the efforts to

actively develop exchanges and cooperation with fraternal socialist countries in political, economic, cultural, and all other fields. As a result, a class-oriented relationship of alliance has been firmly consolidated between our country and fraternal socialist countries in various fields.

Today our friendship, unity, and cooperation with fraternal socialist countries are expanding and developing in various fields on a full scale. At the same time, understanding and camaraderie have increased between us and the parties, governments, and peoples of socialist countries; and our traditional relationship with them, a relationship of supporting and helping each other, has constantly strengthened. This is one of the most valuable successes our party has achieved in recent years.

It is our party's immutable revolutionary stand to constantly strengthen and develop friendly and cooperative ties with nonaligned and Third World countries.

The Nonaligned Movement, together with the forces of socialism, is a great revolutionary force of our times which confronts imperialism, and it is also a force of anti-imperialism and independence which is powerfully propelling the advance of history. Expansion and development of the Nonaligned Movement is a necessity which stems from this movement's own inevitable requirement for the fulfillment of the anti-imperialist cause of independence, and it is also an essential requirement for the overall acceleration of the world revolution.

In the past our party has made a positive contribution to the strengthening of the Nonaligned Movement by endeavoring to enhance friendship and unity with non-aligned and Third World countries, further expand and develop state-to-state relations with them, realize South-to-South cooperation, and establish a new international economic order.

With the continual development of friendly and cooperative ties between our country and nonaligned and Third World countries under the judicious policy of our party, the bonds of friendship and solidarity have strengthened and developed between our people and the newly emerging nations in recent years.

Our party also holds it as a consistent principle in foreign relations to establish good neighbor relations and develop economic and cultural exchanges with any capitalist countries which respect our sovereignty and which are friendly to us.

Owing to the validity of our party's foreign policy of developing friendly relations with socialist, nonaligned, and Third-World countries, and with any capitalist countries friendly to us, our country has come to occupy an honorable position in the world arena today as an independent socialist state, a dignified member of the Nonaligned Movement, thus adding glory to our country and the prestige of our people.

It is our party's consistent principle to maintain the principle of peace.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out as follows:

"The most important task confronting the progressive humanity of the world at this time is to block and frustrate the imperialists' machinations of aggression and war and safeguard the peace and security of the world." ("Let Us Go Forward Holding Aloft the Banner of Marxism-Leninism and the Chuche Ideology," monograph, p 36)

To smash the imperialists' machinations of aggression and war and safeguard the peace and security of the world is a lofty duty of working-class parties and the progressive people of the world.

Ours is a peace-loving socialist state, and safeguarding peace is an intrinsic demand of socialism. Socialist countries demand peace due to the inherent nature of the socialist system and due to the noble objectives of socialist, communist construction. The ultimate goal of socialism is to build a communist society, in which the personal independence of the masses are completely realized. This ideal society which mankind has dreamed of so long can be successfully erected only in a peaceful climate.

Due to the imperialists' schemes, a tense situation has been created today in various parts of the world, with the possibility of war breaking out at any moment. Imperialism is predisposed to monopoly, and it is the way of survival for imperialism to embark upon the path of aggression and war when monopoly capital expands to its limits and reaches a dead end.

At this moment, when the imperialists, including the U.S. imperialists, are making all the more frantic attempts to touch off another world war, it is very urgent to step up the struggle to prevent a nuclear war and safeguard peace.

The U.S. imperialists' bellicose machinations of aggression and war are growing more naked everywhere in the world now, pushing the world to the verge of a new world war, a nuclear war. The U.S. imperialists' machinations to trigger a new war has reached more dangerous proportions in Asia than elsewhere. The U.S. imperialists have egged on the Japanese reactionaries and the South Korean puppets to step up new war provocation machinations and intensify preparations for a thermonuclear war, thereby aggravating tension on the Korean Peninsula and in the rest of Asia to the extreme and leading it to a very dangerous stage. South Korea has become a nuclear outpost and the largest nuclear arsenal of the U.S. imperialists in the Far East. To remove the danger

of nuclear war and safeguard the peace and security of the world is the most solemn task confronting the working class parties and the revolutionary people of the world in our times.

Out of its noble duty to the times, our party is waging an active struggle to prevent war and achieve a lasting peace and security in the world. Peace can be won only through struggle. History teaches that never has the peace and security of the world come about of themselves and that they can be safeguarded only through a dogged struggle against the imperialists' machinations of aggression and war to sabotage and trample down peace. Our party is making every effort to oppose war and nuclear weapons and to promote peace while waging a resolute struggle to make the imperialists disband their aggressive military blocks, dismantle their military bases on foreign soil, and withdraw their aggressor troops. The most important question in preventing nuclear war and defending peace at this time is that of banning nuclear tests, realizing nuclear disarmament, and completely eliminating nuclear weapons. Our party is engaged in a struggle to ban the testing, production, stockpiling, and use of nuclear weapons; to block the militarization of space; to reduce various kinds of nuclear weapons and move on to completely abolish all nuclear weapons; and to establish nuclear-free peace zones in various parts of the world and constantly expand them.

Our party is making every effort to eliminate nuclear weapons from South Korea and convert the Korean Peninsula into a nuclear-free peace zone, in order to ease tension and remove the danger of nuclear war in our country.

Our party is actively supporting various peace proposals made by socialist countries to prevent nuclear war and safeguard the peace and security of the world. It also supports the worldwide antiwar, antinuclear peace movement and is making every effort to further expand and develop it.

By presenting and pursuing the most accurate peace-loving policy in the past, our party has been able to frustrate the machinations of the U.S. imperialists and their lackeys to trigger war in Korea at each step and preserve peace while making a great contribution to safeguarding the peace in Asia and the world.

The principles of independence, friendship, and peace maintained by our party in its foreign relations are the most valid foreign policy principles which are universally acceptable in international relations in our times. Because of their universal validity, our party's foreign policy principles of independence, friendship, and peace are fully in accord with the demands of the times and revolution and the aspirations of the progressive people of the world and reliably insure victory for our chuche-oriented diplomacy even in the constantly changing flow of events. The principles of independence, friendship, and peace to which our party consistently holds fast are indeed the foreign policy program that makes the dignity and glory of our republic shine before the whole world and securely guarantees the ultimate victory of our revolution; they are also the victory banner in realizing the common wishes of the people of our times.

The proud successes our party has scored in the field of foreign relations in the past under the sagacious leadership of the great leader Comrade Kim Il-song and the dear Comrade Kim Chong-il were the results of the thorough implementation of the principles of independence, friendship, and peace in all spectrums of foreign affairs.

As it won great victories in the field of foreign relations under the banner of the independence, friendship, and peace in the past, our party will in the future, too, win new victories in foreign affairs and actively contribute to the cause of world revolution.

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